

Poultry Educational Poster

Description: Youth can learn about livestock and companion animals through a variety of experiences.

State Fair Entries: 3 Poultry entries per county; one per level.

- Enroll in 4-H, pay annual program fee, and enter project in V2.4honline by May 15
- Enter exhibit(s) in FairEntry by May 19, 2023. See Page 7 Rule #24.
- Exhibits checked-in Saturday, June 17, 2023 from 9am-12 noon, judging starts at 12:30 pm

Exhibit Guidelines:

An Allen County 4-H General Record Sheet must be completed, signed and turned in at the beginning of check-in for All Exhibit Building Projects.

Each member may enter up to three (3) different project exhibits

All posters, notebooks, and display boards must include a reference list indicating where information was obtained, giving credit to the original author when using outside sources, to complete the 4-H member's exhibit. This reference list should/might include web site links, people and professionals interviewed, books, magazines, etc. It is recommended this reference list be attached to the back of a poster or display board, be the last page of a notebook, or included as part of the display visible to the public. A judge is not to discredit an exhibit for the manner in which references are listed. Space should be left in the lower right hand corner to place an exhibit tag provided by Purdue Extension Staff.

4-H'ers will develop and utilize planning/organizing, critical thinking, problem solving, and communication skills as they are challenged to create a marketing piece that promotes the 4-H program. The marketing piece must be quickly and easily transported, easily replicated (if it is a printed material), and easily accessible (if it is an electronic media). Marketing tools may include but are not limited to posters/banners, displays, radio scripts, handouts, etc. Members may exhibit up to three (3) marketing pieces from their division each year.

Member may choose to exhibit an educational poster on some aspect of beef science. This Exhibit is open to any 4-H member and is not limited to exhibitors of 4-H Beef. See Allen County General 4-H Rules: Poster Rule & Label Rule.

Exhibits will be judged by level:

Level 1 – Grades 3-4-5

Level 2 – Grades 6-7-8

11/2022