

Benton County Pocket Pets Record Sheet

Name _____ Level 1 _____

Name of Club _____ Level 2 _____

Age _____ Years in 4-H _____ Grade _____ Level 3 _____

Date Project Started _____

Type of Pet _____ Pet's Name _____

1. Why did you select this project? _____

2. What new things did you learn this year? _____

3. How can you improve your project next year? (*Include such things as care, feeding personal enjoyment and other benefits*) _____

4. What new equipment did you build or buy for your project this year? _____

5. Did you have any disease problems? What did you do to cure or prevent disease?

6. Did you give a demonstration related to your project? _____

Title _____ Where given? _____

How many times? _____ How many people saw your demonstration? _____

7. What books, bulletins, or articles about your pet did you read or use this year?

8. What special things did you learn or experience, or in what way have you helped your family or they helped you in this project? _____

9. How and what did your feed your pet? _____

I have reviewed this record and believe it to be correct to date:

4-H Leaders Signature _____ Date _____