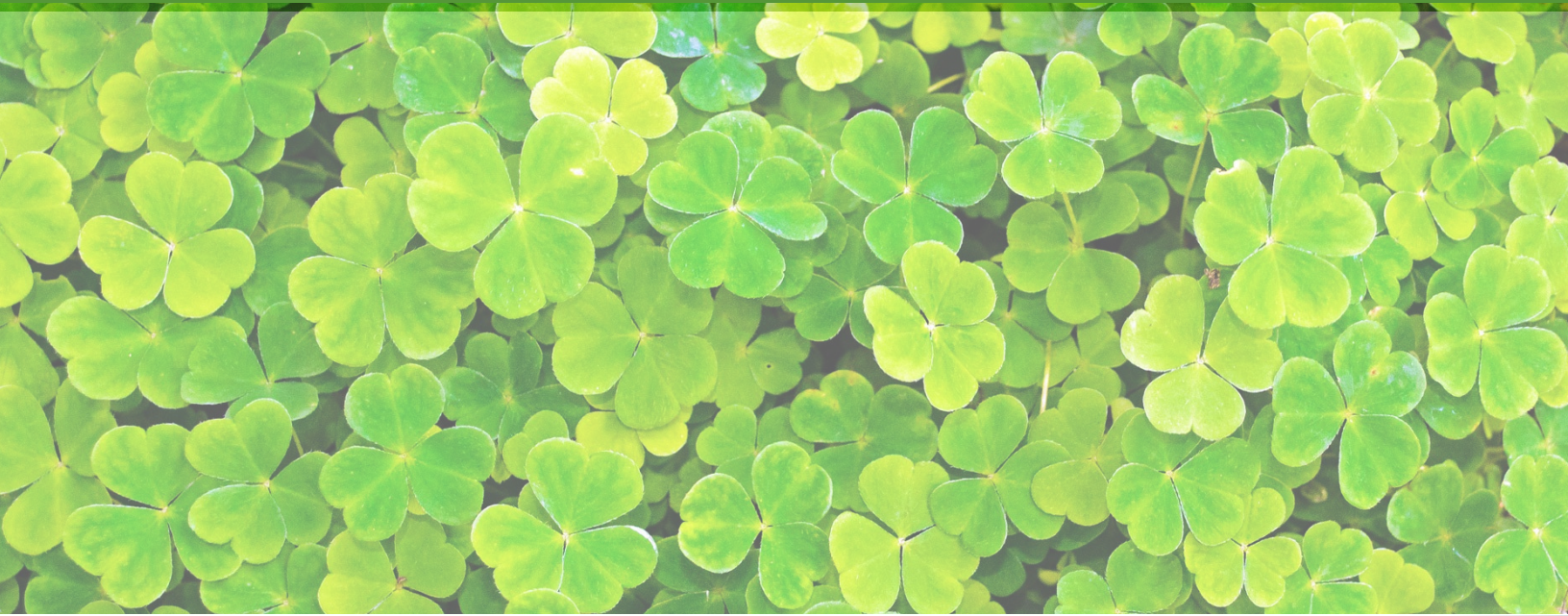


Allen County 4-H Newsletter



THE CLOVER CHRONICLE

Issue: March 2024



TOP NEWS FOR MARCH



EXTENSION MESSAGE

Hello Everyone!

We were so happy to receive a great turn out for New Member Orientation Night at the Extension Office this month!

It was really awesome to see so much interest from new youth participants eager to start their 4-H Journey.

If you missed this event and would like a New Member packet please let us know.

