## Boone County

## Extension Homemakers

## Open Show

July 18-21, 2023


Purdue Extension - Boone County located on the 4-H Fairgrounds (765) 482-0750
booneces@purdue.edu

## This book was made possible through the generous support of:

We understand the dedication and hard work that goes into completing successful projects for the Boone County Extension Homemakers!

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## Checking in Open Show Exhibits <br> Farm Bureau Community Building



## SAMPLE

## ENTRY TAG


Adults - White Tag

Junior \& Children - Yellow Tag
(up to age 17)

* If you do not have an exhibitor number, register at a director's table outside either the Main Door or Southeast Door

Exhibitor \#.................000*

## Jane Smith <br> Name <br> $\qquad$

## Extension Homemakers Open Show 2023



Mission Statement<br>Indiana Extension Homemakers Association<br>To strengthen families through continuing education, leadership development, and volunteer community support.

Indiana Extension Homemakers celebrating 110 years Boone County Extension Homemakers celebrating 87 years

There are over 125 Boone County Extension Homemakers in 12 clubs throughout the county. For more information about joining a club call the Extension Office at 765-482-0750.

## Extension Homemakers Bake Auction

Baked and other products from the Extension Homemakers culinary show will be sold at public auction on Wednesday evening, (during the fair), starting at 6:00 p.m. in the Dining Room of the Farm Bureau Community Building.

Proceeds from the sale will be used to pay premiums and expenses for the Open Show and other educational activities of the Extension Homemakers program.

## THANKS TO THE 2022 BAKE AUCTION BUYERS

4-H Executive Council
Bob Guernsey
Cathy Lafave
Gary \& Joan Emmert
Gleaners Extension Homemakers
Home National Bank / Dan Fry
Jack \& Linda Fahrenbach
John Bankert /
Boone Co. Resource Recovery
Lebanon Pizza King
Marti Holdorf

Shepherd Apartments /
Pat Shepherd
Shively Cattle Co.
Staton Contracting LLC /
Phil Staton
Strawmeyer Drury Funeral Home / Liz Drury
Thorntown Veterinary Clinic
Virginia Rose
Wanda Garst
and other anonymous individuals

## PREMIUMS \& AWARDS

Ribbons - All Classes - 1st, 2nd, and 3rd as merited. Each division Champion, Reserve Champion, and Sweepstakes will be chosen among the blues. Only one ribbon per exhibit will be given with the exception of special awards.

Premiums - All Classes - 1st-\$1.00; 2nd-50 cents
\$5-Division Sweepstakes
\$3-Division Champion
\$2-Division Reserve Champion
Only one cash award per exhibit will be given with the exception of special and memorial awards. Gold stars indicate a blue placing that received special honor; no additional cash award is given for a gold star.

* Asterisk by division indicates Sweepstakes, Champions, and Reserve Champions may be given.
** Double asterisk indicates the sponsoring group is Boone County Extension Homemakers.


## DIRECTORS \& CHAIRS

| Abby Worrel | DIRECTORS emmertabigail@gmail.com | 765-336-4289 |
| :---: | :---: | :---: |
| Cindy Baker | er sew_handy@yahoo.com | 317-733-0274 |
| ARTS, CRAFTS AND HOBBIES DEPARTMENT <br> Judy Bolinger, Chair 317-769-6298 |  |  |
|  | CULINARY DEPARTM <br> Joan Guthridge, Co-Chair Melissa Moore, Co-Chair | $\begin{aligned} & 317-440-0474 \\ & 765-894-5104 \end{aligned}$ |
|  | Kate Emmert, Chair FINE ARTS DEPARTM | FINE ARTS DEPARTMENT |
|  | FLOWER \& GARDEN DEP <br> Colleen Hendricks, Co-Chair Karen Richards, Co-Chair | $\begin{aligned} & \text { NT } \\ & 765-894-1821 \\ & 765-482-5333 \end{aligned}$ |
|  | NEEDLE ARTS \& SEWING DE <br> Lila Jones, Chair | $\begin{aligned} & \text { MENT } \\ & 765-894-3715 \end{aligned}$ |
|  | PHOTOGRAPHY DEPARTM <br> Ed Cambra, Co-Chair <br> Karen Niemeyer, Co-Chair | $\begin{aligned} & 317-694-1272 \\ & 765-436-7518 \end{aligned}$ |

## Schedule of Events

## Tuesday, July 18

4:00pm-7:00pm Check-in for Open Show exhibits in the Farm Bureau Community Building. Check-in Decorated Pillow Case Contest

## Wednesday, July 19

9:00am-11:00am Check-in for Open Show exhibits in auditorium

1. Arts, Crafts \& Hobbies - Southeast door 5. Needle Arts \& Sewing - Main door
2. Culinary - Southeast door 6. Photography - Main door
3. Fine Arts - Main door
4. Pillow Cases - Main door
5. Flower \& Garden - Southwest door

11:00am EXHIBIT AREA (AUDITORIUM) WILL BE CLOSED FOR JUDGING
6:00pm Bake Auction in Dining Room of the Farm Bureau Community Building.
6:00pm Farm Bureau Community Building will re-open to view exhibits
9:00pm Farm Bureau Community Building closes
Thursday, July 20
9:00am-9:00pm Building open to view exhibits
9:30am - 10:00am Enter Creative Cookery products in the dining area of the Farm Bureau Community Building
10:00am Creative Cookery judging. Samples will be served to the public after judging.

Friday, July 21
9:00am Farm Bureau Community Building opens
4:15pm Exhibit area closed.
4:30-5:30pm Exhibit area re-opens to check out exhibits
5:30pm Photos of Sweepstakes winners taken in the auditorium

## GENERAL RULES FOR ALL EXHIBITS

1. All classes are open to Boone County Extension Homemakers Club members or any resident of Boone County 18 years of age or older in Adult Classes. Boone County 4-H members and Boone County residents age 17 \& under will be in Junior Classes. (See rules for children in Fine Arts and Photography).
2. Tags for entries may be picked up at the Extension Office before the fair.
3. Pre-entry required for Creative Writing. (See Arts, Crafts and Hobbies.)
4. CHECK IN. Entries will ONLY be received between 4:00-7:00pm on Tuesday night, July 18, \& 9:00-11:00am on Wednesday morning, July 19. Exhibitor numbers required. New exhibitors must register for a number at the registration table located at the Main (East) door or the Southeast door. Prior exhibitors should bring previously issued numbers with them at registration.
5. No entry fee will be charged.
6. CHECK OUT. Entries are to be checked out on Friday night, July 21 between

4:30-5:30pm. All exhibits must be picked up along with ribbons and premiums at check out time or ribbon and premiums will be forfeited. Perishable exhibits will be disposed of at close of Open Show. Anyone who cannot personally be there to pick up his exhibits should make arrangements with someone else to pick up exhibits. The person picking up the exhibits must have authorization from the owner of the exhibit. The Extension Homemakers Open Show Committee will not be responsible for articles left after check out. Anything left after August 1 will be disposed of and the open show committee will not be responsible for the loss.
7. Classes for individuals will be provided in six departments - Arts, Crafts \& Hobbies; Culinary; Fine Arts; Flower \& Garden; Needle Arts \& Sewing; and Photography.
8. Any article left unattended before being officially entered will not be accepted for exhibit.
9. The department chairman reserves the right to determine into what class an article belongs.
10. If there is no class for an article, it may not be entered except in the "Do Your Own Thing" class.
11. If there is a class for an item, it may not be entered under miscellaneous or in another department.
12. Precautions will be taken to insure the safety of the articles entered, but in no case will Boone County Extension Homemakers be responsible for the loss or damage of any article.
13. Articles should arrive ready to display. Colorless plastic food wrap or zip-up plastic bags may be used to cover articles.
14. Any article that received a ribbon in previous years may not be entered again.

## GENERAL RULES FOR ALL EXHIBITS—Continued

15. Blue, red and white ribbons will be given as merited, meaning there can be any number of ribbons in a given class. Sweepstakes, Champions, and Reserve Champions will be chosen as merited from the blue ribbon winners and the blue ribbon will be removed from these three exhibits.
A. An asterisk denotes a division where sweepstakes may be given.
B. Each exhibit will receive only one ribbon and one cash award with the exception of Rule C as follows.
C. All special, memorial and committee awards are in addition to the ribbons and cash awards.
16. If no competition exists and article is unworthy of first place, it may be awarded second or third place or none. Awards will be given at judge's discretion. All awards may not be given.
17. Originality may be considered in final places in all departments.
18. Functioning guns, knives, and other weapons will not be accepted.
19. All articles must be handmade by exhibitor except quilts 25 years old and older, antiques entered in "Do Your Own Thing", and crafts made with assistance.
20. Collections, posters, and $4-\mathrm{H}$ project notebooks are not appropriate exhibits.
21. "Amateur" and "Professional" will be classed separately. Professional classes will be designated with a "P" preceding class number. Professional exhibitors derive $\$ 1000$ of annual income from sales of and/or teaching his/her crafts.
22. Professional class winners will be given ribbons. No money will be awarded.
23. Any exhibitor removing an exhibit before the specified release time will not be permitted to exhibit the following year. Ribbons and prize money will be forfeited.
24. There may be some changes made in the listed special and memorial awards. Any additions will be posted in the display area during the Open Show.

# 2023 Creative Cookery Contest Using Maple Sponsored By Boone County Extension Homemakers Committee: Bev Ramsey \& Debbie Kremer 



> Thursday, July 20, 2023
> 9:30am - 10:00am - Check in at the Dining Room of Boone County Farm Bureau Inc. Community Building 10:00am - Judging

1. This contest is open to Boone County residents and Boone County Extension Homemaker Club members.
2. The product may be made from scratch or a box mix may be part of the ingredients.
3. All entries must be accompanied by the recipe which must be printed or typed on one side of a paper WITHOUT exhibitor's name. All recipes will become the property of BCEH.
4. Each entry should be wrapped in colorless plastic food wrap or zip -up plastic bag which will allow easy access for judge's inspection.
The whole product must be entered to be judged.
5. Each entry must contain Maple in the baked part of the article or in the candy.
6. Persons may enter only one entry per class.
7. There will be 7 classes of entry:

Bread (1 loaf either quick or yeast)
Candy
Dessert
Cake
Cookies (6)
Pie (Must follow Food Safety Policy in rule \#8)
8. Purdue Extension Food Safety Policy (revised 10/2022):

For Food Competitions: Fillings, frostings, glazes, and meringues are not permitted to contain cream cheese, sour cream, heavy cream, or whipped cream if they are not fully cooked/baked. These items are allowed as ingredients in food products IF the final product is cooked/baked. Additionally, raw milk, raw milk products or uncooked eggs/egg whites are not permitted. Eggs/egg whites that have been cooked to $160^{\circ} \mathrm{F}$ (i.e. pasteurized or included as part of a batter and baked) are acceptable. No home- canned fruits, vegetables, or meats are permitted as ingredients in food products.

