

Due on or before June 30, 2022 to the Allen County Extension Office

Allen County 4-H Livestock Record Sheet

(One Record Sheet Per Specie, Per Member)

Select (circle) which specie this record sheet is for:

Beef **Dairy Beef** **Sheep** **Swine**

Name: _____ Grade: _____

Number of Years in Project: _____

4-H Club: _____

Board of Animal Health Premise ID number? _____



YQCA Completed date for 2022 _____

Purdue University is an equal access/equal opportunity institution.
Revised February 2022

RECORD SUMMARY OF MY _____ (Specie) Project

Value of Animal(s) at Start of Project? _____

Where did your animals come from?.....home-raised, auction, sale barn, from family member, etc.? _____

Total Value of Feed Costs? _____

Other Costs? (Vet, Bedding, Equipment, Housing, etc.?) _____

What is your break-even amount (Value less your expenses)? _____

Market Value of Animal(s) at Conclusion of Project? _____
(not value at 4-H Auction)

Number of hours per week spent on this livestock project? _____

Goal Setting – Name two (2) goals you set for your project this year and how you accomplished or not accomplished them. (Note – Sometime obstacles get in the way of completion of a goal).

Goal 1 and Result –

Goal 2 and Result -

Name Three (3) things you learned in your project this year, i.e. life skills, things about raising/training your animal?

1. _____

2. _____

3. _____
