

# 2026 BOONE COUNTY 4-H DOG ENROLLMENT FORM - DUE TO EXTENSION OFFICE BY MAY 15

## 4-H Member Information

First Name:

Last Name:

Grade in school (as of January 1):

Address:

City:

State:

ZIP code:

Phone Number:

Email Address:

4-H Club:

Instructions: Please enter your dog's name and indicate if they are male or female, have been spayed or neutered, and have been microchipped. List your dog's breed or breed mix. Circle the optional disciplines in which you plan to show your dog. Note that ALL DOGS MUST TRAIN AND SHOW IN OBEDIENCE. Leave the last four columns blank for leader use.

Entering two dogs: If you have completed at least two years in the 4H Dog Project and are in 6th grade or higher, you may enter two dogs in the project. Note that you may only take ONE dog to the Indiana State Fair dog show.

Dog Name	Sex	Spay/Neuter	Microchip	Breed(s)	Optional Disciplines	OBD Level	Rally Level	AG Level	Ag Jump Height
	M or F	Y or N	Y or N		Agility	For leader use only.			
					Rally				

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	M or F	Y or N	Y or N		Agility	For leader use only.			
					Rally				

**YOU MUST ATTACH ONE COLOR PHOTOGRAPH OF EACH DOG YOU ARE ENTERING TO THIS FORM.**

**PLEASE WRITE THE 4-H MEMBER'S NAME AND THE NAME OF THE DOG ON THE BACK OF EACH PHOTO.**