

INDIANA EXTENSION HOMEMAKERS ASSOCATION® "STEPS TO SUCCESS" SCHOLARSHIP

&

Vocational or Technical Scholarship

SCHOLARSHIP GUIDELINES

- 1. Applicant must be a resident of the State of Indiana.
- 2. Applicant must be admitted or be enrolled in an accredited college or university or an accredited vocational or technical program. This should be a two-year program earning an industry certification in the chosen field.
- 4. Vocational and technical scholarship applicants must include a letter from school advisor stating that candidate is on track for graduation.
- 5. Attach the following to completed application:
 - a. Two (2) character reference letters from persons not related to you.
 - b. Official High School transcript of courses completed, including GPA and class rank.
 - c. A copy of the College/School acceptance letter, if courses have not started.
 - d. A copy of acceptance letter to an accredited vocational/technical school.
 - e. A letter of recommendation from your primary technical instructor or director.

f. A 500-word essay describing the life skills applicant has developed through high school and community involvement. Include educational background, financial need, volunteer or community service activities and how applicant would benefit from this scholarship.

6. Applications must be postmarked by MAY 1 to be considered. Applications postmarked after May 1 will not be considered.

CRITERIA FOR JUDGING SCHOLARSHIPS

- Applications should be typed or clearly printed. Applications that are incomplete or have missing information will not be considered.
- Scholarships will be granted toward Undergraduate degrees, not Master degrees.
- Scholarships will be awarded with regard to financial need.
- Certified or registered mail is optional and not a requirement.
- Former winners may apply again.

Consideration is given to the following:

- A. Organization, neatness, grammar, and clarity of the application
- B. Financial need, based on stated available funds.
- C. Proven ability on a course of study, if currently enrolled.
- D. Clear goals & realistic expectations.
- E. The transcript of grades indicates the ability to do advanced work.

POINT SYSTEM USED FOR JUDGING

	Maximum Points
Financial Need	40
Potential success in chosen field	20
Volunteer/Community Service	20
Willingness to self-help	10
References	5
Neatness of application	5
Total points	100

The Mission of the Indiana Extension Homemakers is to strengthen families through continuing education, leadership development and volunteer community support.

Mail your completed application to the IEHA IMMEDIATE PAST PRESIDENT

Visit <u>ieha-families.org</u> to get name and address.

Five (5) \$500.00 scholarships will be given: Four (4) to an applicant admitted to or enrolled in a state accredited college or university and one (1) to a state accredited vocational and technical program through a public school.

"STEPS TO SUCCESS"

SCHOLARSHIP

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Indiana Extension Homemakers Association®

SEE ATTACHED SHEET FOR INSTRUCTIONS FOR COMPLETING APPLICATION

IEHA Mission Statement: To strengthen families through continuing education, leadership development and volunteer community support

Community Service Activities		
EDUCATIONAL INSTITUTION WHERE ENROLLMENT	T HAS BEEN ACCEPTED	
Institution's Name		
Course of Study		
Degree Sought Expected Date of Completion		
Amount of Tuition/Fees per Semester \$		
Date Payment Must be Made	Date Term Begi	ins
Date of admission acceptance	School	Year
STATEMENT BY APPLICANT: I personally have prepared this report and certify the second second second second second second second second	hat it accurately reflects m	ny work:
*Signature of Applicant	Date	
Signature of Applicant		
APPROVAL OF THIS REPORT We have reviewed this report and believe it to be c	correct:	
*Circuit Demost an Querdian	Date	
*Signed Parent or Guardian		
NOTE: This application will not be returned (copy before sub *Signature indicates implied consent that these materials will		committee.
SCHOLARSHIP WINNER WILL BE NOTIFIED BY JULY PAYMENT WILL BE MADE AFTER AUGUST 1.	1.	
THE SCHOLARSHIP WILL BE PAID IN THE AMOUNT (12 MONTHS.	OF \$500.00 FOR A PERIOD	OF STUDY NOT TO EXCEED
	MARKED BY May 1	
SEND COMPLETED APPLIC	ATION with all ATTACHM	ENTS
	g Peter	
	1 E 8th St on, In 46012	Prepared February 2019