Clay County Open Class

Entry Date & Time:
July 11, 2023
from 5:00 pm to 8:00 pm
at the Clay County Fairgrounds

Crafts • Foods • Clothing
Fine Art • Photography
Gardening • Needlework

FOR MORE INFORMATION CONTACT THE CLAY COUNTY EXTENSION OFFICE:
812-448—9041
Clay County Farm Bureau is sponsoring an Adult & Youth Open Class in Home Economics at the Clay County 4-H Fair. **This event is open to any adult or youth (including 4-H members & others) who are a current resident of Clay County.** The committee is urging all interested people to enter.

**General Rules:**

1. Entries in Adult & Youth Open Class exhibits are limited to present residents of Clay County or members of a Clay County Homemakers Club or 4-H Club.
2. Entrants must be 6 years of age and older.
3. **Articles must have been made since the 2023 Clay County Fair.**
4. Entries are to be brought to the Exhibit Hall at the 4-H Fairgrounds, Thursday, July 11 5–8 p.m.
5. Entry forms are turned in with the exhibit.
6. Articles will be cared for, but the Fair will not be responsible for articles damaged, lost or broken.
7. All exhibits will receive ribbons. Champion and Reserve Champion ribbons will be awarded in each category.
8. **All exhibits will be released Thursday July 18 7-9 PM and Friday July 19 8-10 AM in the Exhibit Hall.**
9. The committee will not be responsible for exhibits left after Friday. All unclaimed exhibits will be kept in the Extension Office until August 31, 2024. All unclaimed items not picked up by August 31 will be disposed.
FOOD RULES

1. All entries in the culinary department must be homemade. All entries must be signed in and signed out when exhibits are released. **ALL FOOD MUST HAVE A 4 X 6 CARD WITH PRINTED RECIPE** attached to the entry for judging. Please do not put your name on recipe card.

2. Exhibitors may make entries in as many categories as they desire, but only one entry can be made in any one class. Example: 1 cherry pie, 1 peach pie, 1 apple pie, but not 2 cherry pies.

3. Bring all food exhibits to the Fair in amounts stated and on a paper plate or cardboard and in a plastic bag, either ties or zip-lock. **NO plastic wrap!**

SAFETY RULES FOR FOODS ENTERED INTO COUNTY-AND STATE-WIDE COMPETITIONS:

- **Baked Product Competitions:**
  - Uncooked and cooked components, including filling, frosting, glazing, pie filling, and meringue, must not contain cream cheese, whipped cream, unpasteurized milk or uncooked eggs/egg whites (these require refrigeration).
  - No **home-canned** fruits, vegetables, or meats are permitted in products.
  - Recipes must be provided that show which ingredients were used in each part of the product.
  - Contestants should carefully wash their hands and make sure that their hands do not have any open cuts before preparing foods.
  - Whenever possible, baked products should be transported and stored in chilled coolers (41 degrees Fahrenheit).

**Judges and individuals** who will consume products from county and state competitions should be informed that they are at risk for food borne illness since the established policy cannot guarantee that an entry which is a potentially hazardous food has been properly prepared or handled before, during or following the competition.

FOOD PRESERVATION COMPETITIONS - CANNING ENTRIES

1. Display products in regular canning jars. All products must be displayed with seal and ring.

2. Canned products will not be opened and tasted.

3. **ALL FOOD PRESERVATION ENTRIES MUST HAVE 4 X 6 CARD WITH PRINTED RECIPE** attached to the entry for the judging. Please do not put your name on recipe card. INCLUDE METHOD OF CANNING USED (i.e. waterbath or pressure canner).
**Foods & Foods Preservation**

**Open Class Entry Blank**

***All Food Entries See Food Safety Rules on Page 4***

Indicate entry or entries with check mark (✓)

