



# DAVISS COUNTY 4-H NEWSLETTER

February 2025

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Roses are red, Violets are blue, Happy Valentine's Day from your 4-H crew!

If you want to attend 4-H Roundup or 4-H Academy or any other 4-H trips (which you should because they are incredible trips that everyone enjoys) you will want to fill out the trip application that is in this newsletter. The trip application must be turned in by March 15th to be eligible.

The 4-H Handbook is almost finished and will be available for your use and viewing on the Purdue Extension-Daviess County website by February 14th. Please use the handbook to guide your 4-H projects as well as guide your membership in Daviess County 4-H.

Indiana 4-H is offering a new trip this year, Teen Leadership Weekend. This trip is taking the place of the former trip, State Jr. Leader Conference. This trip will teach youth valuable leadership, networking, and problem solving skills, while also getting the opportunity to collaborate with 4-H youth from across the state to address issues facing the Indiana 4-H program. If you would like to attend this trip and have a chance to have it paid for, please fill out the form in this newsletter by February 20th to have your registration completed by the February 28th deadline or before spaces fill up.

Wes Richardson, 4-H Youth Development Educator

## Inside this issue:

- Important Dates
- 4HOnline Assistance
- 4-H Club Opportunities



Extension - 4-H Youth  
Development



## Important Dates

Feb. 11 - 4-H Day at the State House

Feb. 11 - Grand Champion Awards Pick Up

Feb. 25 - Livestock Quality Care Training @ NDHS

Feb. 28 - Teen Leadership Weekend Registration Deadline

March 15 - Trip Application due

March 28-30 - Teen Leadership Weekend

April 7 - Beef Tagging

May 8 & 10 - Sheep/Goat/Swine Tagging

May 15 - Animal Identification and Project Enrollment Deadline

July 7-18 - Daviess County 4-H Fair

August 1-17 - IN State Fair



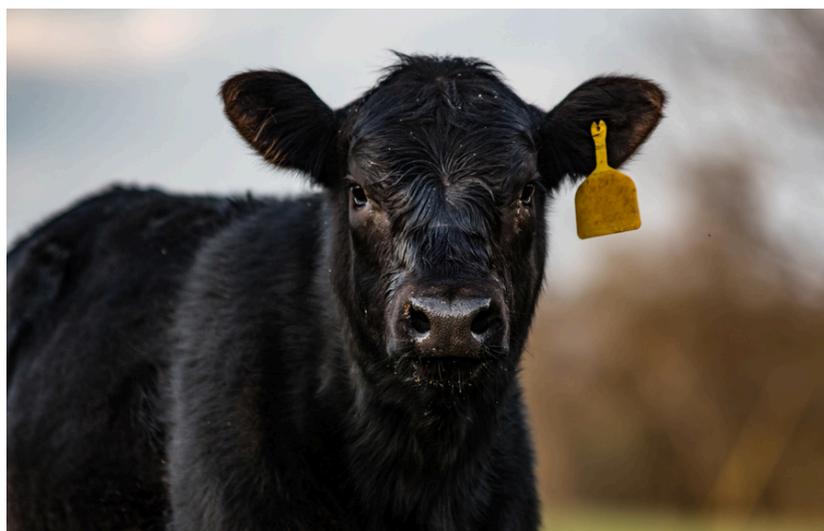
To show livestock at the 2024 Daviess Co. 4-H Show, you must have completed the 4-H Livestock Quality Care training or the online Youth for the Quality Care of Animals (YQCA) training.

We are offering in-person trainings in Daviess Co. at **North Daviess High School** on **February 25th, at 6:00pm.**

The in-person trainings are free, while the online training will have a mandatory charge.

**LIVESTOCK  
QUALITY CARE  
TRAINING**

**This class is REQUIRED if you intend to show beef cattle, dairy cattle, swine, sheep, meat goats, dairy goats, poultry, and/or rabbits**



## 4-H Club Opportunities

### **Blue Ribbon Wranglers**

Leaders: Cindy Barber and Valerie Clarke

### **Classy Clovers**

Leaders: Aaron Korff and Clifford Armstrong

### **Country Cougars**

Leaders: Josh Dove, Stacey Berry, & Jenny Dove-Farley

### **The Underdogs**

Leaders: Kensay Babrick & Kristin Ferguson

### **Vikings**

Leader: Heather Madison and Jessica Barber

### **Hearts at Home**

Leaders: Chadd & Shannon Smith

### **Jefferson**

Leaders: Chris Jarrett & Shawna O'Kelley Brinson

### **Kidding Around**

Leaders: Jerry Lubbehusen & Megan Nowling

### **Shooting Sports**

Leaders: Jody Schultheis, April Carrico-Sircy, Jason Hedrick, JR Crew, and Gordon Keith

