



Boone County 4-H Booster Club
(February - December 2024)



DONOR'S NAME: _____
(As you want on recognition material)

ADDRESS _____ PHONE NUMBER () _____

EMAIL Address _____

1. STATE AND NATIONAL 4-H LEADERSHIP DEVELOPMENT CONFERENCES:

(Awarded to 4-H member based on their 4-H achievement)

Table with 2 columns: Item Name and Amount. Items include 4-H Academy, 4-H Round Up, State Junior Leader Conference, Indiana 4-H Youth Leadership Summit, 4-H Chorus, 4-H Band, and National Dairy Conference.

2. 2024 ACHIEVEMENT TRIP

Due October 1st, 2024 for trip to be held in Fall of 2024

_____ *Partial sponsorships are welcome*
\$100 each (need 30) \$ _____

3. 2024 4-H ACHIEVEMENT AWARDS - Due March 15, 2024

_____ Specialty Awards: Specify _____ \$ _____

4. 2024 4-H FAIR AWARDS OR BANNERS - DUE MARCH 15, 2024

Table with 2 columns: Item Name and Amount. Items include Awards (\$30 each), Banners (\$40 each), and Donor inscription.

5. 4-H PROGRAM SPONSORSHIPS

Table with 2 columns: Item Name and Amount. Items include 4-H Camp Scholarship, 4-H Science Programming, 4-H Healthy Living Programming, and 4-H Civic Engagement Programming.

6. BOOSTER CLUB SCHOLARSHIPS

\$ _____

7. GENERAL 4-H PROGRAM FUNDS - Appropriately distributed as needed

Specify area, if desired _____ \$ _____

Total Due \$ _____

Boone County 4-H Club, Inc. will make every attempt to use donations as they are specified. Unless otherwise noted, all unused specified Booster funds will be redistributed within Boone County 4-H as approved by the 4-H Council.

METHOD OF PAYMENT TOTAL CONTRIBUTION
Date _____ Check # _____ Cash _____ in amount of \$ _____ attached.

Payable to: Boone County 4-H Club, Inc.
1300 E. 100 S.
Lebanon, IN 46052

Date _____ Signature of Donor _____

Signature of Solicitor _____

White - Office copy Goldenrod - Treasurer copy Pink - Donor copy
An Affirmative Action/Equal Opportunity Institution



Thank You