

Allen County 4-H Newsletter

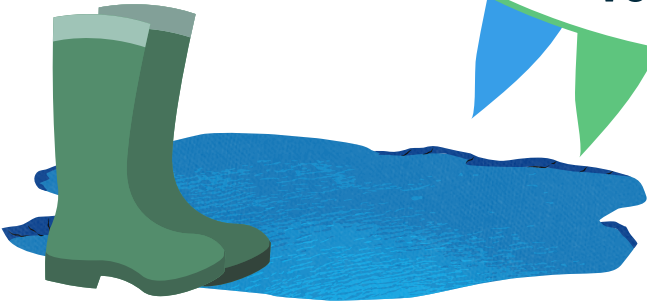


THE CLOVER CHRONICLE

Issue: April 2024



TOP NEWS FOR APRIL



EXTENSION MESSAGE

ALLEN COUNTY 4-H STAFF

REBECCA DOHRMAN (4-H YOUTH EDUCATOR)
EMAIL:RCCLAY@PURDUE.EDU

STEPHENIE WOOTEN (4-H ADMIN ASSISTANT)
EMAIL:WOOTEN6@PURDUE.EDU



4-H ONLINE DEADLINE IS MAY 15! GET YOUR ANIMALS AND PROJECTS IN!

FAIR ENTRY DEADLINE IS MAY 24! WE WILL EMAIL INSTRUCTIONS ONCE THE SITE OPENS.

LOOK FOR OTHER IMPORTANT DATES IN THIS ISSUE!

IMPORTANT LIVESTOCK DATES

QUALITY LIVESTOCK CARE PROGRAM (QLC)

TO EXHIBIT BEEF, DAIRY, DAIRY BEEF, SWINE, SHEEP, MEAT AND DAIRY GOAT, POULTRY AND RABBITS, 4-H MEMBERS MUST COMPLETE EITHER YQCA OR QLC (BOTH ARE ACCEPTED AT THE COUNTY AND STATE FAIR). THIS IS AN ANNUAL PROGRAM THAT CAN BE COMPLETED VIA ONLINE MODULES OR IN-PERSON TRAININGS.

YQCA DETAILS:

<https://yqcaprogram.org/>

UPCOMING QLC DATES AT THE OFFICE

TUESDAY, MAY 14TH 7PM-8:15PM (LAST ONE!!)

REGISTER HERE:

<https://2024allenqlc.4honline.com>

PLEASE BRING YOUR \$3 DAY OF

YOUTH MAY COMPLETE QLC IN A SURROUNDING COUNTY BY REGISTERING UNDER THE EVENTS TAB IN 4-H ONLINE



**See calendar @ back for more dates



UPCOMING WORKSHOPS

- APRIL 13-DAIRY BEEF CALF ID @FG 8-10 AM
- APRIL 10: RABBIT WORKSHOP 6:30 PM @CEO
- APRIL 17: SADDLE BUMS MEETING 6:30 PM @CEO
- APRIL 22- DAIRY WORKSHOP 7:30 PM @CEO
- APRIL 27 - DAIRY GOAT WORKSHOP 9AM @FG
- MAY 2- SHEEP AND GOAT TATTOO AND ID DAY 6-8PM @FG
- MAY 6 & JUNE 5 - RABBIT WORKSHOP 6:30 PM @FG
- JUNE 10- SWINE WORKSHOP @FG
- POULTRY WORKSHOP: TBD
- APRIL 24, MAY 1, 8, 15, 22, 29- HORSE AND PONY OUTDOOR CLINICS 6-9 PM @FG



Our website has been updated! Check out the 2024 4-H Rules Book! Craft Cards and Skill Cards have been linked, if the project requires it. **NEW: Mini manuals have been linked**

SEE THE WEBSITE FOR DETAILS OR SCAN THE QR CODE BELOW

<https://extension.purdue.edu/county/allen/allen-4h.html>



EVENTS & PROGRAMS



Northeast Indiana Dairy Goat Clinic

Hosted by the Allen County 4-H Dairy Goat Project and Noble County Dairy Goat Club

Topics to be covered:

Grooming Demonstrations
Animal Identification, Joining ADGA
Show Preparation

ADGA Score Card

- Exhibiting (Judging mini sessions. (Animals to be provided)
- Oral Reasons and Livestock Placings

ADGA Programs

- Linear Appraisal
- Milk Testing

AI Demonstrations (live)

- We will be using scientific terms for this breeding demonstration. If you do not want your child to take part in this demonstration we do ask them to step outside.



