

# BENTON COUNTY 4-H NEWS



#### Indiana 4-H Mission

**MARCH 2025** 

The Indiana 4-H Youth Development is to provide real-life educational opportunities that develop young people who will have a positive impact in their communities and the world.

#### Inside this issue:

- 4-H Enrollment
- What's Happening in Benton County 4-H?
- Mini 4-H
- Club Information
- 4-H T-shirt design contest
- HPAI
- What's Happening Around the State in 4-H?
- Camp counselor
- Earn Purdue Credit
- Purdue Fast Start

# **Benton County Extension Staff**

#### Jon Charlesworth

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#### Kelly Wallpe

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#### **Amy Wilkinson**

Program Assistant wilkin52@purdue.edu

#### 4-H Enrollment is still OPEN!

Complete your enrollment so you don't miss our on club meetings, workshops and 4-H fun!

#### Youth

3rd-12th grade

Program fee is \$15 per child up to three children, fourth child is free.

Fees are payable by cash or check payable to Purdue University.

#### <u>Mini 4-H</u>

Kindergarten-2nd grade

Mini 4-H is \$5 per child and is payable by check

to the Benton County 4-H Council.

All youth can enroll using 4-H Online:

<u>Sign In (4honline.com)</u>

Sign In (4honline.com)



If paying for enrollment with a credit card please use a computer for payment as the portal for credit cards is not mobile friendly.

Also verify your expiration date is correct.

Enrollment can't be approved until payment is received.









# What's Happening in



# **Benton County 4-H?**



# Indiana 4-H Quality Livestock Care (QLC)

In order to exhibit beef, goats, poultry, rabbits, sheep and/or swine at the Benton County 4-H Fair.

4-H members are required to participate in the Indiana 4-H Quality Livestock Care workshop or Youth for the Quality Care of Animals (YQCA). Quality Assurance training must be completed by 4-H members annually.

You can get certified for this year by attending a QLC at the Benton County Annex on one of the following dates:

Tuesday, March 25 @ 3:00 p.m. Wednesday, April 23 @ 6:00 p.m. Monday, May 12 @ 6:00 p.m. Thursday, June 26 @ 6:00 p.m.

Please register on 4-H Online under 'Events'

If you want to receive your YQCA certification online please visit: <a href="https://www.yqcaprogram.org">yqcaprogram.org</a>



#### **Dog Obedience**

Diana Schroeder 765-363-2500 Deb Orr 765-376-8366

Every Wednesday starting April 2 @ 6:00 p.m. Benton County Fairgrounds (new building)



Beef Weigh-in Wednesday, April 9 5:00 p.m.-7:00 p.m.



Goat & Sheep Weigh-in Thursday, May 8 5:00 p.m.-7:00 p.m.





# MINI 4-H



# PROJECT HIGHLIGHT

# Give the Foods Project a stir!



And the best part? You can make yummy snacks for you and your family!

Information about this project is on page 17 of the Mini 4-H Handbook.



# Meeting Dates

# Friday

MARCH 14 APRIL 11 MAY 16 JUNE 20



@ BentonCounty Annex6:00-7:30 p.m.

# Club Information

#### **Fowler's Finest**

765-588-8923

suitera@hotmail.com

**Meetings** 

Benton County Annex 5:00-6:00 p.m.

February 16

March 9

April 27

May 18

#### Hometown Hubsters

Alex Ardapple 765-430-2056 lilardapple@gmail.com

<u>Meetings</u>

Boswell Town Hall

7:00 p.m.

March 19

April 16

May 21

June 11

#### **Junior Leaders**

Carrie Buck 765-491-1772 buck.carrie@gmail.com

<u>Meetings</u>

Extension Office at 9:00 a.m. February 22

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Benton County Annex at 7:30 p.m.

March 14

April 11

May 16

June 20

#### **Junior Farmers**

Kristi Kretzmeier 765-426-1127 kretzmeier5@msn.com <u>Meetings</u>

Otterbein United Methodist Church 5:00-6:00 p.m.

March 2

April 6

May 4

June 8

July 6

#### **Lucky Pines**

Ryan Pyke 812-890-9017 rpyke552002@yahoo.com

#### <u>Meetings</u>

St. Patrick Hall 504 S. Michigan St., Oxford 6:30-8:00 p.m.