**NAME:** ___________________________________________

**ADDRESS:** ___________________________________________

**PHONE:** ____________________

**MARK YOUR AGE CATEGORY:**  
☐ ADULT  ☐ YOUTH 6-11  ☐ YOUTH 12-17

<table>
<thead>
<tr>
<th>CATEGORY 1 – CANDY (EXHIBIT 4 PIECES PER CLASS)</th>
<th>CATEGORY 7 – QUICK BREADS (1 ENTRY PER CLASS)</th>
</tr>
</thead>
<tbody>
<tr>
<td>___ a. Chocolate Fudge</td>
<td>___ a. Fruit Bread 1/6 loaf</td>
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<tr>
<td>___ b. Peanut Butter Fudge</td>
<td>___ b. Vegetable Bread 1/6 loaf</td>
</tr>
<tr>
<td>___ c. Divinity</td>
<td>___ c. Nut Bread 1/6 loaf</td>
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<tr>
<td>___ d. Miscellaneous</td>
<td>___ d. Any other variety</td>
</tr>
<tr>
<td>CATEGORY 2 – PIES (EXHIBIT 1/6 PIE PER CLASS)</td>
<td>___ e. Muffins (exhibit 3 muffins)</td>
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<tr>
<td>___ a. Cherry</td>
<td>CATEGORY 8 – MICROWAVING (1 ENTRY PER CLASS)</td>
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<tr>
<td>___ b. Peach</td>
<td>___ a. One Layer Cake (Exhibit 1/6)</td>
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<tr>
<td>___ c. Apple</td>
<td>___ b. Cookies (Exhibit 4)</td>
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<td>___ d. Berry or any kind</td>
<td>___ c. Candy (Exhibit 4)</td>
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<tr>
<td>___ f. Raisin</td>
<td>___ d. Muffins or Quick Bread (Exhibit 3 or 1/4 loaf)</td>
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<tr>
<td>___ g. Apricot</td>
<td>CATEGORY 9 – CANNED/FREEZER SPREADS (1 ENTRY PER CLASS)</td>
</tr>
<tr>
<td>___ h. Other</td>
<td>___ a. Preserves, any kind</td>
</tr>
<tr>
<td>CATEGORY 3 – CAKES (EXHIBIT 1/6 OF CAKE OR 3</td>
<td>___ b. Jelly, any kind</td>
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<tr>
<td>CUPCAKES)</td>
<td>___ c. Jam, any kind</td>
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<tr>
<td>___ a. Angel Food or chiffon without icing</td>
<td>___ d. Fruit Butter</td>
</tr>
<tr>
<td>___ b. Layered Cake iced</td>
<td>___ e. Freezer Jam</td>
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<tr>
<td>___ c. Bundt cake</td>
<td>___ f. Honey</td>
</tr>
<tr>
<td>___ d. Cupcakes– Plain</td>
<td>CATEGORY 10 – CANNED PICKLED FOODS (1 JAR PER CLASS)</td>
</tr>
<tr>
<td>___ e. Cupcakes– Decorated</td>
<td>___ a. Dill pickles (cucumber)</td>
</tr>
<tr>
<td>___ f. Other</td>
<td>___ b. Sweet pickles (cucumber)</td>
</tr>
<tr>
<td>CATEGORY 4 – COOKIES (EXHIBIT 4 COOKIES PER CLASS)</td>
<td>___ c. Miscellaneous pickles (i.e. watermelon, beets, etc.)</td>
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<tr>
<td>___ a. Drop</td>
<td>___ d. Relish</td>
</tr>
<tr>
<td>___ b. Sugar</td>
<td>___ e. Salsa</td>
</tr>
<tr>
<td>___ c. Bar or Brownies</td>
<td>CATEGORY 11 – CANNED FRUITS CLASS (1 JAR PER CLASS)</td>
</tr>
<tr>
<td>___ d. Refrigerator</td>
<td>___ a. Peaches</td>
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<tr>
<td>___ e. Pressed</td>
<td>___ b. Apples</td>
</tr>
<tr>
<td>___ f. Other</td>
<td>___ c. Berries</td>
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<tr>
<td>CATEGORY 5 – YEAST BREAD (1 ENTRY PER CLASS)</td>
<td>___ d. Cherries</td>
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<tr>
<td>___ a. Yeast Rolls (Exhibit 3 rolls)</td>
<td>___ e. Applesauce</td>
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<tr>
<td>___ b. White Bread (Exhibit 1/4 loaf)</td>
<td>___ f. Pears</td>
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<tr>
<td>___ c. Other flour bread (rye, etc.) (Exhibit 1/4 loaf)</td>
<td>___ g. Other</td>
</tr>
<tr>
<td>___ d. Sweet Breads (Exhibit 1/4 tea ring, 3 rolls, etc.)</td>
<td></td>
</tr>
<tr>
<td>___ e. Machine Baked Bread (Exhibit 1/2 loaf)</td>
<td>CATEGORY 12 – CANNED VEGETABLES (1 JAR PER CLASS)</td>
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<tr>
<td>CATEGORY 6 – BISCUITS (EXHIBIT 3 BISCUITS PER CLASS)</td>
<td>___ a. Green beans</td>
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<tr>
<td>___ a. Dropped</td>
<td>___ b. Corn</td>
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<tr>
<td>___ b. Rolled</td>
<td>___ c. Tomatoes</td>
</tr>
<tr>
<td>___ c. Specialty</td>
<td>___ d. Tomato Juice</td>
</tr>
<tr>
<td><em><strong>FOODS &amp; FOODS PRESERVATION</strong></em></td>
<td>___ e. Other</td>
</tr>
</tbody>
</table>
OPEN CLASS ENTRY BLANK

