



Due on or before May 24, 2024 to the Allen County Extension Office

# ALLEN COUNTY 4-H Livestock Record Sheet GOAT PROJECT

CIRCLE ONE: Dairy    Meat    Both

Name: \_\_\_\_\_ Grade: \_\_\_\_\_

(PLEASE: Attach a PHOTOGRAPH of you with your goats. This will be on display at the fair and help us to promote our program.)

Number of Years in Project: \_\_\_\_\_ Number of Years in 4-H: \_\_\_\_\_

4-H Club: \_\_\_\_\_

Board of Animal Health Premise ID number? \_\_\_\_\_

Youth for the Quality and Care of Animals or YQCA:

Date EXPIRES: \_\_\_\_\_ Certificate Number: \_\_\_\_\_

TOTAL NUMBER of Goats I plan to BRING TO THE FAIR: \_\_\_\_\_

(Note: Only goats registered to show, may come to the fair.)

Number of DAIRY Goats: \_\_\_\_\_

Number of MEAT Goats: \_\_\_\_\_

I PLAN to AUCTION a Meat Goat: YES or NO

I PLAN to Consign a meat goat: YES or NO

(Note: Goats going through the auction must stay the entire fair.)

Number of pens I NEED at the FAIR for GOATS ONLY: \_\_\_\_\_

(Note: Do NOT include tack pens, goat leaders may call closer to fair, if we are tight on pen space.)

Who to call: \_\_\_\_\_ Phone Number: \_\_\_\_\_

**GOALS – Name two (2) goals you set for your project this year.**

Goal 1: \_\_\_\_\_

\_\_\_\_\_

Goal 2: \_\_\_\_\_

\_\_\_\_\_

**Resources, Tools, or Things I did to accomplish my goals:**

\_\_\_\_\_

\_\_\_\_\_

**3 THINGS LEARNED:**

List anything you learned by doing your project this year or believe is important to remember, i.e. life skills, things about raising/training your animal, etc.

1. \_\_\_\_\_

2. \_\_\_\_\_

3. \_\_\_\_\_

Where did your animal come from: Home-raised, auction, family, friend, etc.?

\_\_\_\_\_

Number of hours spent per week on this livestock project: \_\_\_\_\_

**A FAVORITE MEMORY/PART of my project this year:** \_\_\_\_\_

\_\_\_\_\_

Attach Photo Here