### **Spurs & Saddles**

Leader: Lancy Shaw and Lauren Winger

### **Jr. Leaders**

Leaders: Sylvia Clinton and Wes Richardson



# TEEN LEADERSHIP WEEKEND

**Where:** Camp Tecumseh  
**When:** March 28-30  
**Ages:** Grades 7th-12th

Contact your local Purdue  
Extension Office to learn  
more and register!

## CONFERENCE INFO

The Teen Leadership Weekend is an exciting opportunity for 4-H members to build their leadership skills, connect with peers from across the state, and prepare to make a positive impact in their communities. Held annually, this conference is designed for youth in grades 7-12 who are ready to take their leadership journey to the next level. Participants engage in hands-on workshops, interactive team activities, and inspiring sessions led by experienced mentors and fellow 4-H members. With a focus on personal growth, teamwork, and service, the weekend empowers youth to step into leadership roles, develop practical skills, and create lasting memories!





# TEEN LEADERSHIP WEEKEND **FORM**

## PERSONAL INFORMATION

Full Name \_\_\_\_\_

Gender :  Male  Female

Address : \_\_\_\_\_

Phone Number : \_\_\_\_\_ E-Mail : \_\_\_\_\_

Grade in School : \_\_\_\_\_

Club Offices Held :  President  Vice President  Secretary  Treasurer  None

*please share why you would like to attend Teen Leadership Weekend and what skills you hope to learn.*

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## EMERGENCY CONTACT DETAILS

Contact Name : \_\_\_\_\_ Home Number : \_\_\_\_\_

Relationship : \_\_\_\_\_ Mobile Number : \_\_\_\_\_

Date : \_\_\_\_\_ Signature \_\_\_\_\_

# **2025 4-H Trip Application**

Due to the Extension Office by Wednesday, March 15, 2025

Please only apply for Trips that you wish to attend – You must be enrolled in 4Honline, fees paid & status show as Active

**If you have any questions – do not hesitate to give us a call – Thank You!**

Name \_\_\_\_\_ Street Address \_\_\_\_\_

City \_\_\_\_\_ Phone \_\_\_\_\_

Current grade in school \_\_\_\_\_ Years in 4-H \_\_\_\_\_ Years in Junior Leaders (if applicable) \_\_\_\_\_

Include this year

List projects that you have completed (only projects completed 2 years or more.) \_\_\_\_\_

List offices held: (Local 4-H Club) \_\_\_\_\_

## **Grades 7-9 (currently enrolled)**

\_\_\_\_\_ 4-H Round-Up @ Purdue (June 23-25)

## **Grades 9-12 (currently enrolled)**

\_\_\_\_\_ State 4-H Band @ Purdue (June 21-23)

\_\_\_\_\_ State 4-H Chorus @ Purdue (June 21-24)

\_\_\_\_\_ National 4-H Congress (Nov. 28– Dec. 2) location TBD

\_\_\_\_\_ National 4-H Dairy Conference (Sept. 28-Oct. 2)  
in Wisconsin

\_\_\_\_\_ 4-H Academy @ Purdue (June 11–13)

If you are selected to have your trip funded you will be notified by the Extension Office. The 4-H Educator will initiate your trip registration in 4HOnline but you must complete the registration on your own, after you've been notified. If you need help navigating 4HOnline to complete your registration please contact the Extension office and we will be happy to help and provide instructions.

*Please complete the back of this form*

***Remember, if you are selected for a trip, the 4-H Association pays for your trip registration fee, but you may be responsible for transportation to and from. Should you have questions please contact the office. Thank you!***

**PLEASE CHECK YOUR CALENDARS - THANK YOU!!!**

**Why would you like to attend a 4-H Trip?**

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I agree to follow all guidelines, as set forth by the Daviess County 4-H Board of Directors. The 4-H Association will cover registration fees and it will be my responsibility to pay for or provide transportation.

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4-H Member's Signature

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4-H Parent Signature

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If scanning and emailing please send to  
**Wes at [richa276@purdue.edu](mailto:richa276@purdue.edu)**  
**DUE MARCH 15, 2025**