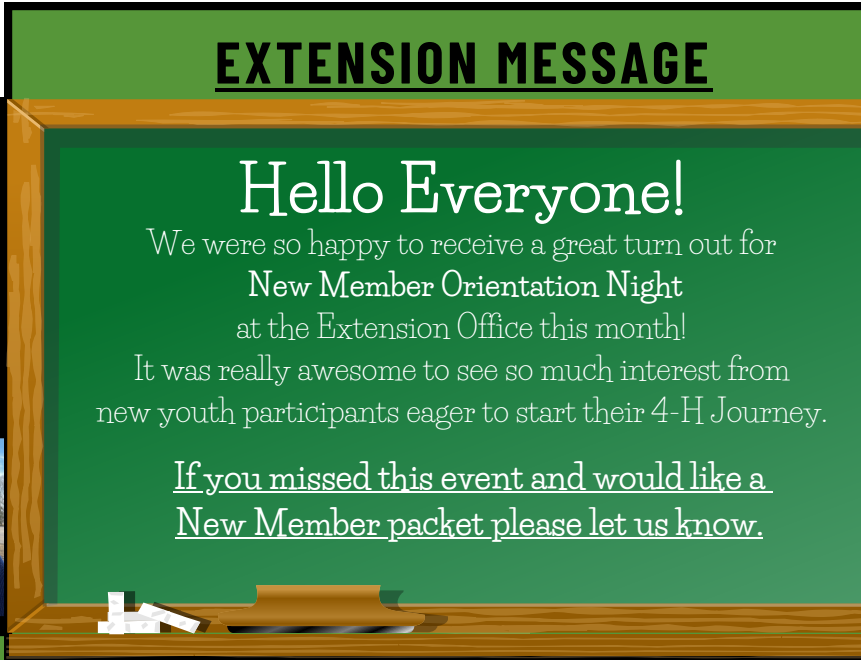
ALLEN COUNTY 4-H STAFF

REBECCA DOEHRMAN (4-H YOUTH EDUCATOR)

EMAIL:RCCLAY@PURDUE.EDU

STEPHENIE WOOTEN (4-H ADMIN ASSISTANT)

EMAIL:WOOTEN6@PURDUE.EDU



CLUB LEADER PROFESSIONAL DEVELOPMENT

THIS WILL BE A HYBRID CLASS. YOU WILL MEET AT THE EXTENSION OFFICE AND THERE WILL BE A ZOOM COMPONENT AS WELL.

WE WILL HAVE A QUICK ACTIVITY TO GET US THINKING ABOUT THE IMPACT WE HAVE ON POSITIVE YOUTH DEVELOPMENT BEFORE GOING OVER OUR NEW VOLUNTEER CLUB BINDER.

WE WILL BE DISCUSSING UPDATES TO POLICIES AND TALKING ABOUT HOW WE CAN IMPROVE THE PROGRAM AND CLUBS. START THINKING ABOUT ANY RESOURCES OR TRAININGS YOU WOULD LIKE TO HELP IMPROVE ENROLLMENTS AND PARTICIPATION.

PLEASE REGISTER USING THE LINK BELOW OR SCAN QR CODE.

[HTTPS://PURDUE.CA1.QUALTRICS.COM/JFE/FORM/SV_6R5S0G31MT71B3M](https://PURDUE.CA1.QUALTRICS.COM/JFE/FORM/SV_6R5S0G31MT71B3M)



MARCH 5TH FROM 6-7PM

HOPE TO SEE YOU THERE!



UPCOMING QLC DATES

TO EXHIBIT BEEF CATTLE, DAIRY CATTLE, SWINE, SHEEP, MEAT GOATS, DAIRY GOATS, POULTRY AND RABBITS, 4-H MEMBERS MUST BE CERTIFIED THROUGH THE YOUTH FOR THE QUALITY CARE OF ANIMALS PROGRAM. THIS IS AN ANNUAL PROGRAM THAT CAN BE COMPLETED VIA ONLINE MODULES OR IN-PERSON TRAININGS. YOU WILL EITHER MEET @ THE OFFICE OR VIA ZOOM.

FOR MORE INFORMATION ABOUT IN-PERSON TRAININGS IN OUR COUNTY, PLEASE CONTACT THE EXTENSION OFFICE.

THIS YEAR YOU MUST REGISTER ON 4-H ONLINE.

APRIL 2ND 10AM-11:15PM
APRIL 2ND 1PM-2:15PM
MAY 14TH 7PM-8:15PM

REGISTER HERE:

<https://2024allenqlc.4honline.com>

Our website has been updated to include the 2024 4-H Rules Book. Craft Cards and Skill Cards have been linked, if the project requires it.

SEE THE WEBSITE FOR DETAILS OR SCAN THE QR CODE BELOW



EVENTS & PROGRAMS

4-H PLANT SALE

SUPPORT ALLEN COUNTY 4-H CLUBS

BUY GRANIUMS, VEGETABLES, DAISIES, HANGING BASKETS AND MORE!

GREAT FOR YOUR HOME, BUSINESS OR GIVE AS A GIFT.

ORDER FORMS WILL BE DUE MARCH 29TH 2024

A PRINTABLE ORDER FORM IS AT
THE VERY END OF THIS
NEWSLETTER OR
AVAILABLE AT THE EXTENSION OFFICE

PLEASE RETURN YOUR ORDERS AND MONEY TO
ALLEN COUNTY EXTENSION OFFICE

STEAM WORKSHOPS

WOODWORKING

WHERE: ALLEN COUNTY- PURDUE EXTENSION
4001 CRESCENT AVENUE

WHEN: APRIL 16TH 6-8 P.M.

