

Recycling

Description: Provides an opportunity for youth to learn more about recycling and/or to use their creative talents in designing/making an item to use at home or a piece of artwork from all recycled materials.

No State Fair Entry

- Enroll in 4-H, pay annual program fee, and enter project in V2.4honline by May 15
- Enter exhibit(s) in FairEntry by May 19, 2023. See page 7 Rule #24.
- Exhibits checked-in Saturday, June 17, 2023 from 9am-12 noon, judging starts at 12:30 pm

An Allen County 4-H General Record Sheet must be completed, signed and turned in at the beginning of check-in for All Exhibit Building Projects.

Level 1: Grades 3, 4, 5

Level 2: Grades 6, 7, 8

Level 3: Grades 9, 10, 11, 12

Each member may enter up to three (3) different project exhibits.

Exhibit Guidelines:

An Allen County 4-H General Record Sheet must be completed, signed and turned in at the beginning of check-in for All Exhibit Building Projects.

All posters, notebooks, and display boards must include a reference list indicating where information was obtained, giving credit to the original author when using outside sources, to complete the 4-H member's exhibit. This reference list should/might include web site links, people and professionals interviewed, books, magazines, etc. It is recommended this reference list be attached to the back of a poster or display board, be the last page of a notebook, or included as part of the display visible to the public. A judge is not to discredit an exhibit for the manner in which references are listed. Space should be left in the lower right hand corner to place an exhibit tag provided by Purdue Extension Staff.

Exhibit Categories:

1. A 22" x 28" poster on any recycling topic of your choice.
2. Artwork or home/household item. Bonding agents or paint do not need to be recycled product.
3. Fashion Item