April 27th 2024 @ 9AM

Allen County Fairgrounds (Show Barn)
2726 Carroll Road, Fort Wayne, IN 46818

*This is open to All of Northeast Indiana 4-Hers who have interest in learning more about Dairy Goats.
Refreshments will be served, please RSVP on Facebook to (Allen/County 4H Dairy Goat Clinic)
Please DO NOT bring goats, the committee will supply animals. We look forward to seeing you there.*

RABBIT AMBASSADOR CONTEST

THE RABBIT AMBASSADOR
CONTEST WILL BE HELD
AT THE WHITLEY COUNTY
FAIRGROUNDS/ COLUMBIA CITY
MAY 19 AT 2:00PM



SUMMIT CITY CLASSIC

DAIRY GOAT SHOW  Allen County Fairgrounds
2726 Carroll Road, Fort Wayne, IN 46818

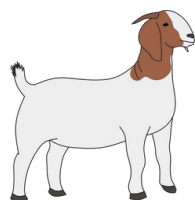
This is an ADGA Sanctioned,
2 ring - 2 judge, payback show.
Follow us on Facebook for the most up
to date details information.

DATE:

May 17 & 18, 2024

attachment was emailed
to all kids in the goat project.

If you would like a copy, let us know



Spring Archery 2024



Orientation:

April 17th 5-6 pm

Workshop days:

April 20, 27

May 4, 11, 18, 25

June 1, 8

Registration: Grades 3-12

10:30-12:30 pm Full!

12:30 pm-2:30 pm

<https://springarchery2024session2.4honline.com>

Location: Allen County Fairgrounds

No Discipline Fee thanks to the generosity of Whitetails Unlimited

FIRST AID

WHERE: ALLEN COUNTY- PURDUE EXTENSION
4001 CRESCENT AVENUE

WHEN: MAY 2, 2024 6-8 P.M.

REGISTRATION CLOSES: APRIL 1ST

HOW TO REGISTER:

<https://bit.ly/firstaidsteam>

OR use the QR CODE BELOW



DETAILS

Master the techniques of medics and nurses!
Hands-on skills taught by professional medial staff
will equip young people to be
at-the-ready when first aid is needed!

PROJECT OPEN TO YOUTH IN GRADES 3-12

MUZZLELOADING

GRADES 3-12

ORIENTATION: APRIL 25

6:30-7:30 PM

WORKSHOP DAYS:

MAY 2, 9, 16, 23, & 30

6:30 TO 8:30 PM

5198 CO ROAD 68, SPENCERVILLE IN

[HTTPS://SPRINGMUZZLELOADING24.4HONLINE.COM](https://springmuzzleloading24.4honline.com)



THE SCIENCE OF A RAINBOW

LEARN THE SCIENTIFIC REASONS
THAT MAKE RAINBOWS POSSIBLE
BY EXPERIMENTING WITH LIGHT
AND WATER

WHERE: ALLEN COUNTY PURDUE
EXTENSION 4001 CRESCENT AVE

WHEN: APRIL 22 6:-7:30 PM

OPEN TO GRADES 3-12

COST: \$3

REGISTER HERE:

<https://forms.gle/A3b8i>

[snMX6gx7dsM8](https://forms.gle/A3b8i)



UKRAINIAN EGG ART

**THE WORKSHOP IS OPEN TO KIDS IN GRADES 5-12
INCLUDING NON 4-H MEMBERS!**

WE RESTRICTED IT TO 5-12 DUE TO THE OPEN FLAMES USED TO MELT THE WAX.