REGISTRATION CLOSSES: MARCH 27TH

HOW TO REGISTER:

[HTTPS://BIT.LY/WOODWORKINGSTEAM24](https://bit.ly/woodworkingsteam24)

OR use the QR CODE BELOW



DETAILS

Learn from the experts! The Northeast Indiana Woodworkers Association is joining Purdue Extension for a unique workshop where youth can handcraft a step stool.

PROJECT OPEN TO YOUTH IN GRADES 3-12

FIRST AID

WHERE: ALLEN COUNTY- PURDUE EXTENSION
4001 CRESCENT AVENUE

WHEN: MAY 2, 2024 6-8 P.M.

REGISTRATION CLOSSES: APRIL 1ST

HOW TO REGISTER:

[HTTPS://BIT.LY/FIRSTAIDSTEAM](https://bit.ly/firstaidsteam)

OR use the QR CODE BELOW



DETAILS

Master the techniques of medics and nurses!
Hands-on skills taught by professional medical staff
will equip young people to be
at-the-ready when first aid is needed!

PROJECT OPEN TO YOUTH IN GRADES 3-12

MORE WORKSHOPS

6

ALLEN COUNTY STEM SERIES

TUESDAY, MARCH 12TH

THE SCIENCE OF A RAINBOW

WHERE: ALLEN COUNTY PURDUE
EXTENSION
4001 CRESCENT AVE

WHEN: MARCH 12TH 6 – 7:30 PM

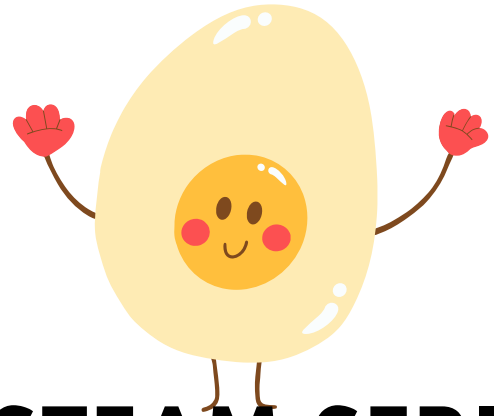
REGISTRATION CLOSURES: MARCH 10TH

HOW TO REGISTER:
[HTTPS://BIT.LY/49H2KDP](https://bit.ly/49H2KDP)



DETAILS: LEARN THE SCIENTIFIC REASONS THAT
MAKE RAINBOWS POSSIBLE BY EXPERIMENTING
WITH LIGHT AND WATER!

PROJECT OPEN TO GRADES 3 - 12



STEAM SERIES

EGGCELLENT EGGS

WHERE: ALLEN COUNTY PURDUE
EXTENSION
4001 CRESCENT AVE

WHEN: MARCH 28TH, 6 – 8 PM

REGISTRATION CLOSURES: MARCH 26TH

HOW TO REGISTER:
[HTTPS://BIT.LY/48PVTZ1](https://bit.ly/48PVTZ1)



DETAILS: EXPERIMENT WITH EVERYDAY
OBJECTS TO OBSERVE CHEMICAL
REACTIONS AND DYE EGGS.
PROJECT OPEN TO GRADES: 3 - 12

UPCOMING UKRAINIAN EGG ART EVENT!

REGISTRATION OPENS IN APRIL.
WORKSHOP APRIL 24TH



YOUTH OPPORTUNITIES

RABBIT AMBASSADOR CONTEST

THE RABBIT AMBASSADOR CONTEST WILL BE HELD AT THE WHITLEY COUNTY FAIRGROUNDS/ COLUMBIA CITY MAY 19 AT 2:00PM

MEMBERS INTERESTED SHOULD CONTACT CHERYL SMITH AT CMLHOPPERS@MSN.COM

THANKS, CHERYL

UPCOMING RABBIT WORKSHOPS

MONDAY, MARCH 11 AT 6:30 AT CEO
WEDNESDAY, APRIL 10 AT 6:30 AT CEO



JUNIOR LEADER MEETING

Junior leaders will meet the last Tuesday of the month. (January-May)

Next Meeting Will Be:

March 26th
Purdue Extension Office
6:30-8pm

For a fun night of Snacks & Games!

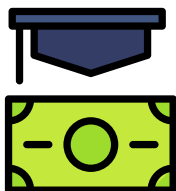
STAR BANK SCHOLARSHIP

STAR FINANCIAL BANK IS EXCITED TO ANNOUNCE WE ARE ONCE AGAIN INVESTING IN THE "FUTURE OF AGRICULTURE" THROUGH FIVE \$1,000 COLLEGE SCHOLARSHIPS.