Foods should be transported to the competition in a way that minimizes contamination and maintains the quality of the food (i.e. foods that are judged as frozen should remain frozen at all times).

Recipes must be provided that identifies all ingredients that were used in each part of the product. Any ingredient that could be a potential allergen must be clearly identified. Potential food allergens include, but are not limited to, milk, eggs, peanuts, tree nuts, fish, crustacean shellfish, wheat, soy and sesame. Each food product must be labeled with the following information:

* Name
* Date the food product was made

Contestants should carefully wash their hands and make sure that their hands do not have any open cuts before preparing foods. If cuts are present, the wound should be bandaged and a single use food service glove worn on the hand during all stages of food production. Contestants should not be preparing food exhibits for competition within 48 hours of recovering from illness. People experiencing symptoms of vomiting, diarrhea, fever, and/or jaundice should not be allowed to prepare food.

Judges and individuals who will consume products from county and/or state competitions should be informed that they are at risk for foodborne illness since the established policy cannot guarantee that an entry has been properly prepared or handled before, during or following the competition. The food products for competitions are home produced and processed and the production area is not inspected by the Indiana State Department of Health. Tasting of a food product is solely at the discretion of the judge and consumers. Judges are NOT to taste any home preserved foods such as low-acid or acidified foods like green beans, tomatoes or tomato products, jams/jellies/fruit preserves or fermented products produced in the home.
9. Blue, red, or white placing ribbons will be awarded according to quality of the entry. A Champion will be selected from each class with a Sweepstakes selected from the Champions.
10. A portion of each champion entry will be kept for display; the remainder may be sampled after judging concludes.
11. $\$ 5$ will be awarded to the Champion in each class. $\$ 20$ will be awarded to a Sweepstakes winner selected from the seven class Champions plus the one Champion in the Imaginative ingredient contest.

## CRITERIA FOR JUDGING

1. The total appearance of the product will be taken into consideration, including uniform color, even shape, and pleasant eye appeal. 2. Maple must be present in the baked part of the product or in the candy, giving it a well blended characteristic flavor.
2. The product should contain internal quality including moist, tender crumb, and a fine texture.

Next year's Creative Cookery flavor will be chosen by
this year's contestants and announced on Thursday,
July 20, 2023

## DECORATED PILLOW CASE CONTEST

## Sponsored by the Boone County Extension Homemakers

Pillows and Pillow Cases will be Donated to the Boone County Women's Shelter<br>Check-in Tuesday Evening July 18 4:00pm - 7:00pm and<br>Wednesday morning July 19 9:00am - 11:00am<br>Boone County Farm Bureau Inc. Community Building<br>Committee: Linda Fahrenbach - Chair<br>Merri Mixers Extension Homemakers Club<br>Home and Garden Extension Homemakers Club

1. This contest is open to Boone County residents, Boone County Extension Homemakers, and Boone County 4-H members.
2. Each contestant must donate a new standard size pillow in order to enter his/her pillow case in the competition. All pillows and pillow cases will be given to the Boone County Women's Shelter.
3. The pillow case may be handmade or store-bought and must be a standard size pillow case.
4. Embroidery, tatting, fabric applique, pieced, quilted, crochet or other techniques may be used but must have been created by the contestant.
5. Pillow case and decoration must be machine washable.
6. Each contestant may enter one pillow case.
7. There will be an Adult Class ( 18 years of age and older) and a Junior Class (17 years of age and younger).
8. Prize money will be awarded for Most Creative as follows:

Adult: \$15.00 First Prize Awarded by Merri Mixers Extension Homemakers Club
Adult: \$10.00 Second Prize Awarded by Sugar Creek Extension Homemakers Club in memory of 62-year member Kathleen Merson
Junior: \$15.00 First Prize Awarded by Kathy Staton
Junior: \$10.00 Second Prize - Anonymous Sponsor
9. Winners in each class will be chosen by the Boone County Extension Homemakers president and past-president.
10. Winners will be announced at 7:00pm. Wednesday, July 19, 2023.
11. All entered pillow cases will be donated to the Boone County Women's Shelter and will not be returned to the contestant.

We welcome pillows for the Boone County Women's Shelter anytime during our Open Show and no pillow case is required. But to enter the decorated Pillow Case Contest, a donated standard size pillow is required. All pillows and pillow cases must be new.


| Arts, Crafts \& Hobbies - Adult |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| Chair - Judy Bolinger - 317-769-6298 |  |  |  |  |
| Suzy |  | Donna Padgett |  | Nancy Viehe |
| Donn | dams | Debbie Kremer |  | Herb Bolinger |
| Pam | lburne | Pam Ricci |  | Nadine Hammerlee |
| \# ItemMemorial Awards <br> Given By$\quad$ In Memory Of |  |  |  |  |
| Decorative painted, $\begin{aligned} & \text { a } \\ & \text { stencil, or tole item }\end{aligned}$-Judge's Favorite |  |  |  |  |
| 2 | Sweatshirt or T-Shirt \$5 Boone County Crafters Janis Lawson- Chosen from $\quad$ EH $^{* *}$REMAINING blue ribbon winners AFTER reserve, champion andsweepstakes have been awarded in Hobbies - Judge's Choice |  |  |  |
| - Judge's Favorite |  |  |  |  |
| 4 | Greeting Cards <br> - Judge's Choice | \$5 Boone E.H.** | unty Crafters | Wilma Fairfield |
| Special Awards |  |  |  |  |
| 5 | Antiques - Judge's Choice |  | \$5 Thorntown Heritage Museum |  |
| 6 | Christmas Craft -Judge's Choice |  | Friends of Thorntown Public Library |  |
| 7 | Scrapbooking- "Here's The Story" —Judge's Choice |  | Thorntown Scrapbookers |  |
| 8 | Exhibitors with Disabilities- Judge's \$5 Choice-for overall creative effort |  | Andrew \& Allyson Gutwein |  |
| 9 | Recycling - Judges Choice |  | Marionettes E.H.** |  |
| 10 | Creativity in Jewelry Creations |  | \$10 Midwest J | Jewelers |
| \# | Item Committee's Choice $\quad$ Given By |  |  |  |
| 11 | Exhibitors with Disabilitiescommittee members choice |  | \$5 Andrew | Allyson Gutwein |

# ARTS, CRAFTS \& HOBBIES DEPARTMENT - ADULT <br> 18 years old \& up 

## Rules

CONTINUED THIS YEAR:

## No limit on number of entries. No limit on size of any entries.

1. Read the General Rules for individual exhibits on pages $7 \& 8$.
2. Rules must be followed as stated in book or ribbon award will be reduced and item will not be considered for top award.
3. All articles must be handmade by the exhibitor within the past 3 years
4. All flowers used in this department must be dried or artificial.
5. Specify whether item is kit or original design.
6. All items intended for hanging during normal use must be ready to hang with hangers that are sufficiently substantial to hold weight of object. (Entries will be dropped one placing if they do not meet specified rules.)
7. Collections such as rocks, shells, baseball cards are not acceptable exhibits.
8. Functioning guns, knives and other weapons will not be accepted.
9. "Do Your Own Thing" exhibits may have some parts not handmade by exhibitor.

## CERAMIC, CHINA \& PORCELAIN DIVISION - ADULT*

101. Any ceramic, China or porcelain item which may or may not include decals, any finish or hand painting.

CHRISTMAS DIVISION - ADULT*
105. Any Christmas themed item such as an ornament, wreath, decoration, figure and so forth.

## CREATIVE WRITING DIVISION - ADULT*

All entries must be the original work of the exhibitor.
Entries must be turned into the Extension Office on or before Thursday, June 29, 2023
DO NOT WRITE YOR NAME ON THE ENTRY. Write your name and exhibitor \# on an entry tag or a post-a-note attached to entry. If first time to enter, please include your address and phone number.
110. Letter/Note (emphasis on penmanship)
111. Poetry
112. Short Story (up to 5 pages typed and double spaced)

DECORATIVE PAINTING, STENCIL \& TOLE PAINTING DIVISION - ADULT*
113. Any item with decorative painting, stencil work or Tole painting

## HOBBIES DIVISION - ADULT*

116. Basketry (woven with natural materials)
117. Decorated clothing (any item decorated with no sewing)
118. Digital Photo Books
119. Gourd Art
120. Greeting Cards - any medium
121. Handmade Jewelry
122. Leather Work - Handmade by exhibitor
123. Pottery-indicate if made on a wheel or hand molded
124. Miscellaneous

HOME DECORATING \& ACCESSORIES DIVISION - ADULT*
128. Flower arrangement - no fresh flowers
129. Garden Art
130. Picture or Wall Hanging
131. Seasonal decoration (other than Christmas)
132. Wreath
133. Miscellaneous

## RECYCLING DIVISION - ADULT*

A short description of material used in item must be written and attached to the item (not written on the tag). Item's placing will be counted down if not included.
135. Any item made primarily from recycled materials

## SCRAPBOOKS DIVISION - ADULT*

Scrapbooks will be opened and handled; page protectors are recommended.
136. Any scrapbook - special subject: Here's The Story
137. Any scrapbook - subject other than the special subject.

Future scrapbooking subjects: 2024 - Capturing Memories
2025-Life's Adventures \& Moments

## WOODWORKING DIVISION - ADULT*

Please specify if built or refinished on entry tag
138. Any wood item built, created, carved, etc. by the exhibitor
139. Any prebuilt wood item refinished in any medium by exhibitor

## ANTIQUES DIVISION - ADULT*

We are not defining "Antique" by strict rules (age requirement), but more for the special interest of something from the past that you can share with others. It can be called "antique, vintage or old" to be entered. Attach a story about your entry separate from the entry tag.
143. Any antique item.

## EXHIBITORS LIVING IN ASSISTED LIVING AND/OR SKILLED CARE DIVISION ADULT*

144. Any Arts, Crafts or Hobbies item fitting into one of the subject divisions in the department.

EXHIBITORS WHO "DO YOUR OWN THING" DIVISION - ADULT*
145. Any Arts, Crafts or Hobbies item that does not fit into one of the subject divisions.
146. Any Arts, Crafts or Hobbies item that does not fit into one of the subject divisions and original design is done by the exhibitor but created with assistance.

## EXHIBITORS WITH DISABILITIES DIVISION - ADULT*

147. Any Arts, Crafts or Hobbies item fitting into one of the subject divisions in the department.

## EXHIBITORS WORKING AS A TEAM DIVISION - ADULT*

148. Any Arts, Crafts or Hobbies item fitting into one of the subject divisions in the department. Item is created by 2 or more people working together.