March 6

April 3

May 1

June 5

July TBD

#### Mini 4-H

Kelly Wallpe 765-884-1588

wallpe2@purdue.edu

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Amy Wilkinson 765-427-7373 wilkin52@purdue.edu

#### <u>Meetings</u>

Benton County Annex 6:00-7:30 p.m.

March 14

April 11

May 16

June 20

#### **Dan Patch**

Emily Matthys Bennett 765-701-1582 ematthysbennett@gmail.com

**Meetings** 

Oxford Public Library 6:00 p.m. March 18

#### **Horse & Pony**

Cassie Dalton 765-404-4038 cdalton@benton.k12.in.us

Meetings

BCHS Library 6:00 p.m. March 18 April 15

## Parish Grove

Carrie Buck 765-491-1772 buck.carrie@gmail.com

<u>Meetings</u>

<u>February 23</u> 4:00 p.m. Fowler Bowling Center

March 9 4:00 p.m.

April 12 2:00 p.m.

Roadside Cleanup

May 18 4:00 p.m.

June 8 7:00 p.m.

June 29 7:00 p.m.

#### **Helping Hands**

Niccole McGinnis 765-426-5478 nmcginnis99@hotmail.com ------Kyra McGinnis

Meetings TBD

# BENTON COUNTY 2025 4-H T-SHIRT DESIGN CONTEST





- Design must include the words "Benton County 4-H" and have the correct 4-H emblem found at: 4-h.org/download/brand-guidelines-logos (4-H emblem cannot be covered, nor altered in anyway.)
- 2. Must be artist's original work, no tracing or copying other designs.3. Draw design on 8.5x11 vertical sheet of paper.
- 4. Your design can consist of the colors green, white and black.
- 5. Please submit the design via email as a pdf to bentonces@purdue.com or in person to the Benton County Extension Office.
- 6. Submission deadline is April 1st.



Extension - Benton County

# **HPAI- Highly Pathogenic Avian Influenza**

As of February 25, 2025 flocks in Adams, Allen, Elkhart, Jackson, Jasper, Jay, Lagrange, Randolph, Shelby, Union and Washington Counties have been diagnosed with HPAI.

To help slow the spread of this disease, 4-H poultry project members and their families should make sure to have a valid BOAH premise ID.

BOAH (Indiana Board of Animal Health) sends regular updates to emails associated with premise ID numbers as a means of keeping flock owners advised on the spread of HPAI and other serious poultry diseases. If you do not have a premise ID or have lost or forgotten your premise ID you can get caught up by visiting this website:

<a href="https://www.in.gov/boah/traceability-and-premise-id/">https://www.in.gov/boah/traceability-and-premise-id/</a>



# **Protect Your Flock**

#### **From Avian Influenza**

- Prevent waterfowl from accessing or mingling with your birds.
- Wear dedicated clothing and shoes to care for your flock. Do not visit other poultry unless absolutely necessary, and wear different clothing/shoes before entering your premises.
- · Wash hands before and after handling birds, feed, or waste.
- Clean and disinfect equipment in contact with birds or waste.
- Check birds daily for signs of illness or death. Signs include: lack of energy, decreased or malformed egg production, swelling of head, purple discoloration on wattles/combs/legs, Stumbling, diarrhea, sudden death.
- Obtain a premise ID number from the Board of Animal Health.

More info? Scan.



CALL 1-866-536-7593

to report sick or dead poultry



 $\textbf{Career Development Events} \; (\texttt{CDE})$ 

occur throughout the state. They are competitive events that allow you to showcase your knowledge on a specific topic.

Most CDE's offer individual and team entries.

Check out all of the CDE's available at:

https://extension.purdue.edu/4-H/getinvolved/state-programs/careerdevelopment-events/index.html 4-H UAV/Drone Contest

March 15 @ 10:00 a.m. Madison County 4-H Fairgrounds

Two age divisions:
Junior (grades 5-7)
Senior (grades 8-12)
Registration is open under "Events'
on 4-H Online or at:
https://2025droneuavcomp.4honlin
e.com/#/public/ins o/evt 28i

Deadline to register is March 7

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#### 4-H Camp

Grades 3-6
Shakamak State Park
June 4 - June 6
See what camp is all about @
<a href="https://www.extension.purdue">https://www.extension.purdue</a>
<a href="https://www.extension.purdue">.edu/4-H/get-</a>
<a href="involved/camp.html">involved/camp.html</a>

4-H Camp Registration is March 24-April 23

Enroll in 4-H Online under Events '2025 Benton, Founain, Jasper & Warren County 4-H Camp'

