**Cass County 4-H Livestock Project Record Book**

**Beginner (3rd-5th grade)**

Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date of Birth: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

(Submit one completed record book for each species of livestock you exhibit)

Species: Beef [ ] Sheep [ ] Swine [ ] Goat [ ] Dairy Calf [ ] Poultry [ ] Rabbit [ ] Other [ ]

Year: \_\_\_\_\_\_\_\_\_\_\_\_ Grade (as of Jan 1st): \_\_\_\_\_\_\_\_\_\_\_\_\_

Is this your first year in project? Yes \_\_\_\_ No \_\_\_\_

If No, how many years have you been doing project: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Club Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Board of Animal Health Premise ID Number: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

I hereby certify that, as the exhibitor of this project, I have personally been responsible for the care of this animal, record keeping, and have completed this record book. I am aware that this record book must be completed and submitted to the specie’s livestock committee during livestock check-in during Fair week.

Youth Signature: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date: \_\_\_\_\_\_\_\_\_\_\_\_

I, the parent/guardian, certify that my son/daughter has completed this project and completed this record book and will comply with all rules and regulations.

Parent/Guardian Signature: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date: \_\_\_\_\_\_\_\_\_\_\_\_\_

\*Records start with possession of your animal(s) and end with fair week estimates



Club Leader Signature: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Please tell us about your project animal (circle all that apply):**

Purchased my project animal(s)

Project animal(s) are bred & owned (from an animal on my family farm)

Other (please explain): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**This Year’s Project Goals**

Complete this portion of the record book at the start of your project.

Date this page completed: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Please explain three goals that you have for your animal(s) project:

1. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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3. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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Please list three potential buyers you plan to approach this year if selling your animal:

1. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

2. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

3. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Project Reflection:**

Please respond to the following questions (additional pages can be added).

1. What did you learn in the project this year? \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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2. What did you feed your animal(s)? \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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3. What did you do to help keep your animal(s) healthy? \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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4. Explain how you trained and prepared your animal(s) for show \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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5. Name and describe two jobs that you could do that involve animals.

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6. Identify three unique breeds within your livestock species.

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**Feed Expenses**

Use the following tables to record your feed costs and other expenses during the year.

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Date** | **Type of Feed** | **Purchased From** | **Pounds** | **Cost** |
| 3/1/25 | Grain | Walton Elevator | 1,500 | $x.xx per lb. |
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**Breeding/Producing**

List each female separately if you have females.

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| Name or ID Number of Female | Date Bred | Name or Number of Sire | Date Born/Laid/ Hatched | Number Surviving | Date Weaned | Age at Weaning |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
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**Market Animals**

**Estimate your animal’s weight if you do not have scales**. It is recommended to weigh your animals at least twice a year. List each market animal separately if you have market animals.

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| Name or ID Number of Animal | First weighing  Date Weight | | Second weighing  Date Weight | | Days on feed | Total pounds gained |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |

\*Divide the total pounds gained by number of days between first and second weighing.