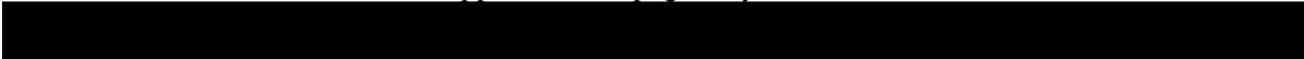




# Clinton County 4-H Advisory Council 4-H Scholarship Application

**NOTE:**

- **DUE NO LATER THAN April 1 BY 4.P.M.**
- Please attach your “My Record of 4-H Achievement” form.
- Do NOT ADD any other additional pages.
- Please type or clearly print in black or blue ink.
- Your name should appear on this page only.



**Applicant Number:** \_\_\_\_\_

**Name:** \_\_\_\_\_

**Name you want used in  
publicity:** \_\_\_\_\_

**Address:** \_\_\_\_\_

**City, State, Zip:** \_\_\_\_\_

**Date of Birth:** \_\_\_\_\_

**Phone:** \_\_\_\_\_

**Father’s Name:** \_\_\_\_\_

**Father’s Address:** \_\_\_\_\_

**Mother’s Name:** \_\_\_\_\_

**Mother’s Address:** \_\_\_\_\_

**Legal Guardian Name:**  
*(if different from above)* \_\_\_\_\_

**Legal Guardian Addresses:**  
*(if different from above)* \_\_\_\_\_

*I have personally prepared this report and certify that it accurately reflects my work:*

\_\_\_\_\_  
Signature of Applicant

\_\_\_\_\_  
Date

*I have reviewed this report and believe it to be correct:*

\_\_\_\_\_  
Signature of Parent or Guardian

\_\_\_\_\_  
Date

\_\_\_\_\_  
Signature of Local 4-H Leader

\_\_\_\_\_  
Date

\_\_\_\_\_  
Signature of 4-H Extension Educator

\_\_\_\_\_  
Date



# Clinton County 4-H Advisory Council 4-H Scholarship Application

## SECTION 2. SCHOOL INFORMATION

**Applicant Number:** \_\_\_\_\_

**Name of School(s) attended K-12** \_\_\_\_\_

**Number of years in 4-H:** \_\_\_\_\_  
*(including this year)*

**Name of Post-Secondary Institution  
you plan to attend:** \_\_\_\_\_

**Address of Post –Secondary**

**Institution you plan to attend:** \_\_\_\_\_

**Have you applied for admission?** \_\_\_\_\_

**Have you been accepted?** \_\_\_\_\_

**What do you plan to study?** \_\_\_\_\_

**What are you plans for the future?** *(Career goals, personal goals etc.)*



# Clinton County 4-H Advisory Council 4-H Scholarship Application

## SECTION 3. EXPERIENCES IN 4-H

Applicant Number: \_\_\_\_\_

| 1. 4-H Projects (list number of years): |         |         |         |
|---|---------|---------|---------|
| Project                                 | # Years | Project | # Years |
|   |         |         |         |
|   |         |         |         |
|   |         |         |         |
|   |         |         |         |
|   |         |         |         |
|   |         |         |         |
|   |         |         |         |
|   |         |         |         |
|   |         |         |         |

| 2. Major 4-H Awards received ( <i>Local, County, Area, State, National Level</i> ) |               |                         |
|--|---------------|-------------------------|
| Year   | Type of Award | Level<br>(L,C, A, S, N) |
|  |               |                         |
|  |               |                         |
|  |               |                         |
|  |               |                         |
|  |               |                         |
|  |               |                         |
|  |               |                         |
|  |               |                         |
|  |               |                         |
|  |               |                         |

| 3. 4-H Offices Held ( <i>Local, County, Area, State, National Level</i> ) |               |                         |
|---|---------------|-------------------------|
| Year  | Type of Award | Level<br>(L,C, A, S, N) |
|   |               |                         |
|   |               |                         |
|   |               |                         |
|   |               |                         |
|   |               |                         |
|   |               |                         |
|   |               |                         |
|   |               |                         |
|   |               |                         |
|   |               |                         |



# Clinton County 4-H Advisory Council

## 4-H Scholarship Application

### 4. Leadership Activities

*Describe your leadership roles. Items to include: workshops and activities that you assisted with or committees that you chaired.*

| Date | Event | Your Role |
|------|-------|-----------|
|      |       |           |
|      |       |           |
|      |       |           |
|      |       |           |
|      |       |           |
|      |       |           |
|      |       |           |
|      |       |           |
|      |       |           |

### 5. Contest Participation

*Describe your participation in various contests such as: Public Speaking, Share-The-Fun, Judging Contests, Demonstrations, etc.*

| Date | Contest (County, Area, State) | Your Role or Title of Presentation |
|------|-------------------------------|------------------------------------|
|      |                               |                                    |
|      |                               |                                    |
|      |                               |                                    |
|      |                               |                                    |
|      |                               |                                    |
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|      |                               |                                    |
|      |                               |                                    |
|      |                               |                                    |



# Clinton County 4-H Advisory Council 4-H Scholarship Application

## SECTION 4. NON 4-H EXPERIENCES

Applicant Number: \_\_\_\_\_

### 1. Describe your leadership experiences outside of 4-H. (*Church, School, etc.*)

| Year | Organization | Your Role or Responsibility |
|------|--------------|-----------------------------|
|      |              |                             |
|      |              |                             |
|      |              |                             |
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|      |              |                             |
|      |              |                             |
|      |              |                             |
|      |              |                             |
|      |              |                             |

### 2. Describe any work experience you have had.

| Year | Employer | Your Title/Responsibility |
|------|----------|---------------------------|
|      |          |                           |
|      |          |                           |
|      |          |                           |
|      |          |                           |
|      |          |                           |
|      |          |                           |
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|      |          |                           |
|      |          |                           |
|      |          |                           |
|      |          |                           |



# Clinton County 4-H Advisory Council 4-H Scholarship Application

## SECTION 5. STORY

Applicant Number: \_\_\_\_\_

Describe how 4-H has and will continue to influence your life, career, goals, hopes, or dreams.  
You may include anything else you would like to tell us.  
*Use this page only. Do not attach any additional pages.*  
***MUST BE HANDWRITTEN.***