TO BE ELIGIBLE, STUDENTS MUST CURRENTLY BE A JUNIOR OR SENIOR IN HIGH SCHOOL OR HAVE AT LEAST ONE YEAR REMAINING IN THEIR COLLEGE/TRADE SCHOOL IN FALL OF 2024. ELIGIBLE HIGH SCHOOL STUDENTS WOULD NEED TO BE ENTERING A TRADE OR COLLEGIATE PROGRAM WITHIN TWO YEARS OF EARNING THE SCHOLARSHIP.

HERE ARE SOME SPECIFICS FOR THE CONTEST:

- THE DEADLINE FOR ENTRY INTO THE CONTEST IS APRIL 22, 2024.
- ESSAYS SHOULD BE 250 WORDS OR LESS.



TO ENTER PLEASE FOLLOW THE LINK BELOW OR SCAN THE QR CODE:



<https://www.starfinancial.com/star-future-of-agriculture-scholarship>

4-H Spotlight of Awesomeness!

MARCH SPOTLIGHT



THE SOUTHWEST STEWARDS

WE ARE SO PROUD OF THE WORK CLUB LEADER SARAH MALOY AND HER CLUB MEMBERS ARE DOING FOR THE COMMUNITY. OFF TO A GREAT START FOR 2024, KEEP IT UP STEWARDS!



AS FEATURED IN THE WANEDALE NEWS

2/17/2024

“THE SOUTHWEST STEWARDS 4-H CLUB OF ALLEN COUNTY MET ON JANUARY 29TH FOR THEIR FIRST MEETING OF THEIR NEW YEAR. THIS GATHERING INCLUDED THE USUAL BUSINESS MEETING, A RECYCLING PROJECT WORKSHOP, AND A MEMBER DEMONSTRATION FOCUSING ON PHOTOGRAPHY. IT WAS AN EVENTFUL AFTERNOON, BUT ALSO INCLUDED ONE MORE ITEM. THIS CLUB HAS BEGUN A VERY IMPORTANT SERVICE PROJECT THAT WILL SPAN OVER THE NEXT SIX MONTHS. A CANNED FOOD DRIVE HAS BEEN INITIATED AND WILL SERVE THE FRANCISCAN CENTER LOCATED ON MAPLE GROVE IN FORT WAYNE, INDIANA. EVERY MONTH THIS CLUB WILL MEET AND CONTINUE TO CONTRIBUTE TO THIS FOOD DRIVE WITH MEMBERS DONATING ITEMS THEY COLLECT BETWEEN EACH MEETING. THIS DRIVE WILL CONCLUDE IN JUNE AT THEIR YEAR-END CELEBRATION AND EVERY ITEM WILL THEN BE PERSONALLY DELIVERED TO THE FRANCISCAN CENTER. THIS CLUB MEETS MONTHLY IN THE SOUTHWEST AREA OF FORT WAYNE. PLEASE REACH OUT TO THE PURDUE EXTENSION OFFICE IF INTERESTED IN JOINING THIS CLUB.”

DON'T FORGET

IF YOU ARE AN ADULT VOLUNTEER, YOU MUST TAKE TIME TO COMPLETE YOUR TRAININGS FOR 2024.

THE SAFETY AND PROTECTION OF OUR YOUTH IS OF UTMOST IMPORTANCE. REMINDER THAT YOU ARE NOT TO PRATICIPATE IN ANY 4-H ACTIVITIES UNTIL YOUR MANDITORY TRAINING IS COMPLETED.

IN.4HONLINE.COM

IF YOU HAVE ANY ISSUES COMPLETING YOUR REQUIRED TRAININGS PLEASE CALL THE EXTENSION OFFICE
MON-FRI 8AM-4PM (260)-481-6826



**VOLUNTEERS
NEEDED**

Mark these pickup dates on your calendar :

Thursday , May 9, 2024, 5-8pm

Friday, May 10, 2024, 9am-Noon

Allen County 4H Annual Plant Sale

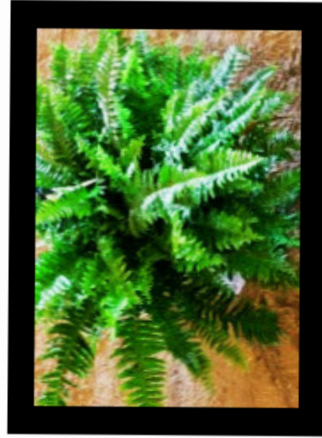
Support Allen County 4-H Clubs, Inc:

Buy geraniums, vegetables, daisies, hanging baskets or a planter for your home or business or to give as gifts.

