## ADAMS COUNTY 4-H LIVESTOCK RECORD

Record for Year

NAME CLUB $\qquad$
Years in this Project*
*Include this Year!
Universal Adams County 4-H Record Sheet AND Workshop Verification OR Livestock Record Sheet is due into the Extension Office by 4PIM on July lst.
4-H members not turning in the required paperwork OR attending an approved workshop will not be eligible to show or sell at the Adams County 4-H Fair.

Inventory of 4-H project animals. (include all animals cared for this project)

| Animal's Name or Animal ID | Breed | Sex | Date of Birth |
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List at least three things you have learned in this project?

How do you plan to improve this project next year?

## EXPENSES

Since paperwork is due into the Extension Office by 4PM on July lst, you will have to estimate the final market weight of your animal. Also other expenses that you plan to incur after July lst can be estimated for record sheet purposes.

| Date | Purchased from Whom | Description of Item | Quantity | TOTAL EXPENSES <br> Value/Amount Paid |
| :--- | :--- | :--- | :--- | :--- |
| l/2/15 | Father-home grown | Shelled corn | lo bushels |  |
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## RECEIPTS

$\begin{array}{|l|l|l|l|l|}\hline \text { Date } & \text { To Whom Sold } & & & \text { Item Sold }\end{array}$ Quantity $\left.\begin{array}{rl}\text { TOTAL RECEIPT } \\ \text { Value/Amount Paid }\end{array}\right]$

If an animal is not yet sold or it is to be kept, give estimated final value.

## RECEIPTS

If animals are fed as a group, this information may be reported on the group or reported separately by individual animals.

|  | No. 1 | No. 2 | No. 3 | No. 4 | No. 5 | No. 6 | TOTAL |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| Total Expenses (Page 2) |  |  |  |  |  |  |  |
| Total Receipts - (Page 3) |  |  |  |  |  |  |  |
| Profit or Loss (B-A) |  |  |  |  |  |  |  |

Hours of labor for actual production
Hours of labor for show preparation
$\qquad$

Profit or loss per production hours (C/D)
(FOR MARKET ANIMALS ONLY)

|  | No. 1 | No. 2 | No. 3 | No. 4 | No. 5 | No. 6 |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| Final weight of animal |  |  |  |  |  |  |
| Initial weight of animal |  |  |  |  |  |  |
| Total weight gain (G-H) |  |  |  |  |  |  |
| Number of days fed |  |  |  |  |  |  |
| Average daily gain |  |  |  |  |  |  |
| Total pounds feed fed (Page 2) |  |  |  |  |  |  |
| Pounds feed per pound gain (L/I) |  |  |  |  |  |  |
| Total Feed cost (Page 2) |  |  |  |  |  |  |
| Feed cost per pound gain (N/I) |  |  |  |  |  |  |
| Total cost excluding animal cost (Page <br> 2) |  |  |  |  |  |  |
| Total cost per pound gain (P/I) |  |  |  |  |  |  |

## I have reviewed this record and believe it to be correct.

Signature of Member $\qquad$ Date $\qquad$
Signature of Parent/Guardian
Date $\qquad$

