



Due on or before May 31, 2023 to the Allen County Extension Office

Allen County 4-H Livestock Record Sheet

(One Record Sheet Per Specie, Per Member)

Select (circle) which specie this record sheet is for:

Beef Dairy Beef

Name: _____

Grade: _____ Number of Years in Project: _____

4-H Club: _____

Board of Animal Health Premise ID number? _____

Indiana 4-H Quality Livestock Care or YQCA Completed date for 2023 _____

Total Number Cattle Enrolled _____ Total Number Cattle at Allen County Fair _____

Financial Summary		
Expenses:		
1. Value of animals at beginning of 4-H project year		1. _____
2. Feed Costs		2. _____
3. Vet, Worming, Breeding, Medical Costs		3. _____
4.a. Housing _____ b. Fencing _____ c. Bedding _____ d. Trucking _____ e. Manure _____		4. _____
5. Show equipment and/show fair expenses		5. _____
	Total Expenses (1+2+3+4+5)	_____
Income:		
1. Value of animals at Fair date (use market price or estimate value)		1. _____
2. Sale of any inventory or products (i.e. extra equipment, excess animals)		2. _____
	Total Income (1+2)	_____
Estimate Profit or Loss (income-expenses)		_____
Labor Summary		
Starting Date of Project _____	Average Daily Hours _____	Total Hours _____
Regular Chores (feeding, stall care, etc.)		_____
Show Preparation (training, fitting, etc.)		_____

Other Shows besides Allen County Fair _____

I have reviewed this information and believe it to be accurate.

Member Signature _____ Date _____

Questions about your project
(All 4-H members complete)

Why did you select this project? _____

Describe your daily routine of working with your animals. _____

Did you have any disease problems? Yes _____ No _____ What did you do to prevent or treat disease? _____

How did you feed and water your animals: (Such as: Self feeder, limited amounts, auto or manual? group) _____

List at least 3 things you have learned in your project this year:

a. _____

b. _____

c. _____

Additional questions for Grade 8 and above

Describe your feed ration, including protein level and source, energy source, fiber level, minerals, etc.: _____

How do you plan to improve your project for next year? _____

What criteria did you use to select the animals in your project this year? What will you change for next year? _____

What is the ideal market weight for your species? _____

What is the average life-span for breeding animals in your species? _____

Did you help any younger member with this project this year? Yes _____ No _____ How? _____
