



Clover Patch

Spring 2025

Important Dates

Please check newsletter for specific club/project info !

May 15

• 4-H Project

Add/Drop Deadline

• Animal ID Deadline

All Beef, Dairy, Goat, Horse & Pony, Rabbits, Sheep, Starter Calf, Swine must be entered online at v2.4honline.com

All Poultry must be entered on Paper Enrollment Form and submitted to Extension Office

Those livestock intended for exhibition at Indiana State Fair requiring DNA must have DNA samples into Extension Office.

4-H Trip Information

4-H Camp

June 4-6
Epworth Forest

4-H Academy

June 11-13
Purdue University

4-H Round Up

June 23-25
Purdue University

Mini 4-H Camp

June 27
4-H Fairgrounds

4-H Fair Entry and Paperwork Deadline

July 1 by 4PM
Due to Extension Office
Check individual projects to confirm what is due by this date

Adams County 4-H Fair

July 20-24

Indiana State Fair

August 1-17

Spring Has Sprung ! !

Finally we are blessed to see the bright sun shining, warmer temperatures and the calendars and schedules getting busier. All of this is a true reminder that summer is just around the corner... meaning summer trips and 4-H Fair isn't too far away.

Add/Drop Deadline **May 15**

If you wish to add or drop a project, please call us at the Extension Office. By contacting the Extension Office we will be able to provide materials and information needed for project(s).

Animal ID Deadline **May 15**

All Livestock must be identified and entered into 4-HOnline by end of day May 15.

DNA samples for State Fair animals due by 4PM, May 15.

Poultry must be listed on the respective enrollment form and turned into the Extension Office by 4PM on May 15.

I realize that this time of year is so busy with end of school year events and our farming friends wanting to get into the fields. It is so easy to put off till "afterschool" or "next weekend", but please know that there are several deadlines and things that simply won't be available and will lead to disappointment if put off too long.

Please know that we are here for you during this busy time of year; we are a phone call or email away and would love to help make things less stressful.

Let us help as you navigate through your 4-H journey, we want to be part of your 4-H Story !

We're here to help YOU!

Purdue Extension—Adams County

313 W Jefferson Street, Suite 213

Decatur, IN 46733

260-724-5322

amyjohnson@purdue.edu

Township Clubs (3-12 Grades)

Blue Creek Sodbusters **Contact Leader**

Blue Creek Up and At It

Meetings 4-H Dining Hall unless noted
April 27, Roadside Clean-up; time TBD
May/June; TBD

Commodore Clovers **Contact Leader**

French Happy Hoosiers

Meetings TBD 6-7:30PM; unless noted
May 12 June 9

French Pepper Peppers

Meetings TBD 6-7:30PM; unless noted
May 12 The Smith's
June 9 Macy Isch

Jefferson Go-Getters **Contact Leader(s)**

Monroe Country Kids **Contact Leader(s)**

Meetings at Dining Hall; 6-7:00PM; unless noted
May 12—6-8PM
June 24, 5:30PM; Tin Caps game

Preble Pathfinders

Meetings at Friedheim Family Life Center; 7PM
June 16 @ Preble Fireman's Park

St. Mary's Happy Hustlers **Contact Leader(s)**

Union Working Pals **Contact Leader**

Wabash Cloverleaf

Meetings at Neuenschwander's; 6:30PM
May 5
June 2
July 30

Wabash Workers

Meetings held at Rediger Barn (3077 W 950 S, Berne)
April 22 at 6:30PM

Washington Sequoias **Contact Leader(s)**

Mini 4-H (K-2 Grades)

Mini 4-H Camp

Friday, June 27
8AM - 12NOON

Adams County 4-H Fairgrounds

Information packets will be mailed to all Mini 4-H youth mid/late May; please make sure to "save the date" and be watching your mailbox for the packet.

Mini Club Meetings

Adams County Mini 4-H program is for children enrolled in Kindergarten, First and Second Grade.

Mini 4-H'ers have the opportunity to attend club meetings. Below is complete list of Mini 4-H Clubs with dates that leaders have supplied to date. Future newsletters will be updated with dates as they become available.

Check 4-H Catalog for Leader contact information !

