

Due September 6, 2024 to the Extension Office

YEAR _____

My Record of Achievement

Please list your 4-H projects, activities, and achievements for this year. Attach additional pages as needed.

Name _____ Date of Birth _____

Address _____ Telephone (_____) _____

_____ Grade _____ (completed)

Club _____ Years Completed in 4-H _____

Signature of Member _____ Date _____

Signature of Parent/Guardian _____ Date _____

4-H Projects Completed	# of Years Project Taken	# Blues	# Reds	#Whites	# Champs	#Res. Champs	# Grand Champ	# Reserve Grand Champs	# State Fair Entries

1. County Projects: What was your total number of completed projects for this year? _____

2. Complete this section if you had exhibits at the State Fair:

State Fair Project	Div./Level	Exhibit	Placing (Results)

3. Number of local club meetings attended from October 1 to September 30 _____ meetings
 Number of county club meetings attended from October 1 to September 30 _____ meetings
 Number of Junior Leader meetings attended from October 1 September 30 _____ meetings
 Number of county-level workshops/practices (list which and how many) _____ meetings

4. Did you serve on any committees in your club or Jr. Leaders? If so, which? _____

Were you a chairperson for a committee? If so, which? _____

5. Did you serve as an officer in your local club, county club or Junior Leaders? If so, what club and what office?

6. Did you give any demonstrations for a club? List date, who to, and topics/titles.

7. Did you attend any of the following trips?

- | | | |
|---|---|--|
| <input type="checkbox"/> 4-H Camp, camper | <input type="checkbox"/> 4-H Camp, counselor | <input type="checkbox"/> Purdue 4-H Academy |
| <input type="checkbox"/> 4-H Round-Up | <input type="checkbox"/> State 4-H Chorus or Band | <input type="checkbox"/> Indiana 4-H Congress |
| <input type="checkbox"/> Jr Leader Conference | <input type="checkbox"/> Club Completion Trip | <input type="checkbox"/> Other 4-H Trip: _____ |

Did you participate in any of the following activities/competitions (Mark with a C for county, A for area, or S for state?)

- | | | |
|---|---|--|
| <input type="checkbox"/> Fashion Revue | <input type="checkbox"/> Performing Arts | <input type="checkbox"/> Demonstration/Public Speaking |
| <input type="checkbox"/> Horse Bowl/Hippology | <input type="checkbox"/> CDE/Judging Contest | <input type="checkbox"/> Beef grooming |
| <input type="checkbox"/> ATV Contest | <input type="checkbox"/> Tractor Operator Contest | <input type="checkbox"/> Bicycle Rodeo |

Showmanship (indicate which): _____

Other 4-H activity/competition: _____

8. Did you receive any 4-H awards/scholarships? Please List

9. Do you do any community service? Please list activities and the number of hours.

Signature of Leader/Extension Educator _____ Date _____

4-H Record of Achievement Supplement Page

Name: _____ Date: _____

What have you learned from your 4-H experience?

What skills have you gained or learned from participating in 4-H projects and activities?