Indicate entry or entries with check mark (√)

NAME:_________________________________________

ADDRESS:______________________________________________________________________

PHONE:__________________

MARK YOUR AGE CATEGORY: □ ADULT □ YOUTH 6-11 □ YOUTH 12-17

CATEGORY 13 – HAND QUILTS (1 ENTRY PER CLASS)
(PIECED BY HAND OR MACHINE, QUILTED BY HAND BY EXHIBITOR.)
___a. Pieced
___b. Appliquéd
___c. Embroidery
___d. Other

CATEGORY 14 – HAND QUILTS (1 ENTRY PER CLASS)
(EXHIBIT PIECED BY HAND OR MACHINE, QUILTED BY HAND BY OTHER THAN EXHIBITOR.)
___a. Pieced
___b. Appliquéd
___c. Embroidery
___d. Other

CATEGORY 15 – MACHINE QUILTS (1 ENTRY PER CLASS)
(PIECED BY HAND OR MACHINE, QUILTED BY MACHINE BY SAME PERSON.)
___a. Pieced
___b. Appliquéd
___c. Embroidery
___d. Other

CATEGORY 16 – MACHINE QUILTS (1 ENTRY PER CLASS)
(PIECED BY HAND OR MACHINE BY EXHIBITOR, QUILTED BY MACHINE OTHER THAN EXHIBITOR.)
___a. Pieced
___b. Appliquéd
___c. Embroidery
___d. Other

CATEGORY 17 – KNITTED (1 ENTRY PER CLASS)
___a. Afghans
___b. Cape or Stole
___c. Sweater or Vest
___d. Machine
___e. Doily
___f. Other

CATEGORY 18 – WALL HANGING (MUST BE READY TO HANG FOR DISPLAY WITH LOOPS, DOWEL ROD, ETC.)
(1 ENTRY PER CLASS)
___a. Quilted
___b. Woven
___c. Embroidered
___d. Other

CATEGORY 19 – NEEDLEWORK (1 ENTRY PER CLASS)
___a. Crewel
___b. Candlewicking/ Chicken Scratch
___c. Needlepoint
___d. Embroidery
___e. Other

CATEGORY 20 – COUNTED CROSS STITCH (1 ENTRY PER CLASS)
___a. Picture
___b. Ornaments
___c. Other

CATEGORY 21 – CROCHETED ITEMS (1 ENTRY PER CLASS)
___a. Afghans
___b. Cape or Stole
___c. Sweater or Vest
___d. Doily
___e. Dolls
___f. Other

CATEGORY 22 – FLEECE (1 ENTRY PER CLASS)
___a. Throw
___b. Pillow
___c. Scarf
___d. Wall Hanging
___e. Other
OPEN CLASS ENTRY BLANK

