

Sports

Description: This project allows youth to explore their interests in a variety of different sports. They may research information on a sport of interest to them or report on one they are familiar with.

No State Fair exhibits

- Enroll in 4-H, pay annual program fee, and enter project in V2.4honline by May 15
- Enter exhibit(s) in FairEntry by May 19, 2023. See page 7 Rule #24.
- Exhibits checked-in Saturday, June 17, 2023 from 9am-12 noon, judging starts at 12:30 pm

An Allen County 4-H General Record Sheet must be completed, signed and turned in prior to check-in for All Exhibit Building Projects.

All posters, notebooks, and display boards must include a reference list indicating where information was obtained, giving credit to the original author when using outside sources, to complete the 4-H member's exhibit. This reference list should/might include web site links, people and professionals interviewed, books, magazines, etc. It is recommended this reference list be attached to the back of a poster or display board, be the last page of a notebook, or included as part of the display visible to the public. A judge is not to discredit an exhibit for the manner in which references are listed.

Level 1: Grades 3, 4, 5

Level 2: Grades 6, 7, 8

Level 3: Grades, 9, 10, 11, 12

EXHIBIT – A 22" x 28" poster or notebook covering a sports topic of your choice. You may submit a maximum of three (3) exhibits.

11/2022