

Due September 1, 2023 to the Extension Office

YEAR _____
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## My Record of Achievement

Please list your 4-H projects, activities, and achievements for this year. Attach additional pages as needed.

Name \_\_\_\_\_ Date of Birth \_\_\_\_\_

Address \_\_\_\_\_ Telephone (\_\_\_\_\_) \_\_\_\_\_

\_\_\_\_\_ Grade \_\_\_\_\_ (completed)

Club \_\_\_\_\_ Years Completed in 4-H \_\_\_\_\_

Signature of Member \_\_\_\_\_ Date \_\_\_\_\_

Signature of Parent/Guardian \_\_\_\_\_ Date \_\_\_\_\_

4-H Projects Completed	# of Years Project Taken	# Blues	# Reds	#Whites	# Champs	#Res. Champs	# Grand Champ	# Reserve Grand Champs	# State Fair Entries

1. County Projects: What was your total number of completed projects for this year? \_\_\_\_\_

2. Complete this section if you had exhibits at the State Fair:

State Fair Project	Div./Level	Exhibit	Placing (Results)

3. Number of local club meetings attended from October 1 to September 30 \_\_\_\_\_ meetings  
 Number of county club meetings attended from October 1 to September 30 \_\_\_\_\_ meetings  
 Number of Junior Leader meetings attended from October 1 September 30 \_\_\_\_\_ meetings  
 Number of county-level workshops/practices (list which and how many) \_\_\_\_\_ meetings
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4. Did you serve on any committees in your club or Jr. Leaders? If so, which? \_\_\_\_\_

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Were you a chairperson for a committee? If so, which? \_\_\_\_\_

5. Did you serve as an officer in your local club, county club or Junior Leaders? If so, what club and what office?

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6. Did you give any demonstrations for a club? List date, who to, and topics/titles.

\_\_\_\_\_  
 \_\_\_\_\_

7. Did you attend any of the following trips?

- |   |   |  |
|---|---|--|
| <input type="checkbox"/> 4-H Camp, camper     | <input type="checkbox"/> 4-H Camp, counselor      | <input type="checkbox"/> Purdue 4-H Academy    |
| <input type="checkbox"/> 4-H Round-Up         | <input type="checkbox"/> State 4-H Chorus or Band | <input type="checkbox"/> Indiana 4-H Congress  |
| <input type="checkbox"/> Jr Leader Conference | <input type="checkbox"/> Club Completion Trip     | <input type="checkbox"/> Other 4-H Trip: _____ |

Did you participate in any of the following activities/competitions (Mark with a C for county, A for area, or S for state?)

- |   |   |  |
|---|---|--|
| <input type="checkbox"/> Fashion Revue        | <input type="checkbox"/> Performing Arts          | <input type="checkbox"/> Demonstration/Public Speaking |
| <input type="checkbox"/> Horse Bowl/Hippology | <input type="checkbox"/> CDE/Judging Contest      | <input type="checkbox"/> Beef grooming                 |
| <input type="checkbox"/> ATV Contest          | <input type="checkbox"/> Tractor Operator Contest | <input type="checkbox"/> Bicycle Rodeo                 |

Showmanship (indicate which): \_\_\_\_\_

Other 4-H activity/competition: \_\_\_\_\_

8. Did you receive any 4-H awards/scholarships? Please List

\_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

9. Do you do any community service? Please list activities and the number of hours.

\_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

Signature of Leader/Extension Educator \_\_\_\_\_ Date \_\_\_\_\_

## 4-H Record of Achievement Supplement Page

Name: \_\_\_\_\_ Date: \_\_\_\_\_

What have you learned from your 4-H experience?

What skills have you gained or learned from participating in 4-H projects and activities?