

# BOONE COUNTY 4-H

## POULTRY PROJECT RECORD SHEET

NAME \_\_\_\_\_ AGE \_\_\_\_\_

4-H CLUB \_\_\_\_\_ #YEARS IN PROJECT \_\_\_\_\_

1. **Poultry Exhibits Entered:** List the breed of bird and how many and what you are showing.

For example: Rhode Island Red, 2 pullets; Lakenvelder, 1 cockeral; Embden, 1 goose.

**Commercial:** \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**Exhibition:** \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**Waterfowl:** \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

2. How many birds did you raise this year? \_\_\_\_\_

3. Where did you get your birds? (include address) \_\_\_\_\_

4. Does this hatchery participate in the NPIP?      **Yes** \_\_\_\_\_ **No** \_\_\_\_\_

5. Have they been vaccinated?      **Yes** \_\_\_\_\_ **No** \_\_\_\_\_

6. Who has helped you with your poultry project? \_\_\_\_\_

How have they helped? \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

7. What have been your jobs in caring for your animals and getting ready for the fair? \_\_\_\_\_

\_\_\_\_\_

8. What problems have you had with disease, parasites, predators, weather or development

of birds? \_\_\_\_\_

How have you handled your problems? \_\_\_\_\_

9. What is the most significant thing you have learned about poultry this year?

10. If this is NOT your first year in the poultry project, what have you done differently this year?

Why? \_\_\_\_\_

11. List poultry workshops you attended: \_\_\_\_\_

Record Submitted By: \_\_\_\_\_  
Signature Date

Record Checked By: \_\_\_\_\_  
Signature of Parent or Guardian Date

\_\_\_\_\_  
Signature of 4-H Poultry Project Leader Date