

CLOVER CHRONICLE



Purdue Extension - Allen County
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260.481.6826

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We hope everyone is recovering and taking some time for themselves after county and state fair! It is hard to believe it is over. Now time to prepare for this next year! As a reminder, 4-H Enrollment will be opening up for the new program year on October 1! Get signed up early so you can stay up to date on everything happening!

All the best,
Samm, Kelsey, & Jean



Extension



There is still time to enroll for Shotgun & Air Pistol!
See information below:



Shotgun

Everyone in grades 5-12 is welcome!

\$15 annual 4-H program fee plus \$50 discipline fee due at time of registration.

Youth will become a 4-H member upon payment. The fall Shotgun class starts a new enrollment year for the 2022 4-H Exhibition Year.

Workshop Dates:

September 11, 18, 25

October 2 & 9

Time: Noon–2 pm

Parent or guardian is ask to stay the entire first class.

Workshop Location:

St. Joe Valley Conversation Club

5871 County Road 60

Saint Joe IN

Questions-Call 260.481.6826

Register by September 3, 2021

Workshop must have a minimum of 5 registrations and a maximum of 10.

Thanks to: Friends of the NRA for their 2020 grant in support of the Allen County 4-H Shooting Sports Program.

Learn About:

- The programs teach safe handling of firearms, proper use of equipment, shooting techniques and ethics of good shooters.
- Instructors are certified through the Indiana 4-H Shooting Sports Program of Purdue University and the Indiana Department of Natural Resources.
- Materials, Ammunition and equipment furnished.
- Prerequisite - Must be currently in grades 5-12 and preference to have previously take Air Rifle, Air Pistol, 22 Rifle, Archery or Muzzleloading in Allen County.

Complete reverse side and send with payment to:

Allen County 4-H Clubs, Inc
4001 Crescent Ave
Fort Wayne IN 46815

Make checks payable to
Allen County 4-H Clubs



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Air Pistol

Everyone in grades 3-12 is welcome!

\$15 annual 4-H program fee plus \$40 discipline fee due at time of registration.

Youth will become a 4-H member upon payment. The fall air Pistol class starts a new enrollment year for the 2022 4-H Exhibition Year.

A Orientation meeting will be held September 1, 6:30 pm at the Purdue Extension Allen County Office, 4001 Crescent Ave Fort Wayne

Workshop Dates:

September 9, 16, 23, 30,
October 7, 14
Time: 6:30-8:30 PM

Workshop Location:

Allen County Fairgrounds
2726 Carroll Road
Fort Wayne
Questions-Call 260.481.6826

Thanks to: Friends of the NRA for their 2020 grant in support of the Allen County 4-H Shooting Sports Program.



4-H
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Learn About:

- The programs teach safe handling of firearms, proper use of equipment, shooting techniques and ethics of good shooters.
- Instructors are certified through the Indiana 4-H Shooting Sports Program of Purdue University and the Indiana Department of Natural Resources.
- Materials, Ammunition and equipment furnished.

Register by August 20. Space is Limited!

Workshop must have a minimum of 4 registrations and a maximum of 12.

Complete reverse side and send with payment to:

Allen County 4-H Clubs, Inc
4001 Crescent Ave
Fort Wayne IN 46815

Make checks payable to
Allen County 4-H Clubs

It is the policy of the Purdue University Cooperative Extension Service that all persons have equal opportunity and access to its educational programs, services, activities, and facilities without regard to race, religion, color, sex, age, national origin or ancestry, marital status, parental status, sexual orientation, disability or status as a veteran. Purdue University is an Affirmative Action institution. This material may be available in alternative formats.