Adams Central

Meetings: Mondays - April 7, 14, 21
6-7:15PM @ 4-H Expo Hall, Monroe
Please drop off/pick up youth at 4-H Expo Hall; via west door facing Dining Hall

North Adams

Meetings: Information to be Announced
Please be patient as we work on adjusting and finalizing details for North Adams Mini 4-H for 2025

South Adams All Meetings Completed for 2025

St. Joe **Contact Leader**

St. Peter/Immanuel **Contact Leader(s)**

Wyneken All Meetings Completed for 2025

4-H Manuals

Many of our 4-H projects do have manuals; however please understand they are not necessary for completion of the project. If you find yourself wanting any manuals as a reference, please don't hesitate to contact the office to see what is available.

Universal Record Sheet

Every 4-H'er in 3-12 grades must complete & submit a Universal Record Sheet to Purdue Extension - Adams County by 4PM, July 1.

Universal Record Sheets:
bit.ly/UniversalRecordSheet

Project Skill Cards, Forms and other Resources

Some projects (Arts & Crafts, Cake Decorating, Entomology, Sewing, Woodworking) require additional skills cards and forms which are referenced in the Adams County 4-H Catalog; your 4-H Leader has access to all of these but also found online.

4-H Project Forms:
<https://bit.ly/4-HProjectForms>

2025 County 4-H Rulebooks


Every Adams County 4-H Volunteer and enrolled 4-H Member should have a copy of the 2025 Adams County 4-H Catalog that contains a lot of valuable information.

If you have misplaced your copy; view online at:
extension.purdue.edu/adams
or by scanning this QR code with your camera phone to be directed right to it online.



ADAMS COUNTY 4-H

May 15 Deadline Checklist



- ADD/DROP DEADLINE**
Call the Extension Office to Add/Drop Projects
- 4-H ONLINE LIVESTOCK ID DEADLINE**
v2.4honline.com

BEEF	DAIRY	GOATS	HORSE & PONY
RABBITS	SHEEP	STARTER CALF	SWINE

*Beef/Dairy Cross Starter Calves...
enter calves as Beef Feeder Calves (County Exhibition Only)*

- POULTRY ENROLLMENT FORM DUE**
Due into the Extension Office by 4PM
- DNA FOR STATE FAIR ANIMALS**
Due into the Extension Office by 4PM

PURDUE UNIVERSITY IS AN EQUAL OPPORTUNITY/EQUAL ACCESS/AFFIRMATION INSTITUTION

4-H Project Supplies Available for Purchase

Foam Core Boards

All Regular 4-H posters must have a thin hard back to make them stand when placed on poster racks. You can either use the foam core boards as your backing or make your poster directly on the core boards and no need for an additional stiff backing.

Foam Core Board	22" X 28"	\$4.00
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Clear Plastic Covers

These clear plastic covers are designed like an envelope where you simply slip poster/stiff backing inside and seal it with its own self-adhesive strip. These can be reusable.

Full Size Poster Sleeve	22" x 28"	\$1.00
Mini 4-H Poster Sleeve	14" x 22"	\$0.50
Salon Prints Sleeve	16" x 20"	\$0.50

Entomology/Geology Boxes and Pins available

18" x 24" Display Box	\$30.00
Pins and Vials	\$5.50



Junior Leaders

Adams County 4-H Junior Leaders is designed to give 4-H members in 7-12th grade the opportunity to develop their leadership skills. Junior Leaders provide guidance to younger 4-H members, assist with local and county 4-H activities, complete community service projects, meet new friends and have FUN! !

Join us for Junior Leaders and let make a difference in Adams County ! !



Mark Your Calendar

Join us for Junior Leader Meetings

April 25, 2025 Midnight Madness Event 7PM-Midnight at 4-H Fairgrounds, Monroe

May 28, 2025 Laser Tag Outing 6PM, meet at Wal-Mart Parking lot in Decatur Junior Leaders will pay for Laser Tag and a sweet treat on the way home. Feel free to bring money if you wish to purchase any additional food/snacks during our adventure.

