

# Allen County 4-H General Record Sheet

Only one (1) General Record Sheet is required each year, no matter how many projects you complete.

**IMPORTANT! Please use the following checklist to ensure project completion:**

October 1—May 15, Enroll in 4HOnline and Pay Annual Program Fees (lets us know what project(s) you INTEND to take)

May 1 - 19, 2023 Complete FairEntry (lets us know what project(s) you COMPLETED)

Bring this completed record sheet to project judging.

Name \_\_\_\_\_ Grade (as of last January) \_\_\_\_\_

Club \_\_\_\_\_ Years in 4-H \_\_\_\_\_

1. What was your favorite project this year and why? \_\_\_\_\_

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2. What was your most challenging project this year and why? \_\_\_\_\_

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3. What is the most important thing you learned this year in 4-H? \_\_\_\_\_

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**PURDUE**<sup>TM</sup>  
EXTENSION

ALLEN COUNTY

Please circle the life skills you have learned or improved this year in 4-H.

RELATING	CARING	GIVING	WORKING	BEING	LIVING	THINKING	MANAGING
Communication	Concern for Others	Community Service & Volunteering	Marketable Skills	Self Esteem	Healthy Lifestyle Choices	Learning to Learn	Goal Setting
Cooperation	Empathy	Leadership	Teamwork	Self Responsibility	Stress Management	Decision Making	Planning/ Organizing
Social Skills	Sharing	Responsible Citizenship	Self Motivation	Character	Disease Prevention	Problem Solving	Wise Use of Resources
Conflict Resolution	Nurturing Relationships	Contributions to Group Effort		Managing Feelings	Personal Safety	Critical Thinking	Keeping Records
Accepting Differences				Self Discipline		Service Learning	Resiliency

Please list two (2) life skills you worked on the most and how you improved those life skills this year.

Life Skill #1 \_\_\_\_\_ How you improved: \_\_\_\_\_

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Life Skill #2 \_\_\_\_\_ How you improved: \_\_\_\_\_

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4-H Member Signature

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Date

\_\_\_\_\_  
Parent/Guardian Signature

\_\_\_\_\_  
Date