## Arts, Crafts \& Hobbies - Junior <br> Committee \& Awards

Chair - Judy Bolinger - 317-769-6298

| Suzy Rich   <br> Donna Adams Donna Padgett Nancy Viehe <br> Pam Shelburne Debbie Kremer Pam Ricci | Herb Bolinger <br> Nadine Hammerlee |  |
| :--- | :--- | :--- |
| $\#$ | Item | Memorial Awards <br> Given By |


| \# | Special Awards |  |  |
| :---: | :---: | :---: | :---: |
|  | Item |  | Given By |
| 12 | Scrapbooking- "Here's The Story" —Judge's Choice |  | Thorntown Scrapbookers |
| 13 | Exhibitors with Disabilities Judge's choice for overall creative effor |  | Andrew \& Allyson Gutwein |
| 14 | Recycling-Judges Choice | \$15 | Marionettes E.H.** |
| 15 | Creativity in Jewelry Creations | \$10 | Midwest Jewelers |
| 16 | An original Junior Lego Exhibit. No kits will be considered for this Awards. Judges Choice | \$5 |  |

Committee's Choice

| \# | Item | Committee's Choice |  |
| :--- | :--- | :---: | :---: |
| 17 | Exhibitors With Disabilities | $\$ 5$ | Given By |
|  | Arts, Crafts \& Hobbies committee members choice \& Allyson Gutwein |  |  |

# ARTS, CRAFTS, \& HOBBIES - JUNIOR 

## 17 years old \& under

## Rules

## CONTINUED THIS YEAR:

No limit on number of entries. No limit on size of any entries.

1. The same rules apply for the Junior Department as stated for the Adult Department of Arts, Crafts and Hobbies and in the General Rules on pages 7 \& 8.
2. Rules must be followed as stated in book or ribbon award will be reduced and item will not be considered for top awards.
3. The age of the exhibitor must be indicated on the entry tag.
4. Entries must be made by the exhibitor.
5. No collections, posters or 4-H project notebooks will be accepted.
6. No 4-H project book may be entered as a scrapbook.
7. Not all 4-H projects can be accepted; the project must fit into an Open Show class.

Please refer to Adult Department rules on page 14 and the General Rules on page 7 \& 8 .

## CERAMIC, CHINA \& PORCELAIN DIVISION - JUNIOR *.

175. Any ceramic, china or porcelain item which may or may not include decals, any finish or hand painting.

## CHRISTMAS DIVISION - JUNIOR *

179. Any Christmas themed item such as an ornament, wreath, decoration, figure and so forth

## CREATIVE WRITING DIVISION - JUNIOR *

All entries must be the original work of the exhibitor.
Entries must be turned into the Extension Office on or before Thursday, June 29, 2023
DO NOT WRITE YOR NAME ON THE ENTRY. Write your name and exhibitor \# on an entry tag or a post-a-note attached to entry. If first time to enter, please include your address and phone number.
182. Letter/Note (emphasis on penmanship)
183. Poetry
184. Short story (up to 5 pages typed and double spaced)
185. Short story handwritten - illustrations optional, up to 10 pages (exhibitor up to Age 10)

## DECORATIVE PAINTING AND STENCIL WORK DIVISION - JUNIOR *

186. Any item with decorative painting or stencil work

HOBBIES DIVISION - JUNIOR *
Large or hard-to-handle items must be displayed on a sturdy, solid base of material such as cardboard or wood. This is to enable handling by committee and to protect your entry from damage.
188. Building blocks - Lego, Construx, etc. Please specify if original design.
189. Decorated clothing (any item decorated with no sewing)
190. Digital Photo Book
191. Gift Wrapping - any item
192. Jewelry - handmade
193. Leather Work - handmade by exhibitor
194. Models - cars, trucks, etc., made from a kit.
195. Woodworking - specify on tag if built by exhibitor or a prebuilt item refinished by exhibitor
196. Miscellaneous

## HOME DECORATING \& ACCESSORIES DIVISION - JUNIOR *

198. Picture or Wall Hanging
199. Seasonal decoration
200. Miscellaneous

## RECYCLING DIVISION - JUNIOR * <br> A short description of materials used must be written

and attached to the item (not written on the tag). Item's placing will be counted down if description not included.
202. Any item made primarily from recycled materials.

## SCRAPBOOK DIVISION - JUNIOR *

203. Any scrapbook -special subject: Here's The Story
204. Any scrapbook -subject other than the special subject.

Future scrapbooking subjects: 2024 - Capturing Memories
2025-Life's Adventures \& Moments

## EXHIBITORS WITH DISABILITIES DIVISION - JUNIOR *

205. Any Arts, Crafts or Hobbies item fitting into one of the subject divisions in the department.

## EXHIBITORS WORKING AS A TEAM DIVISION - JUNIOR*

206. Any Arts, Crafts or Hobbies item fitting into one of the subject divisions in the department. Item is created by 2 or more people working together.


| 325 | Angel Food Cake $\quad \$ 10$ | \$10 Merri Mixers <br> Special Awards | s Sue Ann Henry |
| :---: | :---: | :---: | :---: |
|  |  |  |  |
| \# | Item | Given By |  |
| $\begin{aligned} & 306 \\ & -311 \\ & \hline \end{aligned}$ | Bread-Fancy Yeast | \$5 $\begin{aligned} \text { Ho }\end{aligned}$ | Thorntown Public Library Taste of Home Samplers |
| $\begin{gathered} \hline 337 \\ -340 \\ \hline \end{gathered}$ | Cake-Fancy Decorated | \$5 $\begin{aligned} & \text { Th } \\ & \end{aligned}$ | Thorntown Public Library Youth Cooks |
| 336B | Layered cake made with lard and iced |  |  |
| 364A | sugar cookies decorated as desired. Icing and other decorations may be used. Cookie cutter allowable. Judged on creativity and taste. |  |  |
| $\begin{aligned} & \hline 376 \\ & -381 \end{aligned}$ | Two crust pie made with any type filling. Recipe or list of ingredients must be submitted. <br> 2nd - Lard Pie Crust Boone County Pork Producers Two crust pie made with any type filling. Recipe or list of ingredients must be submitted. |  |  |
| 376 | President's Favorite Honoring the 2022-2023 president of Boone Coun for her favorite German S | \$20 <br> ty Extension weet Chocolat | Boone County Extension Homemakers Homemakers, Patty Nichols, te Cake, class \#333. |
| 369 | (NOTE: This entire winning basket will be sold at auction) |  |  |
| 324 | Zucchini Bread | \$21.12 Da | Dale Smith - Hope Realty |
| 383 | Pie - Pecan | \$15 P.E. | P.E.O. Chapter A. Thorntown |
| 313 | Whole Grain Bread | \$10 Kn | Knit Spin Farm |



## CULINARY DEPARTMENT-ADULT

 18 years old \& up
## Rules

1. Read the General Rules for individual exhibits on pages $7 \& 8$.
2. ALL EXHIBITS MUST MEET THE FOLLOWING PURDUE UNIVERSITY FOOD SAFETY GUIDELINES For Food Competitions: Fillings, frostings, glazes, and me ringues are not permitted to contain cream cheese, sour cream, heavy cream, or whipped cream if they are not fully cooked/baked. These items are allowed as in gredients in food products IF the final product is cooked/baked. Additionally, raw milk, raw milk products or uncooked eggs/egg whites are not permitted. Eggs/egg whites that have been cooked to $160^{\circ} \mathrm{F}$ (i.e. pasteurized or included as part of a batter and baked) are acceptable. No home- canned fruits, vegetables, or meats are permitted as ingredients in food products

Foods should be transported to the competition in a way that minimizes contamination and maintains the quality of the food (i.e. foods that are judged as frozen should remain frozen at all times).

Recipes must be provided that identifies all ingredients that were used in each part of the product. Any ingredient that could be a potential allergen must be clearly identified. Potential food allergens include, but are not limited to, milk, eggs, peanuts, tree nuts, fish, crustacean shellfish, wheat, soy and sesame. Each food product must be labeled with the following information:

* Name
* Date the food product was made

Contestants should carefully wash their hands and make sure that their hands do not have any open cuts before preparing foods. If cuts are present, the wound should be bandaged and a single use food service glove worn on the hand during all stages of food production. Contestants should not be preparing food exhibits for competition within 48 hours of recovering from illness. People experiencing symptoms of vomiting, diarrhea, fever, and/or jaundice should not be allowed to prepare food.

Judges and individuals who will consume products from county and/or state compe titions should be informed that they are at risk for foodborne illness since the establ ished policy cannot guarantee that an entry has been properly prepared or handled before, during or following the competition. The food products for competitions are home produced and processed and the production area is not inspected by the Indi ana State Department of Health. Tasting of a food product is solely at the discretion of the judge and consumers. Judges are NOT to taste any home preserved foods such as low-acid or acidified foods like green beans, tomatoes or tomato products, jams/jellies/fruit preserves or fermented products produced in the home
3. The whole product must be brought in for judging.
4. A portion of the product will remain on display, except for fancy decorated cakes, in which case the entire cake or cake form will remain on display.
5. The remainder of the product will be sold at auction. Extra items may be donated to the auction. Proceeds will be used by the Extension Homemakers Council to help pay cash awards. Fresh baked auction will be held Wednesday, July 19 at 6:00pm in Dining

Room of the Farm Bureau Community Building.
6. Products are to be placed on stiff cardboard that has been covered or on a 9" disposable plate and enclosed in a zip-up plastic bag or plastic food wrap.
7. Pies must be in disposable pie pan, not Pyrex, covered with a zip-up bag or plastic food wrap.
8. Graham cracker and refrigerator pies will not be accepted.
9. Lattice top will be considered as a two (2) crust pie.
10. To be judged at their best, pies should be cooled completely before enclosing in a zip-up plastic bag or plastic food wrap.
11. All entries must be made from scratch with the exception of enhanced box division.
12. Angel Food and Chiffon Cakes are to be made from scratch and baked in a standard pan with a center tube.
13. Candy will be accepted with or without nuts in at least $1 / 2$ pound quantity, cut in pieces. Place on a 9" plain disposable plate and enclose in a zip-up plastic bag or cover with plastic food wrap.
14. In Food Preservation Division, please note (2) jars are to be brought of pickles, relishes, jellies, preserves and jams, and fruit butters, one for display and one for food auction. All foods, except dehydrated, must be processed by water bath or pressure canner to secure seal (no paraffin). Unsealed jars will be disqualified. All jars shall be standard colorless canning jars, not mayonnaise jars. Use new lids and rings. Label each with name of product and processed date. When two jars are required, they should be same size.
15. No paraffin-topped jams and jellies.
16. Judges prefer recipes be submitted. We will accept a list of the ingredients used in the product. There are some exceptions, please note each category.