**LEARN THE TRADITION AND HISTORY OF DECORATING EGGS WITH BEESWAX AND DYES.
YOUTH WILL CREATE THEIR OWN PYSANKA (UKRAINIAN EASTER EGG) THAT THEY CAN
TAKE HOME.**

COST: IS \$3 AND IS PAYABLE BY CASH OR CHECK.
WE ASK THAT YOU PLEASE PAY IN ADVANCE TO
SAVE YOUR SPOT. THIS CLASS IS LIMITED TO 15 KIDS.

**APRIL 24TH
6-8 PM**

WHERE: ALLEN COUNTY EXTENSION
4001 CRESCENT AVENUE
FORT WAYNE, IN 46815

REGISTER BELOW:



**CLICK HERE TO
REGISTER**

THIS CLASS IS LIMITED TO 15 KIDS.



ECO WARRIORS



Did you know that you create almost 5 pounds of trash per day? Where do you think it goes? Sign up to become an ecowarrior and pledge to reduce waste and clean up our community.

Cost: \$5
to cover
lunch
Grades 3-12

SESSION 1: TALKING TRASH - MAY 22ND 6-8 PM

Come and meet Shelby Nichter from the Allen County Department of Environment Management who will teach us what happens to our trash and how to reduce waste. After that, we will meet some of Earth's favorite decomposers.

SESSION 2: COMMUNITY SERVICE PROJECT - MAY 25TH 10-2 PM

Beautify Shoaff Park while observing changes of the season. Following the hike, we will eat lunch and make a craft using recycled materials.



**Please expect to come to
both sessions!**

Registration closes May 20th



Scan QR code or
[click here to
sign up!](#)

Livestock Workshop Day

APRIL 20TH - 9:00 AM TO 2:00 PM - DEKALB COUNTY FAIRGROUNDS

Want a quick way to attend the workshops you will need for 2024? Join us on April 20 for our Livestock Workshop Day. Please see the rotation schedule below (all species offered during each rotation) and the locations. QLC will be taught once at the beginning and once at the end.



9:00 am -12:00 pm – Morning Section

- QLC – 9:00 – 10:00 am
- Rotation 1 – 9:00 –9:45 am
- Rotation 2 – 9:45-10:30 am
- Rotation 3 – 10:30-11:15 am
- Rotation 4 – 11:15 am-12:00 pm

12:30 -2:00 pm – Afternoon Section

- Rotation 5 – 12:30 – 1:15 pm
- Rotation 6 – 1:15-2:00 pm
- QLC – 1:00-2:00 pm

Locations

- Beef/Dairy Beef – Middaugh Hall
- Dairy – Middaugh Hall
- Swine – Middaugh Hall
- Goat/Sheep – Exhibit Hall (small room)
- Rabbit – Exhibit Hall (large room)
- Poultry – Exhibit Hall (large room)
- QLC – Exhibit Hall (morning), Bar None Saddle club (afternoon)



Purdue University is an equal opportunity/equal access/affirmative action institution.

Note for Consumer

Clothing project:

There is a new manual being piloted. It is broken into 4 categories: self-esteem and personal grooming, color, fabric and clothing care, wardrobe planning, fashion and clothing selection, and money and careers. You will do one activity from each of those sections (groups)

Consumer Clothing and Fashion Revue

will be judged
June 3rd @CEO 6 pm

4-H Camp!

June 5-7

**Epworth Forest
North Webster, IN**

Grades 3-6

Cost: \$50 per participant

Thank you to the Allen County Board
for sponsoring \$140



Congratulations to the following camp counselors: Brady Howard, Sarah Kuhn, Sarah Harhigh, Mallory Schaefer, Jazzmyn Fletcher, Jeff Fletcher, Ellison Milanowski

It's that time of the year again where we look forward to 4-H camp. Youth will have fun playing games, making friends, and participating in other recreational activities. In addition, all campers will attend classes to gain experiences in various subject areas like nature exploration, outdoor sports, boating, fun with science, and much more! All meals, snacks, activities, and lodging is provided.

Register here:

<https://2024NEIN4HCamp.4honline.com>

YOUTH OPPORTUNITIES



Learn all about the career of a Chocolatier & sample some Yummy Chocolates



JR. LEADERS CAREER CONNECTION

THE TOUR IS OPEN TO ALL 4-HERS GRADES 6-12.

