

## Scrapbooking

Description: This creative project provides youth with opportunities to learn how to scrapbook. It allows youth to preserve their memories and those of their family in an organized and creative way. Youth will design and make several pages for display each year.

No State Fair Exhibit

- Enroll in 4-H, pay annual program fee, and enter project in V2.4online by May 15
- Enter exhibit(s) in FairEntry by May 24, 2024. See page 7 Rule #24.
- Exhibits checked-in Saturday, June 15, 2024 from 9am-12, judging starts at 12:30 pm

An Allen County 4-H General Record Sheet must be completed, signed and turned in at the beginning of check-in for All Exhibit Building Projects.

**Level 1: Grades 3, 4, 5**

**Level 2: Grades 6, 7, 8**

**Level 3: Grades 9, 10, 11, 12**

There are two (2) options for Scrapbooking: Traditional (hard copy scrapbook pages) & Digital (printed version of online scrapbook pages). You may submit a maximum of three (3) exhibits per category. Both options will be judged together.

Level 1: Grades 3-4-5 Display two (2) pages

Level 2: Grades 6-7-8 Display four (4) pages

Level 3: Grades 9-10-11-12 Display six (6) pages

1/2024