## BREADS DIVISION-ADULTS

## Category: Fancy Yeast Bread *

List of ingredients
306. Cinnamon Rolls (submit 4)
307. Coffee Cake.
308. Pecan Rolls (submit 4)
309. Sweet Rolls (submit 4)
310. Tea Ring
311. Miscellaneous

## Category: Yeast Bread * List of ingredients

312. Bread - Loaf - white
313. Bread - Loaf - whole wheat, rye, etc.
314. Bread - Loaf - Miscellaneous
315. Bread - Specialty - cinnamon, herb, raisin, etc.
316. Bread Machine Loaf (from scratch)
317. Dinner Rolls (submit 4)


## Category: Quick Bread * List of ingredients

318. Biscuits (submit 4)
319. Bread - Fruit
320. Bread - Nut
321. Bread - Other quick
322. Coffee Cake - without yeast
323. Muffins (submit 4)
324. Specialty - carrot, pumpkin, zucchini, etc.

## CAKE DIVISION - ADULT

## Category: Iced or Not Iced Cakes *

List of ingredients
325. Angel Food, made from scratch, white, un-iced
326. Applesauce Cake
327. Bundt Cake
328. Chiffon - any kind
329. Miscellaneous
330. Cupcakes - any kind (submit 4)


## Category: Layered Cakes *

(2 or more layers - frosted)

## List of ingredients

331. Banana Cake
332. Chocolate Cake
333. German Sweet Chocolate Cake
334. Spice Cake
335. White Cake
336. Miscellaneous
A. Butter
B. Lard
C. Other

## Category: Fancy Decorated Cakes * <br> (May be on cake or form)

337. Wedding Cake
338. Cake for a special day, holiday, birthday, etc. DO NOT CUT CAKE.
339. Small, individual cakes, cut from layer cake or cupcakes, different shapes, frosted and decorated (Submit 3)
340. Novelty

## CANDY DIVISION - ADULT *

(Submit 1/2 pound)

## List of ingredients

341. Caramel
342. Chocolate Fudge
343. Divinity
344. English Toffee
345. Peanut Brittle
346. Peanut Butter Fudge

347. Uncooked - may not contain cream cheese
348. Miscellaneous - No sugar coated nuts - not a candy

# COOKIES DIVISION - ADULT * 

(submit 6)

## List of ingredients

349. Bar Cookies
350. Brownies
351. Chip Cookies - butterscotch , chocolate, etc.
352. Chocolate Cookies
353. Drop Cookies

353A. Pecan Cookies
354. Fancy Cookies
355. Fruit Cookies
356. Ice Box Cookies
357. Mexican Wedding Cakes
358. Oatmeal Cookies
359. Peanut Butter Cookies
360. Shaped Cookies
361. Snickerdoodles
362. Unbaked Cookies
363. Variety cookies - Plate of 6
364. Sugar Cookies

364A Lard

## ENHANCED BOX MIXES DIVISION - ADULT *

Recipe must be submitted. Use box mix as part of ingredients
365 A. Cake
B. Cupcakes
366. Cookies (6)
367. Quick Breads
368. Yeast Breads

## GIFT FROM THE KITCHEN DIVISION - ADULT *

369. Exhibit a homemade food gift in a container (basket, bowl, jar, etc.) appropriate for any occasion. Product will not be tasted. Judged on creativity, eye appeal and presentation. The featured product must be homemade but the container may include purchased accessories such as spoons, measuring cups, napkins, etc. Please include a list of items in the container. PLEASE MARK ON YOUR ENTRY TAG IF YOU DO NOT WANT YOUR ITEM SOLD AT AUCTION AND INDICATE WHICH ITEM IS HOMEMADE.

HEART HEALTHY DIVISION - ADULT *
(Recipe must be submitted.)
Major emphasis will be on lowering fat and cholesterol and increasing fiber.
370. Brownies
371. Cakes
372. Cookies (submit 6)
373. Muffins (submit 4)
374. Quick Breads
375. Miscellaneous

## PIE DIVISION - ADULT * <br> (NOT ACCEPTED - CREAM PIES OR OTHER PIES MADE WITH HOME FROZEN OR CANNED FRUITS)

## List of ingredients

Category: 1 or 2-crust pie including lattice top
376. Apple
377. Apricot
378. Cherry
379. Peach
380. Raspberry
381. Miscellaneous (fruit)

Category: Open Face Pies
382. Dutch Apple
383. Pecan
384. Miscellaneous

## GLUTEN FREE DIVISION - ADULT * (recipe must be submitted)

385. Bread
386. Cake
387. Cookies (submit 6)
388. Miscellaneous

## FOOD PRESERVATION DIVISION ADULT *

Each exhibit except canned fruits and canned vegetables will be opened for judging. All products must have been canned after the 24th of July of the previous year. USE STANDARD COLORLESS GLASS CANNING JARS. JARS MUST HAVE NEW LIDS, RINGS AND LABELS. ALL FOODS EXCEPT DEHYDRATED, MUST BE PROCESSED BY WATER BATH OR PRESSURE CANNER TO SECURE SEAL (NOT PARAFFIN). UNSEALED JARS WILL BE DISQUALIFIED. NO RECIPE REQUIRED.

## Category: Fruits

Must be in standard colorless glass canning jars, using new lids, rings and labels. Bring one jar any size .
389. Fruit Juice
390. Peaches
391. Sweet Cherries
392. Miscellaneous

## Category: Vegetables

Must be in standard colorless glass canning jars, using new lids, rings, and labels.
Bring one jar any size
393. Vegetables (may enter up to 3 vegetable varieties)
394. Tomatoes - Juice
395. Tomatoes - Whole
396. Miscellaneous

Category: Dehydrated Foods
Must be entered in clear plastic sandwich bag displaying uniform pieces and good color.
Bring one bag per entry
397. Fruits
398. Meats
399. Vegetables

## Category: Fruit Butters

Must be in standard colorless glass canning jars, using new lids, rings, and labels. No paraffin-topped jars. Must be processed in hot water bath.

Bring two jars any size (both jars same size)
400. Apple
401. Peach
402. Miscellaneous

Category: Conserves, Jams \& Preserves
Must be in standard colorless glass canning jars, using new lids, rings and labels.
No paraffin-topped jars. Must be processed in hot water bath.
Bring two jars any size (both jars same size)
403. Conserves
404. Peach
405. Strawberry
406. Miscellaneous

## Category: Jellies

Must be in standard colorless glass canning jars, using new lids, rings and labels.
No paraffin-topped jars. Must be processed in hot water bath.
Bring two jars any size (both jars same size)
407. Apple

408 Grape
409. Miscellaneous

## Category: Pickles

Must be in standard colorless glass canning jars, using new lids, rings and labels.
Bring two jars any size (both jars same size)
410. Bread \& Butter
411. Dill
412. Pickled Beets
413. Sweet (May enter up to 3 varieties of sweet pickles)
414. Miscellaneous

## Category: Relishes

Must be in standard colorless glass canning jars, using new lids, rings and labels. Bring two jars any size (both jars same size)
415. Chili Sauce
416. Corn Relish
417. Salsa
418. Spaghetti Sauce
419. Sweet Relish
420. Tomato Ketchup
421. Miscellaneous

## EXHIBITORS WITH DISABILITIES DIVISION—ADULT*

Up to 4 entries per exhibitor.
422. Any Culinary item fitting into one of the subject divisions in the department.


# CULINARY DEPARTMENT - JUNIOR <br> 17 years old \& under 

## Rules

1. Read the General Rules for individual exhibits on pages $7 \& 8$.

## 2. ALL EXHIBITS MUST MEET THE FOLLOWING PURDUE UNIVERSITY FOOD SAFETY GUIDELINES For Food Competitions: Fillings, frostings, glazes, and meringues are not permitted to contain cream cheese, sour cream, heavy cream, or whipped cream if they are not fully cooked/baked. These items are allowed as ingredients in food products IF the final product is cooked/baked. Additionally, raw milk, raw milk products or uncooked eggs/egg whites are not permitted. Eggs/egg whites that have been cooked to $160^{\circ} \mathrm{F}$ (i.e. pasteurized or included as part of a batter and baked) are acceptable. No home- canned fruits, vegetables, or meats are permitted as ingredients in food products

Foods should be transported to the competition in a way that minimizes contamination and maintains the quality of the food (i.e. foods that are judged as frozen should remain frozen at all times).

Recipes must be provided that identifies all ingredients that were used in each part of the product. Any ingredient that could be a potential allergen must be clearly identified. Potential food allergens include, but are not limited to, milk, eggs, peanuts, tree nuts, fish, crustacean shellfish, wheat, soy and sesame. Each food product must be labeled with the following information:

* Name
* Date the food product was made

Contestants should carefully wash their hands and make sure that their hands do not have any open cuts before preparing foods. If cuts are present, the wound should be bandaged and a single use food service glove worn on the hand during all stages of food production. Contestants should not be preparing food exhibits for competition within 48 hours of recovering from illness. People experiencing symptoms of vomiting, diarrhea, fever, and/or jaundice should not be allowed to prepare food.

Judges and individuals who will consume products from county and/or state competitions should be informed that they are at risk for foodborne illness since the established policy cannot guarantee that an entry has been properly prepared or handled before, during or following the competition. The food products for competitions are home produced and processed and the production area is not inspected by the Indi ana State Department of Health. Tasting of a food product is solely at the discretion of the judge and consumers. Judges are NOT to taste any home preserved foods such as low-acid or acidified foods like green beans, tomatoes or tomato products, jams/jellies/fruit preserves or fermented products produced in the home
3. The whole product must be brought in to be judged.
4. A portion of the product will remain on display, except for fancy decorated cakes, in which case the entire cake or cake form will remain on display.
5. The remainder of the product will be sold at auction. Extra items may be donated to the auction. The proceeds of the auction will be used by the Extension Homemakers Council to help pay cash awards. The Bake Auction will be held Wednesday, July 19 at 6:00pm in Dining Room of the Farm Bureau Community Building.