TOUR COST \$5 PER KID

TOUR COST \$10 PER ADULT

REGISTER BY APRIL 28TH

<https://forms.gle/43AmrqZY9vNnxNro9>



STAR BANK SCHOLARSHIP

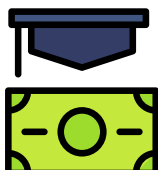
STAR FINANCIAL BANK IS EXCITED TO ANNOUNCE WE ARE ONCE AGAIN INVESTING IN THE “FUTURE OF AGRICULTURE” THROUGH FIVE \$1,000 COLLEGE SCHOLARSHIPS.

TO BE ELIGIBLE, STUDENTS MUST CURRENTLY BE A JUNIOR OR SENIOR IN HIGH SCHOOL OR HAVE AT LEAST ONE YEAR REMAINING IN THEIR COLLEGE/TRADE SCHOOL IN FALL OF 2024. ELIGIBLE HIGH SCHOOL STUDENTS WOULD NEED TO BE ENTERING A TRADE OR COLLEGIATE PROGRAM WITHIN TWO YEARS OF EARNING THE SCHOLARSHIP.

HERE ARE SOME SPECIFICS FOR THE CONTEST:

- THE DEADLINE FOR ENTRY INTO THE CONTEST IS APRIL 22, 2024.
- ESSAYS SHOULD BE 250 WORDS OR LESS.

TO ENTER PLEASE FOLLOW THE LINK BELOW OR SCAN THE QR CODE:



<https://www.starfinancial.com/star-future-of-agriculture-scholarship>

State Trips

4-H Round Up: June 24-26

4-H Band: June 22-24

4-H Chorus: June 22-25

4-H Academy: June 12-14



Click on the name to take you to state's page
Registration closes
May 15th for all 4 trips

All trips cost \$50
thanks to the sponsorship of
Allen County Clubs

Please email Rebecca if you are interested as they all require an educator to initiate registration before the family can fill out the form
rcclay@purdue.edu

APRIL SPOTLIGHT



SARAH KUHN

Hi my name is Sarah Kuhn! This is my 10th and final year in Allen County 4-H. Outside of 4-h. I enjoy being active in my church and spending time with my family and friends.

I am involved in the Dairy Beef, Dairy and poultry projects as well as indoor projects. I've been very lucky to represent Allen county on a regional level as a 4-H camp counselor. At a national level I have been attending CWF and Dairy Conferences. All of these opportunities big and small wouldn't be possible without the support of Allen county. Thank you to the 4-H staff, volunteers, members and families of Allen county for your continuing support. FINALLY, the biggest thank you to my family for always encouraging me and leading by example.

"I HIGHLY ENCOURAGE MEMBERS TO TAKE ADVANTAGE OF 4-H TRIPS. IT'S NOT ONLY A LOT OF FUN, BUT IT ALSO HELPS YOU DEVELOP LIFE SKILLS THAT ARE SO IMPORTANT FOR THE FUTURE."



4-H Day At The Statehouse

4-H Day At The Statehouse was a eye opening experience. My day included first time visit inside the statehouse, learning more about passing bills, to hearing from various legislators, and getting the opportunity to meet 4-H'ers from across our great state of Indiana. This was a great experience, and I would encourage current 4-H'ers to go in future years. Thank you to the staff of the statehouse for having us, and the Indiana 4-H for putting it on.



VOLUNTEERS

All Hands on Deck! Plant sale help needed.

We need your help unloading plants, sorting orders, and assisting with pick up.

Any help is appreciated, even an hour.

