



ALLEN COUNTY

GOAT PROJECT 4-H Livestock Record Sheet

Due on or before June 7, 2027, to the Allen County Extension Office
You must enter your animal(s) into 4-H Online by MAY 15

CIRCLE ONE: Dairy Meat Both

Name: _____ Grade: _____

(PLEASE: Attach a PHOTOGRAPH of you with your goats. This will be on display at the fair and help us to promote our program.)

Number of Years in Project: _____ Number of Years in 4-H: _____

4-H Club: _____

Board of Animal Health Premise ID number? _____

Youth for the Quality and Care of Animals or YQCA:

Date EXPIRES: _____ Certificate Number: _____

TOTAL NUMBER of Goats I plan to BRING TO THE FAIR: _____

(Note: Only goats registered in 4-H Online by May 15 will be eligible to show at the fair.)

Number of DAIRY Goats: _____

Number of MEAT Goats: _____

I PLAN to AUCTION a Meat Goat: YES or NO

I PLAN to Consign a meat goat: YES or NO

(Note: Goats going through the auction must stay the entire fair.)

Number of pens I NEED at the FAIR for GOATS ONLY: _____

(Note: Do NOT include tack pens, goat leaders may call closer to fair, if we are tight on pen space.)

Parent's name(s): _____ Parent phone number: _____

GOALS – Name two (2) goals you set for your project this year.

Goal 1: _____

Goal 2: _____

Resources, Tools, or Things I did to accomplish my goals:

3 THINGS LEARNED:

List anything you learned by doing your project this year or believe is important to remember, i.e. life skills, things about raising/training your animal, etc.

1. _____

2. _____

3. _____

Where did your animal come from: Home-raised, auction, family, friend, etc.? _____

Number of hours spent per week on this livestock project: _____

A FAVORITE MEMORY/PART of my project this year: _____

Attach Photo Here