

# CLOVER CHRONICLE



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## Allen County Staff



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We hope everyone is recovering and taking some time for themselves after county and state fair! It is hard to believe it is over. Now time to prepare for this next year! As a reminder, 4-H Enrollment will be opening up for the new program year on October 1! Get signed up early so you can stay up to date on everything happening!

James and I would like to thank everyone who stepped up before, during and after the County Fair to help. It was greatly appreciated. THANK YOU!

Jean Update - getting better each day, still have to take things slow and reduce the stress.

Educator update - the job is still posted.

All the best,  
James & Jean



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## Blue Accumulative Record Sheets

Attached is the 2022 Blue Accumulative Record Sheet that needs to be filled out and turned in at the 4-H Fair Office July 31. All projects and 4-H activities on this sheet will be transferred to your permanent record kept in our office. Your points will then be figured to determine who will be 4-H top



## Thank You Sponsors

Many 4-H'ers will receive awards at the fair this year. Awards vary from ribbons, plaques, trophies, medals and banners to the support you receive from a buyer at the 4-H Livestock Auction, or the donor for a trip. Local businesses, clubs and individuals donate money to help support the 4-H because they believe that 4-H is a terrific program. Please be sure to thank your sponsors and let them know you truly appreciate their support. A thank you note is expected. We have lost sponsors due to the fact that they never receive a thank you.

## 4-H Board Members Needed

If you would be interested in running for a position on the 4-H board at Fall Annual Meeting, please contact the Extension Office to indicate your interest, or to get more information.

The 4-H Board consists of 18 Members, with 3 of those being appointed Youth, who meet 12 times a year to oversee the 4-H program in Allen County. We are looking for people willing to serve as there will be openings in the Fall of 2022.



# 4-H LIVESTOCK EXECUTIVE COMMITTEES

## Allen County

The purpose of the livestock specie executive committee shall be to recommend program direction, policies, workshops, and recruit additional volunteers to carry out the necessary tasks related to participation of young people in that particular specie. The 4-H Board does expect each specie to hold at least one educational workshop or meeting a year.

1. Livestock specie executive committees shall consist of a minimum of 3 and a maximum of 6 people which shall include two 4-H members that have a minimum of 4 years of 4-H club work and 3 years of participation in that project.
2. Only one adult member of a family may be a member of a particular executive committee. Youth may be a sibling or child of an adult member. An individual may serve on only one specie executive committee at a time.
3. The Livestock executive committee members shall be elected from anyone who has completed a 4-H Leader 4honline entry by the January 15. Livestock Executive Applications should be completed by the published deadline [usually mid-July] and turned into the Extension Office.
4. Adults that complete a leader contract but do not become executive committee members, will be given recognition as adult project resource leaders.
5. Membership on the executive committee shall not be limited by number of years or terms served.
6. The executive committee shall be elected by 4-H members who participate in that particular specie.
7. The executive committee shall elect annually a chairperson, vice chairperson, secretary/treasurer.
8. The executive committee will make its recommendations to the Board of Directors of Allen County 4-H Clubs, Incorporated. The 4-H Board has the final decision on all 4-H program matters.
9. The executive committee shall keep the Extension Educator notified of any and all committee meetings. A copy of the committees meeting minutes should be on file in the Extension Office. Only decisions that are in writing can be presented and supported by the 4-H Board.
10. Horse and Pony committee is exempt from this policy since they had an approved existing policy and because they are project leaders representing more than one club. Llama is also exempt as they are project leaders representing more than one farm.

Board approved: 10-1-91

Board approved revisions: 12-1-92

Board approved revisions: 11-6-01

Board approved revisions: 6-7-2016

# Allen County 4-H Livestock Executive Committee Member Application/Bio

Name

Specie you wish to serve as an Executive Committee member for?

How are you affiliated with 4-H?

Familiarity with 4-H and what you have done in the past with this species and/or this committee?

Why do you wish to serve on the Executive Committee?

4-H Volunteer Signature \_\_\_\_\_

Return to the Extension Office by September 6, 2022

Livestock Executive Committee members selected will have to go into the 4honline system when it opens on October 1, 2022 and complete their enrollment AND complete their Youth Safety and Child Abuse Reporting Training, Ethnicity Training must be completed or Executive will be removed from the list of Executives for 2023.

Scan and Email to [jkendall@purdue.edu](mailto:jkendall@purdue.edu)

# MARK YOUR CALENDAR



## August 2022

29 Swine Committee Mtg, FG's @ 7 pm

## September 2022

6 Shooting Sports Volunteers, 6:00 pm @ CEO

6 4-H Board Meeting, CEO 7:00 pm

15 Fair Evaluation Meeting, 6:30 pm @ CEO

20 Horse & Pony Volunteers Meeting, CEO @ 7:15 pm

27 Livestock Executive Meeting, 6:30 pm @ CEO

28 Awards Committee, 6:00 pm @ CEO

29 Curriculum/Rules Committee, 7:00 pm @ CEO

## October 2022

4 4-H Board Meeting, CEO 7:00 pm



**2023 Allen County June 20-25**