Orders must be placed, and payments made by

March 29th

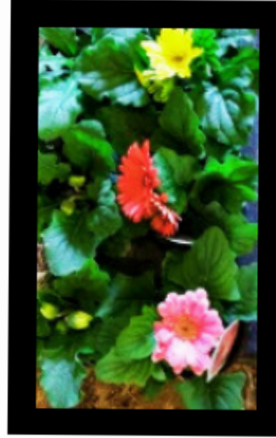
(or while supplies last)



Fern



Geranium Baskets



Gerbera Daisy



PINK Calibrachoa

Comes in Basket Form



Geranium Patio Planter

10" hanging baskets are in green pots.

11" hanging baskets and patio planters are in tan pots.

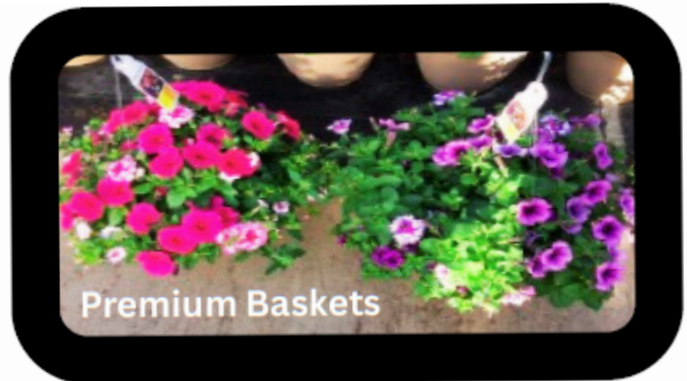
4" potted geraniums **MUST** be ordered the 9 plants for \$11.00.

You may mix colors, but you have to order in a lot of 9.



2024 4-H Plant Sale Fundraiser Allen County Order Form

Orders Due **MARCH 29, 2024**



Pick up Information: Location is the Allen County Fairgrounds, 2726 Carroll Road in the Lions Cattle Barn. Pick up will be **THURSDAY, MAY 9, 5-8 pm** or **FRIDAY, May 10 from 9am – 12 Noon**. **No Refunds for orders not picked up!** **Orders not picked up will be available for resale. MARK PICK-UP DATES ON YOUR CALENDARS NOW!**

Name Cell Phone or Daytime Phone

Address, City, State & Zip

Email Address - (we will send a reminder for pick-up)

10" Hanging Baskets
\$15.00 each

- ____ Boston Fern
- ____ Purple Wave Petunia
- ____ Pink Calibrachoa **NEW**
- ____ Red Geranium
- ____ Salmon Geranium

Total Baskets

Geraniums 4" Pot
Must be ordered in packs of
9 @ \$11.00 per pack
May Mix Colors

- ____ Red
- ____ Pink
- ____ White
- ____ Fuchsia (Violet)

Gerber Daisies
5" pot
\$5.00 each

____ Assorted Bright Colors

Total

Patio Planters
13 1/2" pot
\$22.00 each

- ____ Red Geranium Patio Planter
geranium, spike & vinca vine
- ____ Confetti Patio Planter
lobelia, petunia, verbena

Total Patio Planters

Vegetable Plants
4" pot
\$1.25 each

- ____ Big Boy Tomato
- ____ Tomato - Sweet 100s
(Cherry) **NEW**
- ____ Sweet Green Bell Pepper
- ____ Jalapeno Pepper **NEW**

Total Vegetables

11" Premium Combo Hanging
Baskets
Petunias & Verbena
\$18.00 each

- ____ Orange
- ____ Pink
- ____ Purple
- ____ Red/White/Blue

Total Premium Baskets

Grand Totals

- ____ \$15.00 Hanging Baskets
- ____ \$18.00 Premium Hanging
Baskets
- ____ \$11.00 Geranium Pack
- ____ \$22.00 Patio Planter
- ____ \$5.00 Gerbera Daisies
- ____ \$1.25 Vegetable Pots

\$ **TOTAL DUE**

NOTE: COLOR SHADES WILL VARY
BY PLANT VARIETY.

Enclose payment made payable to:
Allen County 4-H Clubs, Inc.

Orders and Payment must be returned by **March 29th, 2024**
Mail to: Allen County 4-H Clubs Inc, 4001 Crescent Ave., Fort Wayne IN 46815
Questions: Call 260-481-6826