# CULINARY DEPARTMENT - JUNIOR <br> 17 years old \& under <br> Rules-Continued 

6. Products are to be placed on stiff cardboard that has been covered or on a 9" disposable plate and enclosed in a zip-up plastic bag or plastic food wrap.
7. Pies must be in disposable pie pan, not Pyrex, covered with a zip-up bag or plastic food wrap.
8. Graham cracker and refrigerator pies will not be accepted.
9. Lattice top will be considered as a two (2) crust pie.
10. To be judged at their best, pies should be cooled completely before enclosing in a zip-up plastic bag or plastic food wrap
11. All entries must be made from scratch with exception of snack jar.
12. Angel Food and Chiffon Cakes are to be made from scratch and baked in a standard pan with a center tube.
13. Candy will be accepted with or without nuts in at least $1 / 2$ pound quantity, cut in pieces. Place on a 9" plain disposable plate and enclose in a zip-up plastic bag or cover with plastic food wrap.
14. Food Preservation Division, please note two jars (of same size) are to be brought of pickles, relishes, jellies, preserves and jams, and fruit butters-one for display and one for food auction. All foods, except dehydrated, must be processed by water bath or pressure canner to secure seal (no paraffin). Unsealed jars will be disqualified. All jars shall be standard colorless canning jars, not mayonnaise jars. Use new lids and rings. Label each with name of product and processed date. When two jars are required, they should be same size.
15. No paraffin topped jams and jellies.
16. Reminder-list of ingredients must accompany each product.
17. Judges prefer recipes be submitted but will accept a list of the ingredients used in the product. There are some exceptions; please note each category.

## BREADS DIVISION - JUNIOR* Category: Quick Bread

426. Bread - fruit, vegetable and/or nut bread - 1 loaf
427. Coffee Cake - without yeast
428. Muffins - any variety - submit 4
429. Specialty

## Category: Yeast Bread

430. Bread - 1 loaf
431. Bread Machine Bread - made from scratch - 1 loaf
432. Coffee Cake
433. Rolls - sweet - submit 4
434. Rolls - yeast - any shape - submit 4
435. Miscellaneous

## CAKE DIVISION - JUNIOR* Category: Iced or Un-iced Cake

436. Angel Food - made from scratch - white - un-iced
437. Bundt Cake
438. Chocolate Cake - iced, may be 1 or 2 layers
439. Miscellaneous
440. Cupcakes - any kind - (submit 4)

## Category: Fancy Decorated Cakes <br> (May be on cake or form)

441. Cake for a special day, holiday, birthday, etc. DO NOT CUT CAKE.
442. Novelty
443. Small individual cakes, cut from layer cake or cupcakes, different shapes, frosted and decorated (submit 3)

## CANDY DIVISION - JUNIOR* <br> (Submit 1/2 pound)

444. Fudge - any kind
445. Uncooked (may not contain cream cheese)
446. Miscellaneous

COOKIES DIVISION - JUNIOR*
(submit 6)
447. Bar Cookies
448. Brownies
449. Chip Cookies
450. Drop Cookies
451. Oatmeal Cookies
452. Peanut Butter Cookies
453. Shaped Cookies
454. Snickerdoodles
455. Unbaked Cookies
456. Sugar Cookies

456-A Special Pig- submit 2
456-B Special Patriotic
457. Miscellaneous

## PIE DIVISION - JUNIOR*

459. Miscellaneous

## FOOD PRESERVATION DIVISION - JUNIOR*

Each exhibit except canned fruits and canned vegetables will be opened for judging. All products must have been canned after the 24th of July of the previous year. USE STANDARD COLORLESS GLASS CANNING JARS. JARS MUST HAVE NEW LIDS,RINGS AND LABELS. ALL FOODS EXCEPT DEHYDRATED, MUST BE PROCESSED BY WATER BATH OR PRESSURE CANNER TO SECURE SEAL (NOT PARAFFIN). UNSEALED JARS WILL BE DISQUALIFIED. NO RECIPE REQUIRED.
460. Miscellaneous Fruit (1 jar)
461. Miscellaneous Jam or Jelly (2 jars)
462. Miscellaneous Salsa (2 jars)
463. Miscellaneous Vegetable (1 jar)

## "A SNACK JAR" - JUNIOR*

464. An original creative combination of commercially prepared snacks to fill a clear quart jar. This will be judged on the visual appeal of the snack combination and the decoration of the jar. Please submit a separate card with a list of the snack content.

## HEART HEALTHY DIVISION - JUNIOR*

(Recipe must be submitted.)
(Major emphasis on lowering fat and cholesterol and increasing fiber.)
465. Brownies
466. Cakes
467. Cookies (submit 6)
468. Muffins (submit 4)
469. Quick Breads
470. Miscellaneous

ENHANCED BOX MIXES DIVISION - JUNIOR*
Recipe must be submitted. Use box mix as part of ingredients.
471. Cake
472. Cookies (submit 6)

GLUTEN FREE - JUNIOR*
Recipe must be submitted.
473. Bread
474. Cookies (submit 6)
475. Cakes
476. Muffins (submit 4)
477. Miscellaneous

GLUTEN FREE - JUNIOR*
Recipe must be submitted.

## EXHIBITORS WITH DISABILITIES - JUNIOR* <br> Up to 4 entries per exhibitor

478. Any Culinary item fitting into one of the subject divisions in the department.

# FINE ARTS DEPARTMENT 

Committee \& Awards
Kate Emmert - Chair
Dorothea Mickschl Nancy Everett Gary Emmert
Special Awards - Adult
Special awards are sponsored by the organizations listed below and are selected as the 'Judge's Choice' in that specific category. The artwork does not have to be awarded a high ribbon (Champion, Reserve Champion, Sweepstakes) to be considered for a Special Award.

| $\#$ | Item | Given By |  |
| :--- | :--- | :--- | :--- |
| 50 | Water Color | $\$ 5$ | Gingham Pals E.H.** |
|  |  |  |  |
| *** see category/division/class number |  |  |  |

Special Awards - Junior
\# Item Given By
52 Drawing in ink, pastel, pen or other $\$ 5 \quad$ Gingham Pals E.H.** *** see category/division/class number

## Special Awards - Children

\# Item Given By
54 Drawing in ink, pastel, or pen $\quad \$ 5 \quad$ Gingham Pals E.H.**
*** see category/division/class number


## Fine Arts Department

Adult: 18 years old and up
Junior: 12 to 17 years old Children: 11 years old and under

## Rules

1. Read the General Rules for individual exhibits on pages 7 \& 8 .
2. Up to five entries may be made in each class.
3. Work offered shall have been produced during the past 3 years and must be the original production of the exhibitor.
4. Original compositions may be on any background surface within a fine arts configuration.
5. All bases or plinths should be finished metal, stone, wood, or a combination of all 3.
6. All paintings must be framed, except those in a gallery-quality frame. Unframed canvases accepted if the wrap-around sides are an integral part of the painting. Water colors and drawings must be matted and framed.
7. Plexiglas may be used in lieu of glass as regards framing.
8. Hangers are required. Any style accepted so long as the artwork can be hung securely.
9. An exhibit must have won a blue ribbon to merit a higher award.
10. All paintings done in a step-by-step class (ex. Painting with a Twist, Wine and

Canvas) will be treated as copied work and will not be eligible for judging. Painting classes as a series of classes is acceptable as long as it isn't an instructional step by step method.
11. Number paintings will not be accepted.
12. No Play Dough or plastiline clays or sticky notes allowed. Only clay that can be dried in a kiln or hardened by air drying is allowed.
13. If you decide to enter your artwork that is not compliant with the rules and requirements, artwork is subject to a lower placing.
14. The individual must indicate on the back of the picture whether the picture is an original or a copy; "original" meaning an original composition from life or reference, and "copy" meaning recognizably copied from another artwork or a previously published source.

# Fine Arts -- Adult ACRYLIC DIVISION * Up to 5 entries may be made in each class Must be framed 

500. Abstract
501. Architectural
502. Living Creatures - Domestic or Wild
503. Group - People
504. Landscape
505. Portrait
506. Religious
507. Still Life
508. Water \& Seascape
509. Other

## DRAWING - INK, PASTEL, PEN, PENCIL, CHARCOAL DIVISION *

Up to 5 entries may be made in each class
Must be matted, framed and glassed, or as is appropriate to the piece presented
510. Abstract
511. Architectural
512. Living Creatures - Domestic or Wild
513. Group - People
514. Landscape
515. Portrait
516. Religious
517. Still Life
518. Water \& Seascape
519. Other

## OIL DIVISION * <br> Up to 5 entries may be made in each class <br> Must be framed

520. Abstract
521. Architectural
522. Living Creatures - Domestic or Wild
523. Group - People
524. Landscape
525. Portrait
526. Religious
527. Still Life
528. Water \& Seascape
529. Other

## WATERCOLOR DIVISION *

## Up to 5 entries may be made in each class

Must be matted, framed and glassed, or as is appropriate to the piece presented
530. Abstract
531. Architectural
532. Living Creatures - Domestic or Wild
533. Group - People
534. Landscape
535. Portrait
536. Religious
537. Still Life
538. Water \& Seascape
539. Other


## SCULPTURE DIVISION * Up to 5 entries may be made in each class

RULES for Sculpture

1. Work shall not be over 50 pounds - not over 3 feet high - not over 2 feet wide - not over 2 feet deep.
2. Basic materials of the sculpture shall be: clay (kiln dried or air dried); embossed or handmade papers; wood; metal (aluminum, brass, bronze, copper, iron, or steel); or stone (limestone, soapstone, or any other natural stone or concrete, or other cementitious type of material such as gunnite).
3. No kits or items from commercial molds will be accepted.
4. Item must be the original work of the artist.
5. Full Figure
6. Living Creatures - Domestic or Wild
7. Caricature
8. Bust
9. Other

## MISCELLANEOUS *

Must be matted, framed and glassed, or as is appropriate to the piece presented
545. Other Fine Art forms not eligible for above Fine Arts divisions. May include multimedia, computer generated art, and print making.

SKILLED CARE/ASSISTED LIVING DIVISION *
546. Any Subject

## EXHIBITORS WITH DISABILITIES DIVISION - ADULT *

Up to 4 entries per exhibitor.
546A. Any Fine Arts item fitting into one of the subject divisions in the department.


## Fine Arts Department - Junior

## ACRYLIC DIVISION *

Up to 5 entries may be made in each class Must be framed
547. Abstract
548. Architectural
549. Living Creatures - Domestic or Wild
550. Group - People
551. Landscape
552. Portrait
553. Religious
554. Still Life
555. Water \& Seascape
556. Other

## DRAWING - INK, PASTEL, PEN, PENCIL, CHARCOAL DIVISION *

Up to 5 entries may be made in each class
Must be matted, framed and glassed, or as is appropriate to the piece presented
557. Abstract
558. Architectural
559. Living Creatures - Domestic or Wild
560. Group - People
561. Landscape
562. Portrait
563. Religious
564. Still Life
565. Water \& Seascape
566. Other

## OIL DIVISION * <br> Up to 5 entries may be made in each class <br> Must be framed

567. Abstract
568. Architectural
569. Living Creatures - Domestic or Wild
570. Group - People
571. Landscape
572. Portrait
573. Religious
574. Still Life
575. Water \& Seascape
576. Other


WATERCOLOR DIVISION *
Up to 5 entries may be made in each class
Must be matted, framed and glassed, or as is appropriate to the piece presented
577. Abstract
578. Architectural
579. Living Creatures - Domestic or Wild
580. Group - People
581. Landscape
582. Portrait
583. Religious
584. Still Life
585. Water \& Seascape
586. Other

## SCULPTURE DIVISION * <br> Up to 5 entries may be made in each class

RULES for Sculpture

1. Work shall not be over 50 pounds - not over 3 feet high - not over 2 feet wide - not over 2 feet deep.
2. Basic materials of the sculpture shall be: clay (kiln dried or air dried); embossed or handmade papers; wood; metal (aluminum, brass, bronze, copper, iron, or steel); or stone (limestone, soapstone or any other natural stone or concrete, or, other cementitious type of material such as gunnite).
3. No kits or items from commercial molds will be accepted.
4. Item must be the original work of the artist.
5. Full Figure
6. Living Creatures - Domestic or Wild
7. Caricature
8. Bust
9. Other

## MISCELLANEOUS * <br> Must be matted, framed and glassed, or as is appropriate to the piece presented

592. Any item not eligible for above divisions

## EXHIBITORS WITH DISABILITIES DIVISION - JUNIOR *

Up to 4 entries per exhibitor.
593. Any Fine Arts item fitting into one of the subject dividions in the department.


