Allen County 4-H General Record Sheet

Only one (1) General Record Sheet is required each year, no matter how many projects you complete.

| IMPORTANT! Please use the following checklist to ensure project completion: | | | | |
|--|--|--|--|--|
| □ October 1—May 15, Enroll in 4HOnline and Pay Annual Progratake) □ May 1 - 19, 2023 Complete FairEntry (lets us know what project(s) you 0 | | | | |
| ☐ Bring this completed record sheet to project judging. | | | | |
| Name | | | | |
| What was your favorite project this year and why? | | | | |
| | | | | |
| 2. What was your most challenging project this year and why? | | | | |
| | | | | |
| 3. What is the most important thing you learned this year in 4-H? | | | | |
| | | | | |
| | | | | |
| | | | | |





Please circle the life skills you have learned or improved this year in 4-H.

| RELATING | CARING | GIVING | WORKING | BEING | LIVING | THINKING | MANAGING |
|---------------|---------------|----------------------------------|------------|----------------|------------|-------------|-------------|
| | Concern for | Community | Marketable | Self | Healthy | Learning to | Goal |
| Communication | Others | Service & | Skills | Esteem | Lifestyle | Learn | Setting |
| | | Volunteering | | | Choices | | |
| | | | | Self | Stress | Decision | Planning/ |
| Cooperation | Empathy | Leadership | Teamwork | Responsibility | Management | Making | Organizing |
| | | | | | | | |
| Social | | Responsible | Self | | Disease | Problem | Wise Use of |
| Skills | Sharing | Citizenship | Motivation | Character | Prevention | Solving | Resources |
| | | | | | | | |
| Conflict | Nurturing | Contributions to Group Effort | | Managing | Personal | Critical | Keeping |
| Resolution | Relationships | | | Feelings | Safety | Thinking | Records |
| | | | | | | | |
| Accepting | | | | Self | | Service | |
| Differences | | | | Discipline | | Learning | Resiliency |
| | | | | | | | |

| 4-H Member Signature | Date | Parent/Guardian Signature | Date |
|---|------------------|---|-------|
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| Life Skill #2 | | | |
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| Life Skill #1 | How you in | nnroved: | |
| Please list two (2) life skills you worked or | n the most and | d how you improved those life skills this | year. |

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