

## Reading

Description: Youth who enjoy reading are able to continue this hobby and make an exhibit showing something that they have learned. Others may develop a new passion for reading when they take this project. Youth read a total of eight books, 4 of their choice, and 4 from the Indiana Reading List at or above their grade level.

### No State Fair Entry

- Enroll in 4-H, pay annual program fee, and enter project in V2.4online by May 15
- Enter exhibit(s) in FairEntry by May 19, 2023. See page 7 Rule #24.
- Exhibits checked-in Saturday, June 17, 2023 from 9am-12 noon, judging starts at 12:30 pm

An Allen County 4-H General Record Sheet must be completed, signed and turned in at the beginning of check-in for All Exhibit Building Projects.

All posters, notebooks, and display boards must include a reference list indicating where information was obtained, giving credit to the original author when using outside sources, to complete the 4-H member's exhibit. This reference list should/might include web site links, people and professionals interviewed, books, magazines, etc. It is recommended this reference list be attached to the back of a poster or display board, be the last page of a notebook, or included as part of the display visible to the public. A judge is not to discredit an exhibit for the manner in which references are listed.

**Level 1: Grades 3, 4, 5**

**Level 2: Grades 6, 7, 8**

**Level 3: Grades 9, 10, 11, 12**

Each member may enter up to three (3) different project exhibits.

Exhibit options: (a) Make a poster that tells about a books; or (b) a book jacket that you designed; (c) a mobile you made related to a book; (d) create original illustrations for a book; (e) make puppets or masks related to a book.

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