

Allen County 4-H Newsletter



THE CLOVER CHRONICLE

Issue: December 2023



TOP NEWS FOR DECEMBER

THE WHOLE TEAM AT PURDUE EXTENSION SERVICE ARE EXCITED TO WELCOME BACK REBECCA DOEHRMAN TO THE OFFICE FOLLOING HER MATERNITY LEAVE. SHE WILL RETURNING TO HER 4-H EDUCATOR ROLE FOR 2024.

OUR PROGRAM ASSISTANT KRISTEN HOUSEHOLDER WILL BE WORKING ALONGSIDE REBECCA THIS YEAR TO ASSIST WITH EVERYTHING 4-H. SO PLEASE FEEL FREE TO REACH OUT TO THEM BOTH.



HAPPY HOLIDAYS

ALLEN COUNTY EXTENSION SERVICE

Reminder of Holiday Office Hours

The office will be **CLOSED**

December 25th and 26th

-AND-

January 1st



Rebecca Doehman (4-H Educator)

Email: rcclay@purdue.edu

Kristen Householder (Programs Assistant)

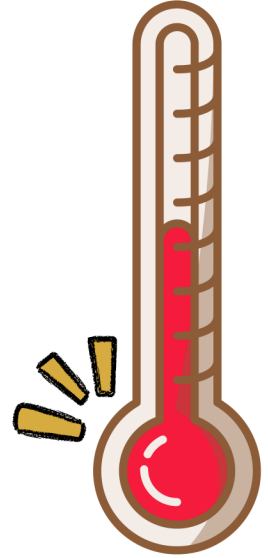
Email: knhouseh@purdue.edu



UPCOMING EVENTS



**LAST YEAR WE
RAISED OVER \$1300!
CAN WE BEAT THAT
IN 2024?**



FLING PRE-SALE TICKETS

**PRESALE TICKETS WILL BE SOLD AT THE ALLEN COUNTY
EXTENSION OFFICE BEGINNING JANUARY 29TH
TICKETS ARE \$7 PRE-SALE AND \$10 AT THE DOOR (CASH OR CHECK)
AND INCLUDE A CHICKEN DINNER.
JOIN US FOR OUR ANNUAL FLING FUNDRAISER ON
SATURDAY FEBRUARY 24TH @ 5PM
AT THE FAMILY HOME AND ARTS BUILDING ON THE
ALLEN COUNTY FAIRGROUNDS.**

IF YOU WOULD LIKE TO DONATE TO THE AUCTION, PLEASE CONTACT REBECCA
AT RCCLAY@PURDUE.EDU. WE HOPE TO SEE YOU THERE!

EACH CLUB IS BEING ASKED
TO HELP SUPPORT
THE FLING FUNDRAISER
BY EITHER

**FINDING A DONOR
-OR-
CREATING A GIFT BASKET
FOR THE AUCTION**

IF YOU HAVE ANY
QUESTIONS PLEASE
REACH OUT TO
TO THE FLING ORGANIZERS

ANGIE REIDER: RWSHOWSTOCK01@GMAIL.COM

AMBER HOOPENGARDNER: AHOOPENG@PURDUE.EDU

IN-PERSON 4-H VOLUNTEER TRAINING

DO YOU NEED HELP COMPLETING THE
ONLINE VIDEOS TO RENEW YOUR
VOLUNTEER STATUS?
WE WILL BE HOSTING 2 IN-PERSON
TRAINING OPPORTUNITIES AT THE
EXTENSION OFFICE.

JAN. 2 AT 6PM

JAN. 16 AT 6PM

RSVP PREFERRED

KNHOUSEH@PURDUE.EDU

260-481-6826.

PLEASE LET US KNOW IF YOU NEED
ACCOMODATIONS TO PARTICIPATE.





4-H End of the year Reports

All Clubs are required to submit an end of the year report. Reports are Due by February 1st 2024. If you have any questions, please contact Rebecca as soon as possible.



