

Due September 4, 2026 to the Extension Office

YEAR _____

My Record of Achievement

Please list your 4-H projects, activities, and achievements for this year. Attach additional pages as needed.

Name _____

Date of Birth _____

Address _____

Telephone (_____) _____

Grade _____ (completed)

Club _____

Years Completed in 4-H _____

Signature of Member _____ Date _____

Signature of Parent/Guardian _____ Date _____

4-H Projects Completed	# of Years Project Taken	# Blues	# Reds	#Whites	# Champs	#Res. Champs	# Grand Champ	# Reserve Grand Champs	# State Fair Entries

1. County Projects: What was your total number of completed projects for this year? _____

2. Complete this section if you had exhibits at the State Fair:

State Fair Project	Div./Level	Exhibit	Placing (Results)

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3. Number of local club meetings attended from October 1 to September 30 _____ meetings
Number of county club meetings attended from October 1 to September 30 _____ meetings
Number of Junior Leader meetings attended from October 1 September 30 _____ meetings
Number of county-level workshops/practices (list which and how many) _____ meetings

4. Did you serve on any committees in your club or Jr. Leaders? If so, which? _____

Were you a chairperson for a committee? If so, which? _____

5. Did you serve as an officer in your local club, county club or Junior Leaders? If so, what club and what office?

6. Did you give any demonstrations for a club? List date, who to, and topics/titles.

7. Did you attend any of the following trips?

___ 4-H Camp, camper	___ 4-H Camp, counselor	___ Purdue 4-H Academy
___ 4-H Round-Up	___ State 4-H Chorus or Band	___ Indiana 4-H Congress
___ Jr Leader Conference	___ Club Completion Trip	___ Other 4-H Trip: _____

Did you participate in any of the following activities/competitions (Mark with a C for county, A for area, or S for state?)

___ Fashion Revue	___ Performing Arts	___ Demonstration/Public Speaking
___ Horse Bowl/Hippology	___ CDE/Judging Contest	___ Beef grooming
___ ATV Contest	___ Tractor Operator Contest	___ Bicycle Rodeo

___ Showmanship (indicate which): _____

___ Other 4-H activity/competition: _____

8. Did you receive any 4-H awards/scholarships? Please List

9. Do you do any community service? Please list activities and the number of hours.

Signature of Leader/Extension Educator _____ Date _____

4-H Record of Achievement Supplement Page

Name: _____ **Date:** _____

What have you learned from your 4-H experience?

What skills have you gained or learned from participating in 4-H projects and activities?