# Fine Arts Department - Children <br> ACRYLIC DIVISION * <br> Up to 5 entries may be made in each class <br> Must be framed 

801. Abstract
802. Architectural
803. Living Creatures - Domestic or Wild
804. Group - People
805. Landscape
806. Portrait
807. Religious
808. Still Life
809. Water \& Seascape
810. Other

## DRAWING - INK, PASTEL, PEN, PENCIL, CHARCOAL DIVISION * <br> Up to 5 entries may be made in each class

Must be matted, framed and glassed, or as is appropriate to the piece presented
811. Abstract
812. Architectural
813. Living Creatures - Domestic or Wild
814. Group - People
815. Landscape
816. Portrait
817. Religious
818. Still Life
819. Water \& Seascape
820. Other

## OIL DIVISION * <br> Up to 5 entries may be made in each class <br> Must be framed

821. Abstract
822. Architectural
823. Living Creatures - Domestic or Wild
824. Group - People
825. Landscape
826. Portrait
827. Religious
828. Still Life
829. Water \& Seascape
830. Other


## WATERCOLOR DIVISION * <br> Up to 5 entries may be made in each class <br> Must be matted, framed and glassed, or as is appropriate to the piece presented

831. Abstract
832. Architectural
833. Living Creatures - Domestic or Wild
834. Group - People
835. Landscape
836. Portrait
837. Religious
838. Still Life
839. Water \& Seascape
840. Other

SCULPTURE DIVISION *

## Up to 5 entries may be made in each class

## RULES for Sculpture

1. Work shall not be over 50 pounds - not over 3 feet high - not over 2 feet wide - not over 2 feet deep.
2. Basic materials of the sculpture shall be: clay (kiln dried or air dried); embossed or handmade papers; wood; metal (aluminum, brass, bronze, copper, iron, or steel); or stone (limestone, soapstone or any other natural stone or concrete, or, other cementitious type of material such as gunnite).
3. No kits or items from commercial molds will be accepted.
4. Item must be the original work of the artist.
5. Full Figure

842 Living Creatures - Domestic or Wild
843. Caricature
844. Bust
845. Other

MISCELLANEOUS *
Must be matted, framed and glassed, or as is appropriate to the piece presented
846. Any item not eligible for above divisions

## EXHIBITORS WITH DISABILITIES DIVISION - CHILDREN*

Up to 4 entries per exhibitor.
847. Any Fine Arts item fitting into one of the subject divisions in the department.


Committee \& Awards

| Special Awards |  |  |  |  |
| :--- | :--- | :--- | :--- | :---: |
| $\#$ | Item | Given By |  |  |
| $* * *$ | Judge's Choice Favorite artistic <br> design arrangement | $\$ 10$ | Village Homemakers E.H.** |  |
| $\mathbf{6 0 2}$ | 1st - Zucchini - largest by weight | $\$ 5$ | Carolyn McMann \& Family |  |
| $* * *$ | Glads/Gladiolus | $\$ 15$ | Kelly Frank |  |
| $* * *$ | Hybrid Tea Rose | $\$ 5$ | Home \& Garden E.H.** |  |
|  | Best Weird Vegetable, Fruit or Gourd <br>  <br>  <br> A vegetable, fruit, or gourd that has NATURALLY grown into a familiar or <br> unusual shape. No vegetable, fruit or gourd that has been grown in a mold <br> or manipulated will be accepted. May be awarded to Adult or Junior |  |  |  |

[^0]
# FLOWER \& GARDEN DEPARTMENT - ADULT <br> 18 years old \& up 

## Rules

1. Read the General Rules for individual exhibits on pages $7 \& 8$.
2. Each exhibitor must choose the flower name and type to determine the proper class for entry.
3. One arrangement entry per class per exhibitor.
4. Specimens should be exhibited in soft drink bottle or similar container. The containers are to be provided by the exhibitor.
5. Horticulture material must be grown by the exhibitor. No commercially grown flowers. Wild flowers and weeds are permissible. Nothing artificial should be used. Dried material can be used as an accent only.
6. Potted plants including Fairy Gardens, Terrariums, indoor \& outdoor planters, mustbe in possession of exhibitor at least one month prior to showing, with pot size (including plant) not to exceed 16 inches in diameter - foliage not to exceed 19".
7. The small end piece of the stamen must be removed from all lilies.

## ARTISTIC DESIGN DIVISION - ADULT *

## Accessories acceptable

603. "Less is More" - Arrangement of 1-5 flowers plus foliage.

604. "GRANDMOTHER'S GARDEN" - Flowers that might have been found in her garden.
605. "MORNING LIGHT" - Favorite pastel arrangement in appropriate container.
606. "SUNNY DAYS" - Tones of Yellow.
607. "FIRE WORKS DISPLAY" - A red, white \& blue arrangement using an antique container.
608. "FULL MOON" - All white arrangement.
609. "MASTER GARDENER" - Arrangement of fresh cut flowers.
610. "ZANY WITH ZINNIAS" - Arrangement of Zinnias.
611. "SHORT ON TIME" - Arrangement 6 " or less width and height.
612. "TRASH TO TREASURES" - Arrangement of roadside materials (not limited to Boone County roadsides).
613. "SCHOOL PRIDE" - Using flowers and accessories in school colors.
614. "4-H FAIR" - Tints, tones and shades of green and white.
615. "A STAR IS BORN" - Artistic design first-time entry. For anyone entering artistic design piece for the first time.


## HORTICULTURE DIVISION - ADULT *

## Leave a small amount of foliage on each flower

616. Aster-1 bloom
617. Black Eyed Susan - 3 stems
618. Blooming Bush -1 stem
619. Coneflower -3 stems
620. Cosmos - 3 blooms
621. Dahlias - with foliage
A. Dahlias - (over 4 inches)
622. Bronze or blends -1 bloom
623. Pink or Lavender -1 bloom
624. Red or Purple - 1 bloom

625. Variegated color -1 bloom
626. White or Yellow -1 bloom
B. Pom-Pom - 1 bloom (any color)
C. Miniature (under 4 inches) - 1 bloom
627. Daisy - 3 blooms
628. Glads or Gladiolus
A. blend - 1 spike
B. blue or lavender - 1 spike
C. cream - 1 spike
D. green - 1 spike
E. pink - 1 spike
F. red - 1 spike
G. salmon-1 spike
H. white -1 spike
I. yellow -1 spike
629. Lilies - small end piece of the stamen must be removed
A. Day lilies --1 spike (up to 5 entries-different colors)
B. Tiger lilies -1 spike
C. Others -1 spike
630. Marigolds
A. Dwarf double -3 stems with one bloom on each stem
B. Red and gold hybrid - 3 stem with one bloom on each stem
C. Single dwarf -3 stems with one bloom on each stem
D. Tall double hybrid -3 stems with one bloom on each stem
631. Pansy-3 stems
632. Petunias
A. Double - 3 stems (with one or more blooms on each stem)
B. Single - 3 stems (with one or more blooms on each stem)
633. Phlox -1 stem
634. Roses
A. Floribundas (Buds to $3 / 4$ open)
635. blends -1 spray
636. pink-1 spray
637. red - 1 spray
638. white -1 spray
639. yellow-1 spray
B. Hybrid Tea - A bud $1 / 2$ to $3 / 4$ open
640. blend -1 bloom
641. pink -1 bloom
642. red -1 bloom
643. white -1 bloom
644. yellow -1 bloom
645. any other color - 1 bloom
C. Knock Out Roses

646. blends - 1 spray
647. pink-1 spray
648. red - 1 spray
649. white -1 spray
650. yellow -1 spray
651. any other color - 1 spray
D. Miscellaneous Rose
652. Snapdragon - 3 spikes
653. Sweet Peas - 3 stems (with one or more on each stem)
654. Sunflower-1 stem
655. Zinnias
A. Giant flowered, 4 inches and over - 1 bloom
B. Medium flowered, 2 inches to 4 inches -1 bloom
C. Mexican or Persian Carpet -3 blooms
D. Small flowered, under 2 inches -3 blooms
656. Miscellaneous - Up to 3 entries per exhibitor. Bloom over 3" - 1 stem - same flower. Bloom under 3"-3 stems - same flower.
A. Annual
B. Perennial

## HOUSEPLANT/OUTDOOR DIVISION - ADULT *

(No Commercial Shine on Plants)
Maximum diameter of pots - 16" from outside of pot, plant foliage not to exceed 19" Maximum height of planter 16 " from top to bottom.
Plant foliage not to be taller than $\mathbf{2 4}$ " from bottom of pot to top of foliage.
635. African Violet
A. Double flower
B. Single flower
636. Houseplant - give name
A. Flowering
B. Non-flowering
637. Planter - must include name of plants
A. Indoor

1. Multiple
2. Single
B. Outdoor
3. Multiple
4. Single
C. Indoor/Outdoor
5. Terrarium
6. Fairy Garden
7. Miscellaneous -- give name

## GARDENING DIVISION - ADULT *

1. All entries exhibited on paper plates supplied by exhibitor unless specified otherwise.
2. Potted herbs or plants will be judged in the Houseplant / Outdoor Division.
3. A basket or tray of assorted vegetables, at least 3 kinds. Container size not to exceed 12 " x 16 ". Quality of vegetables and attractiveness of arrangement will be judged. All items must be raised by the exhibitor.
4. Broccoli - 1 stalk
5. Cabbage - best head on paper plate (leave 3 or 4 outside leaves on head)
6. Cucumbers - plate of 3
A. Pickling
B. Slicing
7. Green Beans - plate of 20 beans
8. Herbs -3 stems of the same variety. Must be displayed in a container of water. Up to 5 entries per exhibitor.
9. Onions - plate of 5
10. Peppers - plate of 3
A. Sweet Bell (up to 3 entries per exhibitor)
B. Hot (up to 3 entries per exhibitor)
C. Non-Bell (up to 3 entries per exhibitor)
11. Potatoes - plate of 5
12. Squash
A. Acorn
B. Butternut
C. Crookneck
D. Zucchini
E. Other
13. Sweet Corn - plate of 3 (in the husks)
14. Tomatoes - plate of 5 (ripe or green)
15. Miscellaneous - Any vegetable not listed in classes listed above (up to 3 entries per exhibitor).
16. Weird vegetable, fruit or gourd-any vegetable, fruit, or gourd grown naturally in an unusual shape.