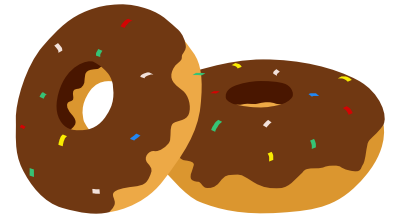
May 9th 8:30 am to 1 pm

May 9th 5-8 pm

May 10th 9 am - 12 pm



**Stop by the Extension office
April 25th between 4-7 pm for
a cup of coffee and a donut to
celebrate National Volunteer
Week. Feel free to stay and
chat for a bit!**



DON'T FORGET

**IF YOU ARE AN ADULT VOLUNTEER, PLEASE COMPLETE
YOUR ANNUAL TRAININGS FOR 2024.**

**THE SAFETY AND PROTECTION OF OUR YOUTH IS
OF UTMOST IMPORTANCE. REMINDER THAT YOU MAY
NOT INTERACT WITH YOUTH UNTIL YOUR TRAINING IS
COMPLETED.**

**IF YOU HAVE ANY ISSUES PLEASE CALL
THE EXTENSION OFFICE
MON-FRI 8AM-4PM (260)-481-6826**



**VOLUNTEERS
NEEDED**

Judges Assistants Needed

**Please email Rebecca or
Stephenie if you are
interested in being a judges
assistant either for foods or
static project judging day
June 10th 6-8 pm
June 15th
12pm-4pm (at latest)**



Mark Your Calendar



APRIL 2024

- 2 QLC, 10-11:30pm @CEO
- QLC, 1-2:30pm @CEO
- 2 4-H board meeting, 7pm @CEO
- 10 Rabbit Workshop, 6:30 pm @CEO
- 13 Dairy Beef Calf Weigh In, 8-10pm @FG
- 16 STEAM – Woodworking, 6-8pm @CEO
- 22 Dairy Workshop, 7:30 pm @CEO
- 24 STEM – Ukrainian Egg Art, 6-8pm @CEO
- 27 Dairy Goat Clinic 9am @FG**
- 30 Junior Leaders - Meet @ DeBrands Auburn Rd. 6:15 pm (open to all members grades 6-12)

MAY 2024

- 1 CAMP REGISTRATION DEADLINE**
- 2 STEAM – First -Aid 101, 6- 8pm @CEO
- 2 Sheep and Goat ID, 6-8pm @FG
- 6 Rabbit Workshop, 6:30-8:30pm @FG
- 7 4-H Board Meeting, 7pm @CEO
- 9 4-H Plant Sale Pickup, 5-8pm @FGs
- 10 4-H Plant Sale Pickup, 9am- Noon @FG
- 14 QLC, 7-8 pm @CEO (last class in Allen Co!)
- 15 ANIMAL ENTRY DEADLINE- 4-H ONLINE**
- 15 DNA SAMPLES DUE @ OFFICE**
- 18 Open Goat Show, 8am-10pm @FG
- 20 Livestock Workshops @ Dekalb Co FG (see attached information)
- 22 Fair Entry help day, 8am-7 pm @CEO**
- 22 ECO Warriors- 6pm-8pm @CEO
- 24 FAIR ENTRY DEADLINE!!!**
- 24 ACTIVITY SHEETS DUE @CEO**
- 25 ECO Warriors, 10am-2pm @Shoaff Park lunch provided
- 25 Open Swine Show @Whitley Co FG**
- 28 Junior Leaders, 6:30-8:30 pm @CEO
- 31 Dog Show 6:30pm, @FG**

JUNE 2024

- 1 Dog Show, 9am-1pm @FG**
- 1 & 2 Open Llama Show, 8am @FG
- 3 Fashion Revue/ Consumer clothing judging, 6pm @CEO**
- 4 4-H Board Meeting, 7 pm @CEO
- 4 Camp Counselors -Epworth Forest
- 5-7 4-H Camp Check in 9 am Epworth Forest
- 5 Rabbit Raisers Workshop 6:30-8:30pm @FG
- 8 Open Dairy Beef Show, 10am @FG**
- 10 Foods Judging, Check in 5-6 pm @FG**
- 10 Swine Workshop @ FG**
- 14 Static Project Check-in 3-7pm @FG**
- 15 Static Project Check-in 9am- Noon @FG**
Judging Starts at 12:30pm
- 15 Pet Rabbit Show, 6pm @FG**
- 15 Cat Show, 6:30pm @FG**
- 18-23 ALLEN COUNTY 4-H FAIR!!**

More information on specific fair dates in May issue

State Fair Entry Books are open



Extension - Allen County



Do you have an addition to the newsletter? Email Rebecca or Stephenie