THANK YOU

IT'S NOT TO LATE
TO ENROLL

4-H MEMBERS: ENROLLMENT IS OPEN THROUGH MAY 15, 2024. WE ENCOURAGE MEMBERS TO ENROLL EARLY TO ENSURE THEY CONTINUE GETTING UPDATES ON ALL THE ACTIVITIES THEY CAN PARTICIPATE IN. WE ENCOURAGE ONLINE PAYMENT FOR FASTER PROCESSING OF ENROLLMENT.

VISIT: 4-H ONLINE.COM

4-H VOLUNTEERS: WE ENCOURAGE TIMELY ENROLLMENT. YOU MUST COMPLETE ALL REQUIRED TRAININGS BEFORE YOU CAN CONTINUE TO WORK WITH YOUTH IN 4-H ACTIVITIES.

PLEASE REMEMBER TO UPDATE YOUR CONTACT INFORMATION TO CONTINUE TO RECIEVE UPDATES AND NEWSLETTERS.



**VOLUNTEERS
NEEDED**

DO YOU KNOW SOMEONE WHO WOULD BE A GREAT 4-H VOLUNTEER? REACH OUT TO KRISTEN AT KNHOUSEH@PURDUE.EDU



PROJECT TITLE CHANGE: **CREATIVE WRITING IS NOW COMMUNICATIONS**

INDIANA 4-H IS TRYING TO MAKE SURE ALL STATE LEVEL PROJECTS ARE IN ALIGNMENT. WE DISCOVERED THE ALLEN COUNTY CREATIVE WRITING PROJECT FALLS UNDER THE INDIANA 4-H COMMUNICATIONS PROJECT. TO MAKE IT EASIER FOR MEMBERS, WE WILL BE DROPPING THE CREATIVE WRITING PROJECT AND ASKING MEMBERS TO ENROLL IN COMMUNICATIONS. YOU CAN STILL DO A CREATIVE WRITING ACTIVITY AND THE RULES ARE STILL THE SAME FOR THAT ACTIVITY BUT THE PROJECT NAME IS DIFFERENT. WINNERS WILL ALSO BE ABLE TO EXHIBIT AT THE INDIANA STATE FAIR.

IF YOU ALREADY ENROLLED IN THE PROJECT IN 4-H ONLINE YOU WILL GET AN EMAIL FROM OUR STAFF INDICATING WE MOVED YOU TO THE CORRECT ENROLLMENT.

IF YOU HAVE NOT ENROLLED IN THE PROJECT YET, WE ASK THAT YOU ENROLL IN THE COMMUNICATIONS PROJECT.



WANT TO SEE YOUR
PICTURE HERE?



Monthly Volunteer and Club Member Spotlight

EMAIL US YOUR PHOTOS AND STORIES
HIGHLIGHTING FUN CLUB PROJECTS,
COOL EVENTS OR THOSE WHO GO
ABOVE AND BEYOND.
WE WANT TO HEAR FROM YOU!

CALLING ALL 4-H MEMBERS WITH OR WITHOUT HORSE OWNERSHIP:



**1ST MEETING FOR HIPPOLOGY, HORSE BOWL,
HORSE PUBLIC SPEAKING, AND HORSE
DEMONSTRATION
CAREER DEVELOPMENT EVENTS**

WHEN: JANUARY 10, 6 PM-7:30

WHERE: THE DEHAYES GROUP OFFICE TRAINING ROOM
11118 COLDWATER RD, FORT WAYNE, IN 46845.

WHAT: FOOD FOR SUPPER PROVIDED MEET TO LEARN ABOUT THESE
EVENTS AND GROW YOUR HORSE KNOWLEDGE FOR THE STATE
EVENTS IN MARCH

WHO: CONTACT AMANDA HADLEY FOR MORE INFORMATION.

CALL OR TEXT 812-431-4900

OR EMAIL AEHADLEY05@GMAIL.COM



Extension - Allen County