

Due September 4, 2026 to the Extension Office

YEAR _____

My Record of Achievement

Please list your 4-H projects, activities, and achievements for this year. Attach additional pages as needed.

Name _____ Date of Birth _____

Address _____ Telephone(_____)_____

Grade _____(completed)

Club _____ Years Completed in 4-H _____

Signature of Member _____ Date _____

Signature of Parent/Guardian _____ Date _____

4-H Projects Completed	#of Years Project Taken	# Blues	# Reds	#Whites	# Champs	#Res. Champs	# Grand Champ	# Reserve Grand Champs	# State Fair Entries

1. County Projects: What was your total number of completed projects for this year? _____

2. Complete this section if you had exhibits at the State Fair:

State Fair Project	Div./Level	Exhibit	Placing (Results)

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3. Number of local club meetings attended from October 1 to September 30 _____ meetings
 Number of county club meetings attended from October 1 to September 30 _____ meetings
 Number of Junior Leader meetings attended from October 1 September 30 _____ meetings
 Number of county-level workshops/practices (list which and how many) _____ meetings
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4. Did you serve on any committees in your club or Jr. Leaders? If so, which? _____
-

Were you a chairperson for a committee? If so, which? _____

5. Did you serve as an officer in your local club, county club or Junior Leaders? If so, what club and what office?
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6. Did you give any demonstrations for a club? List date, who to, and topics/titles.

7. Did you attend any of the following trips?

☐ 4-H Camp, camper	☐ 4-H Camp, counselor	☐ Purdue 4-H Academy
☐ 4-H Round-Up	☐ State 4-H Chorus or Band	☐ Indiana 4-H Congress
☐ Jr Leader Conference	☐ Club Completion Trip	☐ Other 4-H Trip: _____

Did you participate in any of the following activities/competitions (Mark with a C for county, A for area, or S for state?)

☐ Fashion Revue	☐ Performing Arts	☐ Demonstration/Public Speaking
☐ Horse Bowl/Hippology	☐ COE/Judging Contest	☐ Beef grooming
☐ ATV Contest	☐ Tractor Operator Contest	☐ Bicycle Rodeo

☐ Showmanship (indicate which): _____

☐ Other 4-H activity/competition: _____

8. Did you receive any 4-H awards/scholarships? Please List

9. Do you do any community service? Please list activities and the number of hours.

Signature of Leader/Extension Educator _____ Date _____

4-H Record of Achievement Supplement Page

Name:_____ **Date:** _____

What have you learned from your 4-H experience?

What skills have you gained or learned from participating in 4-H projects and activities?