Family Email:		First Name	
Middle Name		Last Name	
Mailing Address			
City	State	Zip Code	
Gender	<input type="checkbox"/> Male <input type="checkbox"/> Female		
Birth Date (mm/dd/yyyy)	Phone ()		
Parent/Guardian 1 Name:	Cell Phone:		
To receive text message reminders, please list the cellular provider of Parent 1:			
Parent/Guardian 2 Name:	Cell Phone:		
Emergency Contact Name:	Cell Phone:		
Are you of Hispanic ethnicity?	<input type="checkbox"/> No	<input type="checkbox"/> Yes	
Race (check all that apply)	<input type="checkbox"/> White	<input type="checkbox"/> Native Hawaiian or Pacific Islander	
	<input type="checkbox"/> Black	<input type="checkbox"/> Asian	
	<input type="checkbox"/> Native Indian or Alaskan Native	<input type="checkbox"/> Prefer Not to State	
Do you Live: (Check one)	<input type="checkbox"/> Farm (rural area where agricultural products are sold)	<input type="checkbox"/> Town/City 10,000 – 50,000 and its suburbs	<input type="checkbox"/> Central city > 50,000
	<input type="checkbox"/> Town under 10,000 and non-farm	<input type="checkbox"/> Suburb of city > 50,000	
Do you have a parent serving in the military?	<input type="checkbox"/> No	<input type="checkbox"/> Yes	
If yes, check all that apply	<input type="checkbox"/> Air Force	<input type="checkbox"/> Active Duty	
	<input type="checkbox"/> Army	<input type="checkbox"/> National Guard	
	<input type="checkbox"/> DOD Civilian	<input type="checkbox"/> Reserves	
	<input type="checkbox"/> Marines		
	<input type="checkbox"/> Navy		
School Name:	Grade in School Fall of 2021:		

4-H Youth Development Liability Release

I understand that participating in 4-H activities can involve certain risks to my child. On behalf of my child I accept those risks. I hereby release and discharge Purdue University, The Trustees of Purdue University, the County Commissioners, the County Cooperative Extension Service, and each of their trustees, officers, appointees, agents, employees, and volunteers ("Released Parties") from all claims which my child or I might have for any injury or harm to my child, including death, arising out of my child's participation in any activity related to the 4-H youth development program, even if such injury or harm is caused by the negligence or fault of any of the Released Parties. I do not, however, release these individuals and entities from liability for intentional, willful or wanton acts and this release shall not be construed to include such acts.

We have read and agree to the terms.

Parent/Legal Guardian and Member Statement

I (we) understand, agree to abide by, follow, and comply with the rules, policies and expectations of the 4-H program and will conduct myself (ourselves) in a courteous and respectful manner by exhibiting good sportsmanship and being a positive role model for youth. I (we) also understand that failing to do so will constitute grounds for sanctions and/or dismissal of the member from the program.

We have read and agree to the terms.

Photo Policy Statement

I (we) grant permission to the 4-H Youth Development program to use videos or photographs of my (our) child for educational purposes or promotion of 4-H and/or Purdue Extension programs.

- I agree to the photo policy statement
- I do not agree to the photo policy statement

Member Signature: _____ **Date:** _____

Adult Signature: _____ **Date:** _____

Purdue University Cooperative Extension Service is an equal access/equal opportunity institution.

CALENDAR

There will be NO Junior Leader Meetings in August or September - we will resume on October 26 @ 6:00 pm here at the County Extension Office

August 2021

25 - Swine Committee, 7 pm @ FG's

September 2021

1 - Air Pistol Orientation @ CES - 6:30 pm

6 - Office Closed - Labor Day holiday

7 - 4-H Board Meeting @ CES - 7:00 pm

8 - Livestock Executive Meeting @ CES - 6:30 pm

21 - Horse & Pony Leader Meeting @ CES - 7:00 pm

October 2021

5 - 4-H Board Meeting @ CES - 7:00 pm

9 - Area Junior Leader Kickoff @ Whitley County Fairgrounds -
Details TBA

19 - Horse & Pony Leaders @ CES - 7:00 pm

26 - Junior Leader Meeting @ CES - 7:00 pm