## EXHIBITORS WITH DISABILITIES DIVISION - ADULT *

Up to 4 entries per exhibitor.
653. Any item fitting into one of the subject divisions in the department.

| FLOWER \& GARDEN DEPARTMENT - JUNIOR 17 years old \& under |  |  |  |
| :---: | :---: | :---: | :---: |
| Committee \& Awards  <br>   <br> 765-894-1821-Co-Chair - Colleen Hendricks  <br> 765-482-5333-Co-Chair - Karen Richards  <br> Linda Trips Joan Mohr $\quad$ Karen Turley $\quad$ Carolyn McMann |  |  |  |
| \# Item In Memory Of |  |  |  |
| 687 1st - Largest Sunflower Head |  | Karen Richards | s David Richards |
| \# Item | Special Awards |  | Given By |
| *** Onions |  | \$5 H | Home and Garden E.H.** |
| 688 1st - Zucchini - largest by weight |  | \$5 C | Carolyn McMann \& Family |

## Rules

1. Read the General Rules for individual exhibits on page $7 \& 8$.
2. Each exhibitor must choose the flower name and type to determine the proper class for entry.
3. One arrangement entry per class per exhibitor.
4. Specimens should be exhibited in soft drink bottle or similar container. The containers are to be provided by the exhibitor.
5. Horticulture material must be grown by the exhibitor. No commercially grown flowers. Wild flowers and weeds are permissible. Nothing artificial should be used. Dried material can be used as an accent only.
6. Potted plants, including Fairy Gardens, Terrariums, indoor and outdoor planters, must be in possession of exhibitor at least one month prior to showing with pot size (including plant) not to exceed 16 inches in diameter, plant foliage not to exceed 19 ".
7. The small end piece of the stamen must be removed from all lilies.

## ARTISTIC DESIGN DIVISION - JUNIOR *

654. "THUMBELINA" - Arrangement of 6 inches or less height and width.
655. "GRADE SCHOOL" - Arrangement of primary colors.
656. "ROADSIDE TREASURES" - Things growing or found around/in roadsides.
657. "SHOOTING STARS" - Arrangement of red, white \& blue fresh flowers.
658. "OLD FASHION GARDEN" - Arrangement of fresh flowers.

## HORTICULTURE DIVISION - JUNIOR * (with foliage attached)

659. Blackeyed Susan-3 stems
660. Blooming Bush -1 stem
661. Coneflower - 3 stems
662. Daisy - 3 Blooms
663. Gladiolus - 1 spike (one entry only - any color)
664. Lilies
A. Day lilies -- 1 spike (up to three entries--different colors)
B. Tiger lilies -1 spike
C. Other -1 spike
665. Marigolds (one color)
A. Dwarf - double -3 stems with one bloom on each stem.
B. Dwarf single -3 stems with one bloom on each stem.
C. Hybrid - red and gold - 3 stems with one bloom on each stem.
D. Hybrid - tall double -3 stems with one bloom on each stem.
666. Pansies - 3 blooms
667. Petunias
A. Double - 3 stems (with one or more blooms on each stem)
B. Single -3 stems (with one or more blooms on each stem)
668. Roses - 1 bloom (one entry only - any color or variety)
669. Snapdragons 3 spikes
670. Sunflower-1 stem
671. Zinnias (one color)
A. Giant flower, 4 inches and over - 1 bloom
B. Medium flower, 2 inches to 4 inches -1 bloom
C. Mexican or Persian Carpet -3 blooms
D. Small flower, under 2 inches -3 blooms
672. Miscellaneous - up to 3 entries per exhibitor


## HOUSEPLANT/OUTDOOR DIVISION - JUNIOR * No commercial shine on plant <br> Maximum diameter of pots 16 " from outside of pot, plant foliage not to exceed 19" <br> See Adult Rules for planter and plant height

673. Houseplant - specify name of plant
A. Flowering
B. Non flowering
674. Planter - specify name of plants
A. Indoor
675. Multiple
676. Single
B. Outdoor
677. Multiple
678. Single
C. Indoor/Outdoor

679. Terrarium
680. Fairy Garden
D. Miscellaneous

## GARDENING DIVISION - JUNIOR *

All entries exhibited on paper plates supplied by exhibitor unless specified otherwise. Potted herbs or plants will be judged in the Houseplant/ Outdoor Division.
675. Broccoli -1 stalk
676. Cabbage - Best head on plate (leave on 3 or 4 leaves)
677. Cucumber - Plate of 3
678. Green Beans - Plate of 20 beans
679. Herbs - 5 stems of same variety--must be displayed in container of water-up to entries per exhibitor
680. Onions - Plate of 5
681. Peppers - Plate of 3
A. Sweet Bell (up to 3 entries per exhibitor)
B. Hot (up to 3 entries per exhibitor)
C. Non-Bell (up to 3 entries per exhibitor)
682. Potatoes - Plate of 5

683. Squash - 1 on a plate
A. Acorn
B. Butternut
C. Crookneck
D. Zucchini
E. Other
684. Sweet Corn - Plate of 3 , in husks
685. Tomatoes - Plate of 5 ripe or green

686. Miscellaneous - up to 3 entries per exhibitor
687. Weird Vegetable, Fruit or Gourd- A vegetable, fruit, or gourd that has Naturally grown into a familiar or unusual shape. No vegetable that has been grown in a mold or manipulated will be accepted.

## EXHIBITORS WITH DISABILITIES DIVISION - JUNIOR *

Up to 4 entries per exhibitor.
688. Any item fitting into one of the subject divisions in the department.


## NEEDLE ARTS \& SEWING DEPARTMENT - ADULT 18 years old \& up

## Rules for Needle Arts \& Sewing Department

1. Read the General Rules for individual exhibits on pages $7 \& 8$.
2. All garments and articles must have been made by the exhibitor and must not have been exhibited in a prior Boone County Open Show with the exception of the 25 to 40 year old quilts and quilts over 40 years old and antique bed spreads.
3. All garments are to be on hangers-children's garments on small hangers.
4. All Articles are to be clean and in good condition.
5. Quilts will be judged on workmanship, quality of material, harmony of color \& condition.
6. Other needlecraft garments and articles will be judged on general appearance, workmanship, color combination, smartness and originality of design, suitability of article for the purpose and following the requirements.
7. All pictures must be ready to hang with flat hangers that are sufficiently substantial to hold weight of object.
8. Each exhibitor should determine class for entry.
9. Exhibitor's items must be different style or pattern, not just different fabric or multiples of a set.
10. Items may be accepted but will be dropped a placing if it does not meet stated rules.
11. A story or description of an article on a separate piece of paper (not the entry tag) is a good idea for any exhibit. It helps answer judge's questions.

## SKILLED CARE / ASSISTED LIVING DIVISION -ADULT *

700. Any item or set. Limit of 5 entries per exhibitor.

## CANVAS DIVISION -ADULT*

701. Any canvas item, which includes: Swedish darning, needlepoint, plastic, rug punch, hooking, needle-punch, latch hook etc. No Limit.

## CHRISTMAS /HOLIDAY DIVISION - ADULT *

702. Any Christmas or holiday item, which includes: stocking, tree skirt, ornament, pillow, ready to hang picture, pieced item, or any needlecraft medium. No painting or stenciling. No Limit.

## COUNTED THREAD TECHNIQUES DIVISION - ADULT *

703. Any counted thread item - any size or thread count, which includes: framed ready to hang picture, afghan, wall hanging, beaded or embellished item on paper or fabric, miscellaneous. No Limit.

## CROCHETED DIVISION - ADULT *

704. a. Large item, such as a garment or afghan
b. Small or simple item. No Limit.

## EMBROIDERY DIVISION - ADULT *

705. Any embroidery item, such as pillow case, scarf, tablecloth, crewel, candlewicking, etc. No Limit.

## FELTING DIVISION - ADULT *

706. Any felted item, any technique: washed, needle, etc. No Limit.

FLEECE DIVISION - ADULT *
707. Any fleece item, any size, any pattern. No Limit.

## HOME SPUN HAND DONE DIVISION - ADULT *

708. 

a. Skein of handspun, dyed or undyed. No Limit.
b. Any item knitted, crocheted, or felted using fiber. No commercial yarn permitted. Yarn used may or may not be spun by exhibitor.
c. Hand dyed - may be batts, or yarn dyed before or after spinning.

## KNITTED DIVISION - ADULT *

709. a. Large item (garment, afghan, etc.)
b. Small or simple item. No Limit.

## PILLOW DIVISION - ADULT *


710. Any pillow, any thread or fabric medium. No painting or stenciling. No Limit.

## QUILT - ANTIQUE DIVISION - ADULT

Does not have to be made by exhibitor but must have story depicting the quilt.
Must be at least 25 years or older.
711. Any pieced or appliquéd quilt, spread, or comforter

## QUILT - LARGE DIVISION - ADULT * <br> Any quilt larger than 3600 square inches (i.e. 60" x 60")

712. Any quilt larger than 3600 square inches, which includes: pieced, appliquéd, embroidered, kit, wall-hanging (ready to hang with rod, clips, or pocket). May be hand or machine pieced but is machine quilted. All work is done by exhibitor. No limit.
713. Team quilt - Pieced by one person, group or organization and/or quilted by another person, group or organization. May be hand or machine pieced and hand or machine quilted. Must provide a paragraph describing which individual did the piecing, sewing, and quilting. No limit.
714. Any beginner quilt. Limit 1 per exhibitor.

## QUILT - HAND QUILTED DIVISION - ADULT *

715. a. Any quilt, any size, may be machine or hand pieced but quilted only by hand. Total quilt must be product of a single exhibitor. No limit.
b. Any beginner quilt.
716. Team quilt - Any quilt, any size, pieced by one person, group or organization and/ or quilted by another person, group or organization. May be hand or machine pieced, but quilted only by hand. Must provide a paragraph describing which individuals did the piecing, sewing, and quilting. No limit.

