

Due on or before May 24, 2024 to the Allen County Extension Office



# Allen County 4-H Livestock Record Sheet

(One Record Sheet Per Specie, Per Member)

Select (circle) which specie this record sheet is for:

**Beef**

**Dairy Beef**

Name: \_\_\_\_\_

Grade: \_\_\_\_\_ Number of Years in Project: \_\_\_\_\_

4-H Club: \_\_\_\_\_

Board of Animal Health Premise ID number? \_\_\_\_\_

Indiana 4-H Quality Livestock Care or YQCA Completed date for 2024 \_\_\_\_\_

To exhibit beef, dairy, swine, goats, sheep, llama/alpaca, horse and pony, rabbits, and poultry, 4-H members must be certified either through the Youth for the Quality Care of Animals program or Indiana's Quality Livestock Care program. These are annual programs that can be completed via online modules or in-person trainings. For more information about in-person trainings in your county, please contact your County Extension Office. More information about YQCA is available at <http://yqcaprogram.org/>. If completing online, please email a copy to your county extension educator. Must be done by May 24, 2024.

Total Number Cattle Enrolled \_\_\_\_\_ Total Number Cattle at Allen County Fair \_\_\_\_\_

Financial Summary		
<b>Expenses:</b>		
1. Value of animals at beginning of 4-H project year		1. _____
2. Feed Costs		2. _____
3. Vet, Worming, Breeding, Medical Costs		3. _____
4.a. Housing _____ b. Fencing _____ c. Bedding _____ d. Trucking _____ e. Manure _____		4. _____
5. Show equipment and/show fair expenses		5. _____
	Total Expenses (1+2+3+4+5)	_____
<b>Income:</b>		
1. Value of animals at Fair date (use market price or estimate value)		1. _____
2. Sale of any inventory or products (i.e. extra equipment, excess animals)		2. _____
	Total Income (1+2)	_____
Estimate Profit or Loss (income-expenses)		
_____		
Labor Summary		
Starting Date of Project _____	Average Daily Hours _____	Total Hours _____
Regular Chores (feeding, stall care, etc.)		_____
Show Preparation (training, fitting, etc.)		_____
_____		

Other Shows besides Allen County Fair \_\_\_\_\_

I have reviewed this information and believe it to be accurate.

Member Signature \_\_\_\_\_ Date \_\_\_\_\_

Questions about your project (All 4-H members complete)

Why did you select this project? \_\_\_\_\_

Describe your daily routine of working with your animals. \_\_\_\_\_

Did you have any disease problems? Yes \_\_\_\_\_ No \_\_\_\_\_ What did you do to prevent or treat disease? \_\_\_\_\_

How did you feed and water your animals: (Such as: Self feeder, limited amounts, auto or manual? group) \_\_\_\_\_

List at least 3 things you have learned in your project this year:

a. \_\_\_\_\_

b. \_\_\_\_\_

c. \_\_\_\_\_

**Additional questions for Grade 8 and above**

Describe your feed ration, including protein level and source, energy source, fiber level, minerals, etc.: \_\_\_\_\_

How do you plan to improve your project for next year? \_\_\_\_\_

What criteria did you use to select the animals in your project this year? What will you change for next year? \_\_\_\_\_

What is the ideal market weight for your species? \_\_\_\_\_

What is the average life-span for breeding animals in your species? \_\_\_\_\_

Did you help any younger member with this project this year? Yes \_\_\_\_\_ No \_\_\_\_\_ How? \_\_\_\_\_