#### 4-H Academy

Grades 9-12
Purdue University
June 11- June 13
For more information go to:
https://www.extension.purdue.
edu/4-H/get-involved/stateprograms/academy.html

#### 4-H Round-Up

Grades 7-9
Purdue University
June 23 - June 25
Want more information? Go to:
https://www.extension.purdue.edu/
4-H/get-involved/stateprograms/round-up.html



STATE FAIR

August 1-17, 2025

# Apply to be a 4-H Camp Counselor!



**Deadline** is Friday, March 7!

## When and where is camp?

Shakamak State Park Jasonville, IN June 4-June 6

## What are the requirements?

- Be a 4-H Member
- Be in 10th grade or above
- Complete the application and provide 2 adult references
- Attend counselor training meetings on April 29, May 8, May 19 & May 29

## How do I get an application?

We can email you an application or you can pick one up at the Benton County Extension Office.

> **Application Deadline is:** Friday March, 7

## What does it take?

A Camp Counselor is a leader. You take on the position of being a role model to the youth that attend camp.

A Camp Counselor has creativity. You plan and facilitate different games and actitivies throughout the 3 days of camp.

A Camp Counselor is patient. When working with children, you will get asked the same guestion a million times and must repeat directions often. Being patient, rather than getting flustered, is crucial.

A Camp Counselor is a role model. Being a positive role model, you are setting the expectation for how your campers will act. You must create a safe environment that is enjoyable and teaches valuable life lessons.

Questions? Call, email, or stop by the office









# Earn Purdue Credit with your 4-H Experience!

Are you admitted/accepted into Purdue University?

Use your 4-H experience to receive

credit for 1st year courses!

#### Approved Direct Credit Courses

EDCI 28500 - Multiculturalism and Education (3 Credits)

EDCI 207 - Construction and Textile Lab Management (3 Credits)

HORT 10100 - Fundamentals of Horticulture (3 Credits)

#### Interested?

Scan here!







#### At Purdue University, we are empowering students to direct their own futures through the free

#### PURDUE FAST START PROGRAM,

# which makes higher education more affordable for all.

#### WHAT

iny promising students will now have the opportunity to take their it steps toward a Purdue degree with the new Purdue Fast Start ogram. Through Purdue's partnership with ModernStates.org, a bsite featuring more than 30 free, high-quality courses, you in gain assured admission into Purdue by earning free college edit. This partnership will create new opportunities for Indiana idents to take giant leaps in their education with a new pathway Purdue University.

THROUGH THE PURDUE FAST START PROGRAM,
STUDENTS WILL BE ABLE TO MAKE THEIR OWN
GIANT LEAPS A REALITY BY EARNING ACCESS TO
AFFORDABLE, HIGH-QUALITY EDUCATION AT PURDUE.

#### HOW

To earn acceptance into Purdue, Indiana students can take the Modern States online courses for free. Those who pass a minimul of five corresponding College Board CLEP exams are assured admission to Purdue and will be designated as Klinsky Scholars. Students also will have access to mentors during the program.

Make a Purdue University education even more affordable:

- Free online courses and corresponding CLEP exams through Modern States, covering the entire cost of the Fast Start program
- Complete 5 courses + pass the CLEP exams (paid for by ModernStates.org) = 15 credits, a full semester's worth of credit at Purdue, WHICH CAN SAVE A STUDENT \$11,000
- Complete 10 courses + pass the CLEP exams (paid for by ModernStates.org) = 30 credits, freshman year for free at Purdue, WHICH CAN SAVE A STUDENT OVER \$21,000

#### LEARN MORE

more information, go to the Fast Start website at purdue.university/faststart, or call 765-494-1776 or (for hearing impaired) 800-743-3:

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Purdue University prohibits discrimination against any member of the University community on the basis of race, religion, color, sex, age, national origin or ancestry, genetic information, marital status, parental status, sexual orientation, gender identity and expression, disability, or status as a veteran. If you are in need of accommodations to attend this program, please contact Benton County Extension Office prior to the meeting at 765-884-0140 or email bentoces@purdue.edu by July 1, 2025. For special dietary needs contact Benton County Extension Office at 765-884-0140 by June 1, 2025. If you need an interpreter or translator, please contact Benton County Extension Office prior to the meeting at 765-884-0140 or email bentoces@purdue.edu by June 1, 2025.