



**PROSPECTIVE ADVISORY BOARD MEMBERSHIP**

Submit to James Wolff, County Extension Director

Email: [jmwolff@purdue.edu](mailto:jmwolff@purdue.edu)

Name: \_\_\_\_\_

Home address: \_\_\_\_\_

Street/Road

City/Town

Zip

Email address: \_\_\_\_\_ Cell Phone: \_\_\_\_\_

Home Telephone: \_\_\_\_\_ Work Telephone: \_\_\_\_\_

Currently employed? YES \_\_\_\_ NO \_\_\_\_

Company? \_\_\_\_\_ Position \_\_\_\_\_

Previously employment? \_\_\_\_\_ Position \_\_\_\_\_ When: \_\_\_\_\_

Community organization affiliations and leadership positions

Any current and/or previous Extension program affiliation: (Program? Where? When?)

**Voluntary Demographics**

**1. What is your race/ethnicity? (select all that apply)**

- Hispanic, Latino, Latinx, or Spanish
- Middle Eastern or North African
- White
- Black or African American
- Asian
- American Indian or Alaska Native  
(Tribe or Tribes: \_\_\_\_\_)
- Native Hawaiian or Other Pacific Islander
- Some other race, ethnicity, or origin  
(\_\_\_\_\_)
- I don't know, or I prefer not to answer

**2. Which best describes your gender?**

- Female
- Male
- Non-Binary
- Other (\_\_\_\_\_)
- Prefer not to answer

**3. What is your age?**

- Under 18
- 18 or older
- Prefer not to answer

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To be completed by Nomination Committee

**Community Sectors**

Agriculture  
Business/Industry  
Education  
Local Government  
Human Services  
Religious Community  
Non-profit Sector  
Media  
Other

**Program Area Interest**

4-H Youth Development  
Ag & Natural Resources  
Community Development  
Health & Human Science  
Horticulture & Urban Ag

**Location**

Rural  
Suburban  
Urban

**Access to**

Resource Development  
Community Planning  
Public Relations  
Program Management  
Volunteer Systems  
Other

Nominating Committee Contact: \_\_\_\_\_

Date: \_\_\_\_\_