## QUILT - SMALL DIVISION - ADULT *

Any quilt 3600 square inches or less (i.e. 60"x 60")
717. Any quilt 3600 square inches or less which includes: pieced, appliquéd, embroidered, kit, baby or crib quilt, wall-hanging (ready to hang with rod, clips or pocket). May be hand or machine pieced but is machine quilted. All work is done by exhibitor. No limit.
718. Team quilt - Pieced by one person, group or organization and/or quilted by another person, group or organization. May be hand or machine pieced and hand or machine quilted. Must provide a paragraph describing which individuals did the piecing, sewing, and quilting. No limit.
719. Any beginner quilt. Limit 1 per exhibitor.

## QUILT BUT KNOT DIVISION - ADULT *

720. Any patchwork, appliqué, knotted or comforter item, any size, machine or hand pieced. All work must be done by the exhibitor. No quilting. No limit.

## SCULPTED - STITCHED \& STUFFED DIVISION *

Any animal, doll or figure, sculpted, stitched and stuffed of fabric, fur or leather. NO porcelain, ceramic or papier mach'e
721. Any Doll, figure or animal with or without costume. No Limit

## MISCELLANEOUS NEEDLECRAFT DIVISION - ADULT *

722. Any item that does not fit into any other needle craft division. Limit of 5 items per exhibitor.

## SEWING GARMENT DIVISION - ADULT *

723. Any single garment or ensemble, which includes: Dress, top, separates, sportswear, suit, coat, infant to size 2, child, pant, evening wear, wedding, miscellaneous. Limit of 5 items or ensembles per exhibitor.

## SEWING MISCELLANEOUS DIVISION - ADULT *

724. Any sewing item, which is not a garment, such as purse, bag, book, or slip cover. Limit of 5 items per exhibitor.

## FABRIC ART DIVISION - ADULT *

725. Any embellished article, may be but does not have to be worn, that has quilting, crochet, tatting, embroidery, hand-home dyed, etc. application of embellishments must be needle worked not glued.

## EXHIBITORS WITH DISABILITIES DIVISION- ADULT *

Up to 4 entries per exhibitors
726. Any Needle Arts item fitting into one of the subject divisions in the department.


# Needle Arts \& Sewing - Junior Committee \& Awards 

Memorial Awards

| $\#$ | Item |  | Given By | In Memory Of |
| :--- | :--- | :--- | :--- | :--- |
| $* * *$ | Sewing_best from <br> junior division. <br> First time winner only. Previous | Sewing <br> Scissors | Homemakers Union <br> E.H.** | Barbara Shoemaker |
| $* * *$ | Handwork | $\$ 15$ | Marionettes E.H** | Ann Hershman |

*** see category/division/class number

| \# | Item | Special Awards | Given By |
| :--- | :--- | :---: | :--- |
|  | $\$ 20$ | Quilts Plus |  |



## NEEDLE ARTS \& SEWING DEPARTMENT-JUNIOR

17 years old \& under

## 4-H Items Accepted

## Rules for Needle Arts \& Sewing Department

1. Read the General Rules for individual exhibits on pages 7 \& 8 .
2. All garments and articles must have been made by the exhibitor and must not have been exhibited in a prior Boone County Open Show.
3. All garments are to be on hangers-children's garments on small hangers.
4. All articles are to be clean and in good condition.
5. Other needlecraft garments and articles will be judged on general appearance, work manship, color combination, smartness and originality of design, suitability of article for the purpose and following the requirements.
6. All pictures must be ready to hang (with dustcover on back) with flat hangers that are sufficiently substantial to hold weight of object.
7. Each exhibitor should determine class for entry.
8. Items may be accepted but will be dropped a placing if it does not meet stated rules.
9. List age on entry tag.

## HANDWORK DIVISION - JUNIOR *

730. Any hand worked item, any size or medium, including: knitting, crocheting, crewel, needlepoint, canvas, counted thread, fleece, felting, etc. No painting or stenciling. No limit.

## SEWING DIVISION - JUNIOR *

731. Any single item or ensemble, which includes: Dress, top, separates, sportswear, suit, coat, child's wear, pant, evening wear, miscellaneous. No Limit.

## EXHIBITORS WITH DISABILITIES DIVISION- JUNIOR * <br> Up to 4 entries per exhibitors

732. Any Needle Arts item fitting into one of the subject divisions in the department.


## PHOTOGRAPHY DEPARTMENT

Committee \& Awards
317-694-1272 - Co-Chair - Ed Cambra
765-436-7518 - Co-Chair - Karen Niemeyer
Photography Memorial Award (Open to Adults and Youths)

| \# | Item | Memorial Awards <br> Given By |  |  |
| :--- | :--- | :--- | :--- | :--- |
| A | Best photography | $\$ 10$ | Sugar Creek E.H.** | In Memory Of |
|  | Creativity in <br> Photography | $\$ 10$ | Allyson and Andrew <br> Gutwein | Virginia Hart <br> Gutwein Conard |

*** see category/division/class number

Special Award (Open to Adults and Youths)

| $\#$ | Item |  | Given By |
| :---: | :--- | :--- | :--- |
| B | Favorite Photography | $\$ 10$ | Karen Niemeyer |
|  | Judge's Choice |  |  |

*** see category/division/class number

Photography Memorial Award (Open to Youths Only)



# PHOTOGRAPHY DEPARTMENT <br> Adult: 18 years old and up <br> Youth: 17 years old and younger 

## Rules

1. Read the General Rules for individual exhibits on pages $7 \& 8$.
2. All entries must be original work of exhibitor.
3. More than one entry is allowed in each class.
4. Name of entrant, address, phone number, \& title of work must be on back of work on top left side.
5. Any photograph entered in a previous Open Show is ineligible.
6. Only one photograph per photographic mount board with the exception of Photo Essay/Collage.
7. Each photograph may be any size, but must be PERMANENTLY mounted on 16 " $\times 20$ " photographic mount board or a board of similar thickness no more than $3 / 16$ " thick. Matting is optional but no hangers should be used. Masonite, corrugated cardboard, or thin poster board is not acceptable.
Any photography that falls off its board will not be judged.
8. Prints in frames or under glass are not acceptable. Plastic coverings or slipcovers are permissible. Entries other than 16 " $\times 20$ " will not be accepted except for $4-\mathrm{H}$ photo essays previously entered. An exception to the size requirements will be made for $4-\mathrm{H}$ photo This will apply to the Youth class, and $4-\mathrm{H}$ rules will be applicable.
9. It is recommended that photographs be matted and either shrink wrapped or encased in clear plastic sleeves in order to protect from possible scratching prior to or during display. Plastic sleeves may be obtained in the Extension Office.
10. Photos altered beyond retouching to eliminate dust and scratches, small adjustments of color, tone, sharpness, brightness or contrast, and cropping for space or composition will be entered in the Open category.

## Photography - All Ages <br> BOONE COUNTY'S OWN DIVISION - ALL AGES *

900. Must be structure, person, or location unique to Boone County. Color or Monochrome, any camera type. Identify subject and/or location.


## Photography - Adult

MONOCHROME DIVISION - ANY CAMERA TYPE - ADULT ONLY *
901. Action
902. Animals
903. Buildings/Architecture
904. Landscape, Seascape \& Water
905. Nature-Flowers, insects, close-ups, etc.
906. People-Individuals or Groups, Any Pose
909. Miscellaneous
910. Photo Essay/Collage-Two or more photos on one board

## NATURAL COLOR DIVISION - ANY CAMERA TYPE - ADULT ONLY *

911. Action
912. Animals
913. Buildings/Architecture
914. Landscape, Seascape \& Water
915. Nature-Flowers, insects, close-ups, etc.
916. People-People—Individuals or Groups, Any Pose
917. Miscellaneous
918. Photo Essay/Collage-Two or more photos on one board
919. Exhibitors with Disabilities-Adult
920. Open - Adult *See Rule \#10*


## Photography - Youths

## MONOCHROME DIVISION - ANY CAMERA TYPE - YOUTHS

922. Action
923. Animals
924. Buildings/Architecture
925. Landscape, Seascape \& Water
926. Nature-Flowers, insects, close-ups, etc.
927. People—Individuals or Groups, Any Pose
928. Photo Essay/Collage—Monochrome—Two or more photos on one board telling a story- Entries must conform to 4-H rules
929. Miscellaneous
930. Photo Essay/Collage-Two or more photos on one board

## NATURAL COLOR DIVISION - ANY CAMERA TYPE - YOUTHS

932. Action
933. Animals
934. Buildings/Architecture
935. Landscape, Seascape \& Water
936. Nature-Flowers, insects, close-ups, etc.
937. People—Individuals or Groups, Any Pose
938. Miscellaneous
939. Photo Essay/Collage-Two or more photos on one board
940. Photo Essay/Collage-Two or more photos on one board. Entries must conform to 4-H rules.
941. Exhibitors with Disabilities-Youths


## PROFESSIONAL

## Rules

1. Read the General Rules for individual exhibits on pages $7 \& 8$.
2. Date of creation must be provided.
3. Any article that received a ribbon in previous years may not be entered again.
4. Professional exhibitors must derive $\$ 1,000$ of his/her annual income from sales of and/or teaching his/her craft. Regardless of the date the piece was created, it must be entered as professional if rule \#4 currently applies.
5. Professional class winners will be given ribbons indicating their placing. No money will be awarded.
6. Business cards may be attached after judging.

## ARTS, CRAFTS \& HOBBIES - PROFESSIONAL *

P299. Up to 5 entries

CULINARY - PROFESSIONAL *<br>Fancy Decorated Cakes<br>Up to 5 total entries per exhibitor in Culinary<br>May be on cake or form

1. Cakes, including decorations, not to exceed 36 " high. The diameter of the cake board must not be larger than 26 ". No ornamental stands or plate allowed.
2. Cake forms may be used and must be constructed so that the item could be made in real cake or edible material. Real cake may be used. Forms and royal icing recipes may be obtained from cake decorating stores.
3. All decorations must be edible with the exception of the cake topper and wires and stamens used on gumpaste or royal icing flowers. Judging is based on the handwork and decorating abilities of the decorator.

P495. Candy (1/2 pound).
P496. Bridal Cake - Tiered or stacked.
P497. Cake for a special day—holiday, birthday, etc. Do not cut cake.
P498. Small individual cakes, cut from layer cake or cupcakes; different shaped, frosted, and decorated (submit 3)
P499. Novelty


## FINE ARTS - PROFESSIONAL *

P599. Up to 5 entries of any subject in any medium.

## FLOWER \& GARDEN - PROFESSIONAL *

P699. Up to 5 entries.

NEEDLE ARTS \& SEWING - PROFESSIONAL*
P799. Up to 5 entries.

## PHOTOGRAPHY - PROFESSIONAL *

P999. Up to 5 entries in any medium.



[^0]:    *** see category/division/class number

