



Due on or before May 31, 2025 to the Allen County Extension Office

# Allen County 4-H Livestock Record Sheet

(One Record Sheet Per Specie, Per Member)

Select (circle) which specie this record sheet is for:  
**Dairy Beef**

Name: \_\_\_\_\_

Grade: \_\_\_\_\_ Number of Years in Project: \_\_\_\_\_

4-H Club: \_\_\_\_\_

Board of Animal Health Premise ID number? \_\_\_\_\_

Indiana 4-H Quality Livestock Care or YQCA Completed date for 2025 \_\_\_\_\_

Total Number Animals Enrolled \_\_\_\_\_ Total Number Animals at Allen County Fair \_\_\_\_\_

Financial Summary		
<b>Expenses:</b>		
1. Value of animals at beginning of 4-H project year		1. _____
2. Feed Costs		2. _____
3. Vet, Worming, Breeding, Medical Costs		3. _____
4.a. Housing _____ b. Fencing _____ c. Bedding _____ d. Trucking _____ e. Manure _____		4. _____
5. Show equipment and/show fair expenses		5. _____
	Total Expenses (1+2+3+4+5)	_____
<b>Income:</b>		
1. Value of animals at Fair date (use market price or estimate value)		1. _____
2. Sale of any inventory or products (i.e. extra equipment, excess animals)		2. _____
	Total Income (1+2)	_____
Estimate Profit or Loss (income-expenses)		_____
<b>Labor Summary</b>		
Starting Date of Project _____	Average Daily Hours _____	Total Hours _____
Regular Chores (feeding, stall care, etc.)		_____
Show Preparation (training, fitting, etc.)		_____

Other Shows besides Allen County Fair \_\_\_\_\_

I have reviewed this information and believe it to be accurate.

Member Signature \_\_\_\_\_ Date \_\_\_\_\_

Questions about your project  
(All 4-H members complete)

Why did you select this project? \_\_\_\_\_

\_\_\_\_\_

Describe your daily routine of working with your animals. \_\_\_\_\_

\_\_\_\_\_

Did you have any disease problems? Yes \_\_\_\_\_ No \_\_\_\_\_ What did you do to prevent or treat disease? \_\_\_\_\_

\_\_\_\_\_

How did you feed and water your animals: (Such as: Self feeder, limited amounts, auto or manual, group) \_\_\_\_\_

\_\_\_\_\_

List at least 3 things you have learned in your project this year:

a. \_\_\_\_\_

b. \_\_\_\_\_

c. \_\_\_\_\_

**Additional questions for Grade 8 and above**

Describe your feed ration, including protein level and source, energy source, fiber level, minerals, etc.: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

How do you plan to improve your project for next year? \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

What criteria did you use to select the animals in your project this year? What will you change for next year? \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

What is the ideal market weight for your species? \_\_\_\_\_

What is the average life-span for breeding animals in your species: \_\_\_\_\_

Did you help any younger member with this project this year? Yes \_\_\_\_\_ No \_\_\_\_\_ How? \_\_\_\_\_

\_\_\_\_\_