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NAME:_________________________________________

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MARK YOUR AGE CATEGORY:  ☐ ADULT  ☐ YOUTH 6-11  ☐ YOUTH 12-17

CATEGORY 23 - HANDCRAFTED TOYS & DOLLS
(1 ENTRY PER CLASS)
___a. Doll
___b. Animal
___c. Toys suitable for children

CATEGORY 24 - PILLOWS (1 PILLOW OR A MATCHED PAIR PER CLASS)
___a. Knitted
___b. Crocheted
___c. Needle Point
___d. Counted Cross Stitch
___e. Embroidery
___f. Quilted
___g. Any Other

CATEGORY 25 - DECORATING OF READY MADE GARMENT & ACCESSORIES (1 ENTRY PER CLASS)
___a. Appliquéd
___b. Painted
___c. Needlepoint
___d. Knitted or Crocheted
___e. Other

CATEGORY 26 - COUNTRY CLOTHING AND ACCESSORIES
(1 ENTRY PER CLASS)
(Denim, Chambray, Gingham, etc. - fabrics of this type must be used)
___a. Jumper or skirt
___b. Jacket or coat
___c. Vest
___d. Purse
___e. Dress
___f. Other

CATEGORY 27 - CLOTHING (1 ENTRY PER CLASS)
___a. Family Outfits 2 or more
___b. Dresses
___c. Separates
___d. Coats & Suits & etc.
___e. My Choice
___f. Men’s
___g. Boy’s
___h. Girl’s
___i. Wedding Gowns

CATEGORY 28 - RUGS (1 ENTRY PER CLASS)
___a. Crocheted
___b. Braided
___c. Hand Loom
___d. Other

CATEGORY 29 - TABLE RUNNER/PLACEMATS (1 ENTRY PER CLASS)
___a. Quilted
___b. Hand Loom
___c. Appliquéd
___d. Other
ARTS & CRAFTS

OPEN CLASS ENTRY BLANK
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CATEGORY 30 - CERAMICS (1 ENTRY PER CLASS)
  ___a. Hand formed, glazed or unglazed
  ___b. Mold, glazed
  ___c. Mold, stained
  ___d. Other

CATEGORY 31 – SEASONAL DECORATION (1 ENTRY PER CLASS)
  ___a. Table Decorations
  ___b. Lawn Decoration
  ___c. Any other Homemade Decoration

CATEGORY 32 – CHINA PAINTING (SINGLE ITEM OR MATCHED SET PER CLASS)
  ___a. Jewelry
  ___b. Plates
  ___c. Other

CATEGORY 33 – WOOD (INCLUDE A 4 X 6 CARD WITH INFORMATION ABOUT WORK DONE TO COMPLETE THE PROJECT)
(1 ENTRY PER CLASS)
  ___a. Refinished/Restore
  ___b. Large Hand Crafted Item (i.e. furniture, etc.)
  ___c. Small Hand Crafted Item (i.e. towel dispenser, etc.)
  ___d. Caning
  ___e. Other

CATEGORY 34 – MISCELLANEOUS (INCLUDE A 4 X 6 CARD WITH INFORMATION ABOUT WORK DONE TO COMPLETE THE PROJECT) (1 ENTRY PER CLASS)
  ___a. Article made from Recycled or scrap materials
  ___b. Jewelry
  ___c. Other

CATEGORY 35 – WREATH (1 ENTRY PER CLASS)
  ___a. Holiday
  ___b. Seasonal
  ___c. Other

CATEGORY 36 – FLORAL TABLE ARRANGEMENT (1 ENTRY PER CLASS)
  ___a. Any combination of dried or silk flowers

CATEGORY 37 – BASKETS (1 ENTRY PER CLASS)
  ___a. Reed
  ___b. Crocheted
  ___c. Cord
  ___d. Other

