



Clinton County 4-H Advisory Council 4-H Scholarship Application

NOTE:

- **DUE NO LATER THAN April 1 BY 4.P.M.**
- Please attach your “My Record of 4-H Achievement” form.
- Do NOT ADD any other additional pages.
- Please type or clearly print in black or blue ink.
- Your name should appear on this page only.

SECTION 1. DEMOGRAPHIC INFORMATION

Applicant Number: _____

Name: _____

Name you want used in publicity: _____

Address: _____

City, State, Zip: _____

Date of Birth: _____

Phone: _____

Father’s Name: _____

Father’s Address: _____

Mother’s Name: _____

Mother’s Address: _____

Legal Guardian Name: _____
(if different from above)

Legal Guardian Addresses: _____
(if different from above)

I have personally prepared this report and certify that it accurately reflects my work:

Signature of Applicant

Date

I have reviewed this report and believe it to be correct:

Signature of Parent or Guardian

Date

Signature of Local 4-H Leader

Date

Signature of 4-H Extension Educator

Date



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SECTION 2. SCHOOL INFORMATION

Applicant Number: _____

Name of School(s) attended K-12 _____

Number of years in 4-H: _____
(including this year)

**Name of Post-Secondary Institution
you plan to attend:** _____

**Address of Post –Secondary
Institution you plan to attend:** _____

Have you applied for admission? _____

Have you been accepted? _____

What do you plan to study? _____

What are you plans for the future? *(Career goals, personal goals etc.)*



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SECTION 3. EXPERIENCES IN 4-H

Applicant Number: _____

1. 4-H Projects (list number of years):				
Project	# Years		Project	# Years

2. Major 4-H Awards received (<i>Local, County, Area, State, National Level</i>)		
Year	Type of Award	Level (L,C, A, S, N)

3. 4-H Offices Held (<i>Local, County, Area, State, National Level</i>)		
Year	Type of Award	Level (L,C, A, S, N)



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4. Leadership Activities

Describe your leadership roles. Items to include: workshops and activities that you assisted with or committees that you chaired.

Date	Event	Your Role

5. Contest Participation

Describe your participation in various contests such as: Public Speaking, Share-The-Fun, Judging Contests, Demonstrations, etc.

Date	Contest (County, Area, State)	Your Role or Title of Presentation



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SECTION 4. NON 4-H EXPERIENCES

Applicant Number: _____

1. Describe your leadership experiences outside of 4-H. (Church, School, etc.)

Year	Organization	Your Role or Responsibility

2. Describe any work experience you have had.

Year	Employer	Your Title/Responsibility



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SECTION 5. STORY

Applicant Number: _____

Describe how 4-H has and will continue to influence your life, career, goals, hopes, or dreams.
You may include anything else you would like to tell us.
Use this page only. Do not attach any additional pages.
MUST BE HANDWRITTEN.