Daviess County
Indiana Livestock Record
Record for Year _______
(Ininsert this page in your Green Record Book)

Name ___________________________________________ Birthdate ___________________________________________

Address ___________________________________________ City ______ State _____ Zip __________
(Street, Road, Rural Route, Box No.)

Township ________________________ Club __________________________

Years in 4-H ________ Years in this project ________
(Including this year) (Including this year)

Why did you select this project? ________________________________________________________________
_________________________________________________________________________________________
_________________________________________________________________________________________
_________________________________________________________________________________________

What type of housing did you provide for your animals? __________________________________________
_________________________________________________________________________________________
_________________________________________________________________________________________
_________________________________________________________________________________________

Did you have any disease problems? Yes ___ No ___ What did you do to prevent or treat disease?
_________________________________________________________________________________________
_________________________________________________________________________________________
_________________________________________________________________________________________

How did you feed and water your animals? ________________________________________________
__________________________________________________________________________________________
__________________________________________________________________________________________
__________________________________________________________________________________________

List the tours, workshops, judging events, etc., you participated in this year. __________________________
_________________________________________________________________________________________
_________________________________________________________________________________________
_________________________________________________________________________________________

List at least three things you have learned in this project.
1. _______________________________________________________________________________________
2. _______________________________________________________________________________________
3. _______________________________________________________________________________________

How do you plan to improve this project next year? ________________________________________________
I have reviewed this record and believe it to be correct.

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<th>Signature of Member</th>
<th>Date</th>
<th>Signature of Parent/Guardian</th>
<th>Date</th>
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<th>Signature of 4-H Leader</th>
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**Record Summary**

**Expenses of 4-H Livestock Project**

- Cost of Animal(s) __________
- Feed Costs – Growing Rations/Finishing Rations __________
- Vet/Medical Fees __________
- Manure Handling Fees __________
- Bedding Fees __________
- Transportation Fees __________
- Show Equipment Costs __________
- Fencing & Housing/Building Costs __________
- Other __________

**Receipts of 4-H Livestock Project**

- Selling of Animals (estimate income if not yet sold) __________
- Other income from Project __________

**Actual or Projected Profit (or Loss)** __________

**Feed Record**

- Number of days animals were fed __________
- Total pounds of feed fed to animals __________
- Total costs of feed __________

**Labor**

- Number of hours per week spent on this project (This includes feeding, grooming, general care, exercising and getting animals ready for the fair.) __________
- Total hours spent on this 4-H project from the beginning 4-H year? __________