CATEGORY 38 – PAPER CRAFTING (1 ENTRY PER CLASS)
  ___a. Scrapbooking (Limited to one scrapbook, not more than 20 pages)
  ___b. Greeting Cards (Exhibit one card)
    Committee will provide display materials
  ___c. Greeting Cards—Exhibit a series not to exceed 5 cards
    Committee will provide display materials
  ___d. Quilling (Limited to one item using quilling)
  ___e. Miscellaneous Paper Craft

CATEGORY 39 – PUZZLES (1 ENTRY PER CLASS)
  ___a. Framed
  ___b. 3-Dimensional
  ___c. Other
OPEN CLASS ENTRY BLANK
Indicate entry or entries with check mark (√)

NAME:_________________________________________

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MARK YOUR AGE CATEGORY:  ☐ ADULT  ☐ YOUTH 6-11  ☐ YOUTH 12-17

CATEGORY 42 – OIL PAINTING AND DRAWING
(1 ENTRY PER CLASS)
___a. Portrait
___b. Landscape
___c. Nature
___d. Other

CATEGORY 44 – WATER COLOR PAINTING
AND DRAWING (1 ENTRY PER CLASS)
___a. Portrait
___b. Landscape
___c. Nature
___d. Other

CATEGORY 46 – PAINTING & DRAWING
WITH CHALK, PENCIL CHARCOAL, INK OR OTHER
(1 ENTRY PER CLASS)
___a. Portrait
___b. Landscape
___c. Nature
___d. Other
OPEN CLASS ENTRY BLANK

Indicate entry or entries with check mark (✓)

NAME:_________________________________________

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MARK YOUR AGE CATEGORY:  ☐ ADULT  ☐ YOUTH 6-11  ☐ YOUTH 12-17

- All entries must be matted as indicated below. No framed photos or photos mounted on foam board will be accepted. The judges look for: impact, center of interest, composition, technique, print quality, presentation, storytelling, universal appeal, creates emotion or feeling.
- Photos up to 5" x 7" must be mounted on an 8" x 10” mat board.
- Photos up to 8" x 10” must be mounted on an 11” x 14” mat board.
- All prints must be original exposure made by exhibitor. The exact photo cannot be entered in more than one category. Committee reserves the right to reject any images or text deemed inappropriate.
- Exhibitors may enter up to 6 pictures (one in each class) in Categories 47, 48, and 49.

CATEGORY 47 – PHOTOGRAPHY BLACK & WHITE
(1 ENTRY PER CLASS)

___a. Portrait
___b. Nature/Scenic
___c. Nature/Flora
___d. Animals/Insects
___e. Human Interest
___f. Unclassified

CATEGORY 48 – PHOTOGRAPHY COLOR
(1 ENTRY PER CLASS)

___a. Portrait
___b. Nature/Scenic
___c. Nature/Flora
___d. Animals/Insects
___e. Human Interest
___f. Unclassified

CATEGORY 49 TONED/SEPIA (1 ENTRY PER CLASS)

___a. Portrait
___b. Nature/Scenic
___c. Nature/Flora
___d. Animals/Insects
___e. Human Interest
___f. Unclassified

CATEGORY 50 – SELFIE (1 ENTRY PER CLASS)

___a. Single portrait
___b. Group (2 or more people)
OPEN CLASS ENTRY BLANK
Indicate entry or entries with check mark (√)

NAME_________________________________________

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MARK YOUR AGE CATEGORY: ☐ ADULT ☐ YOUTH 6-11 ☐ YOUTH 12-17

CATEGORY 52 – HOME GROWN PRODUCE - VEGETABLES
____ a. Tomatoes (Exhibit 3)
____ b. Green Beans (Exhibit 10)
____ c. Cabbage (Exhibit 1 head)
____ d. Peppers (Exhibit 3)
____ e. Beets (Exhibit 3)
____ f. Zucchini (Exhibit 3)
____ g. Cucumbers (Exhibit 3)
____ h. Potatoes (Exhibit 5)
____ i. Other

CATEGORY 53 – HOME GROWN PRODUCE - FRUITS
____ a. Cherries (Exhibit 10)
____ b. Berries (Exhibit 10)
____ c. Miscellaneous (Exhibit 3-10)

**Champion or Reserve Champion for One Entry in Above Categories**