

# Allen County 4-H General Record Sheet

Only one (1) General Record Sheet is required each year, no matter how many projects you complete.

**IMPORTANT! Please use the following checklist to ensure project completion:**

October 1—May 15, Enroll in 4HOnline and Pay Annual Program Fees (lets us know what project(s) you INTEND to take)

May 1 - May 24 2024, Complete Fair Entry (lets us know what project(s) you COMPLETED)

Bring this completed record sheet to project judging.

Name \_\_\_\_\_ Grade (as of last January) \_\_\_\_\_

Club \_\_\_\_\_ Years in 4-H \_\_\_\_\_

1. What was your favorite project this year and why? \_\_\_\_\_

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2. What was your most challenging project this year and why? \_\_\_\_\_

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3. What is the most important thing you learned this year in 4-H? \_\_\_\_\_

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Extension - 4-H Youth  
Development



