

The Blank 4-H Scholarship



To the parents, guardian, and students regarding The Blank 4-H Scholarship application:

Please complete the following form in order that you may become a candidate for the Cass County Community Foundation **The Blank 4-H Scholarship**. Please be assured that all information will be treated with the strictest confidence.

The Blank 4-H Scholarship is designed to promote the well-rounded tenure of a 4-H member of Cass County. The award designates the recipient as an outstanding ten (10) year member on the local, county and state level. It encourages him or her to continue leadership to further develop 4-H work in Indiana. To be eligible for **The Blank 4-H Scholarship** the 4-H member shall be any ten (10) year 4-H member who resides in Cass County and has also completed at least three (3) years in Junior Leaders.

<u>Applications are due to the Cass County Extension Office by February 16, 2024</u>. The Committee shall meet to select the award recipient. The scholarship winner will be announced at the 4-H Ten-Year Award Presentations at the Cass County 4-H Fair.

Only one (1) one-year scholarship shall be awarded each year to an outstanding 4-H member. If no one or no qualified candidate applies, the funding will remain in the scholarship fund for future years. The recipient must provide proof of enrollment and attendance at a tax-exempt post-high school educational institution. Payment will be made in January after the completion of the recipient's first semester.

SCHOLARSHIP SELECTION PROCESS:

The Selection Committee will consist of one (1) member from the Cass County Extension Staff, three (3) members of the Cass County 4-H Club Association, Inc., one (1) such member from the northern half of Cass County, one (1) such member from the southern half of Cass County, one (1) such member selected at large, and one (1) member of the Blank Family.

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SCHOLARSHIP APPLICATION FORM

INSTRUCTIONS: This form should be returned to the Cass County Extension Office by <u>February 16, 2024.</u> <u>Late applications will be refused.</u>

<u>sc</u>	CHOLARSHIP DATA
Scholarship Name: The Blank 4-H Scholarship	
Name of 4-H Club	
Number of Years in 4-H	
	ollowing <u>must</u> be attached:
School Transcript	
Letter of Recommendat	tion
Name: Last	First Middle Initial
Address: Street Address	City State
Primary Phone:	Alternate Phone:
E-mail Address:	
Date of Birth: Ger	nder:
Parent(s)/Guardian(s) Names:	
High School:	
School Name	City State
Current Cumulative GPA:	Anticipated Graduation Date:
First Choice College:	
Second Choice College:	
Class year you will be entering in college:	☐ Freshman ☐ Sophomore ☐ Junior ☐ Senior
Intended major(s):	Intended minor(s):

During your high school summers (either paid or	•	work during vacation	ns, outside of sch	ool hours, or during	ng
□ Yes □ No					
If yes, please complete please continue to the r	-	ormation for each en	nployer, starting	with the most reco	ent. If no,
Employer #1:					
Grade Employed:	☐ Freshman		☐ Junior	☐ Senior	
Dates of Employment:			Hours work	ed per week:	
Job Duties:					
Employer #2:					
Grade Employed:	☐ Freshman		☐ Junior	☐ Senior	
Dates of Employment:			Hours work	ed per week:	
Job Duties:					
Employer #3:					
Grade Employed:	☐ Freshman		☐ Junior	☐ Senior	
Dates of Employment:		· · · · · · · · · · · · · · · · · · ·	Hours work	ed per week:	
Job Duties:					
Employer #4:					
Grade Employed:	☐ Freshman		☐ Junior	☐ Senior	
Dates of Employment:			Hours work	ed per week:	
Job Duties:					

4-H CITIZENSHIP/LEADERSHIP/COMMUNITY SERVICE EXPERIENCES
Tell us about your 4-H citizenship/leadership/community service experiences; including things that contributed to the welfare of your 4-H club or group members, other individuals, or community. Be specific as to what you did. Please use/attach an additional sheet of paper if necessary.

4-H CITIZENSHIP/ LEADERSHIP/COMMUNITY SERVICE EXPERIENCES	DESCRIPTION OF WHAT YOU DID – BE SPECIFIC.

<u>CITIZENSHIP/LEADERSHIP EXPERIENCE OTHER THAN 4-H (school, church, etc.)</u> Please use/attach an additional sheet of paper if necessary.

CITIZENSHIP/LEADERSHIP EXPERIENCES OTHER THAN 4-H	DESCRIPTION OF WHAT YOU DID – BE SPECIFIC.
Explain how y	ou benefited from being a 4-H Junior Leader?

How will you utilize your overall 4-H experiences in the future?	
signature indicates m	ation, I hereby certify that the information is complete and accurate to the best of my knowledge. My y permission to release all personal and academic records to this scholarship committee. If the student is parent's signature is required.
Date	Student Signature
Data	Doront's Signature

Application due to the Cass County Extension Office by February 16, 2024.