June 27, 2025 Mega Day @ Fairgrounds 8AM to Noon Mini 4-H Camp Noon to 3PM Expo Hall Pre Set-Up



@AdamsCounty4-Hjr Leaders



@adamscountyjr.leaders

Congratulations !! Adams County 4-H'ers: Katelyn Borne, Xavier Palacios, Elise Rumschlag, Dean Selimovic, Paige Selimovic for being selected to serve as 4-H Camp Counselors for 2025. Northeast Indiana 4-H Camp June 4-6, 2025 Epworth Forest

BOARDS & BITES! A Mom & Me Charcuterie Adventure. Join us for a fun and interactive experience where moms and kids can team up to create a delicious charcuterie board! In this hands-on workshop, you'll learn how to turn healthy ingredients into colorful and creative snack boards that everyone will love. From fruits and veggies to cheeses and sweet treats, we'll explore a variety of tasty options to design your own masterpiece. Who: Moms* & Youth When: May 8th, 2025 Where: Wells County Public Library, Bluffton, IN Large Meeting Room Register by: April 25th Register at: https://bit.ly/charcuterie25



Purdue University is an Equal Opportunity / Equal Access University. If you are in need of accommodations to attend this program, please contact Anya Aulbach prior to the meeting at 260-624-6412 or aaulbach@purdue.edu by May 1



NORTHEAST INDIANA 4-H CAMP



June 4 - 6, 2025

Epworth Forest, North Webster, IN

Registration Due May 1, 2025!



WHERE TO REGISTER:

Register on 4-H Online using the QR Code or following this link:

<https://2025NEINCamp.4honline.com>



Northeast Indiana 4-H Camp is open to all 4-H members from Adams, Allen, DeKalb, Huntington, LaGrange, Noble, Steuben, Wabash and Wells Counties in **grades 3-6** as of January 1.

HOW TO REGISTER:

It's as easy as:

1. Click the link above or scan the QR Code, and login to your 4-H Online family profile.
2. Select the **registration type for your county** (Ex.: Adams County 4-H Camper) and click **"Start Registration."** Follow through the prompts and fill out all required fields until submitted.
3. Send or bring payment into Adams County Extension Office by **May 1**.
Registration is not complete until payment is received.

REGISTER TODAY!

Contact Purdue Extension- Adams County with any questions!

Equal Opportunity Statement:

Purdue University prohibits discrimination against any member of the University community on the basis of race, religion, color, sex, age, national origin or ancestry, genetic information, marital status, parental status, sexual orientation, gender identity and expression, disability, or status as a veteran.

Reasonable Accommodations Statement:

If you are in need of accommodations to attend this program or have any special dietary needs beyond those indicated during registration, please contact Amy Rumschlag at 260-724-5322, amyjohnson@purdue.edu by May 15.

Language Access Statement: If you need an interpreter or translator, please contact Amy Rumschlag at 260-724-5322, amyjohnson@purdue.edu by May 15

NORTHERN INDIANA

Animal Science

Day Camp
2025



June 18, 2025

8:30AM - 3:30PM

Wells County 4-H
Fairgrounds
Bluffton, IN

\$25

REGISTRATION
- LUNCH
INCLUDED!

YOUTH
GRADES 3-8!

Join us for an exciting day camp filled with hands-on learning and discovery! Explore the world of animal science through interactive sessions on meat science, biosecurity, medication, animal identification, nutrition, healthy eating, and more!

Register on 4-H Online using the QR code
or following this link:
<https://animalscience.4honline.com>



Equal Opportunity Statement: Purdue University prohibits discrimination against any member of the University community on the basis of race, religion, color, sex, age, national origin or ancestry, genetic information, marital status, parental status, sexual orientation, gender identity and expression, disability, or status as a veteran.

Reasonable Accommodations Statement: If you are in need of accommodations to attend this program, please contact Robby Kelly prior to the event at (574) 533-0554 and kelly115@purdue.edu at least one week before your event date. For special dietary needs contact Robby Kelly prior to the event at (574) 533-0554 and kelly115@purdue.edu at least one week before your event date.

Language Access Statement: If you need an interpreter or translator, please contact Robby Kelly prior to the event at (574) 533-0554 and kelly115@purdue.edu at least one week before your event date.

 **PURDUE**
UNIVERSITY

Extension - 4-H Youth
Development



2025 Indiana 4-H Trip Info



Registration completed online at v2.4honline.com, deadlines vary.

- You must contact the Adams County Extension Office if interested in attending one of these trips.
 - We must internally “start” your registration before you will be able to see it in 4-HOnline.
- Most trips are partially sponsored by the Adams County 4-H Council, see each trip for details.
 - If you fail to attend, you will be responsible for reimbursing 4-H Council the full amount of your trip.

Educational Trip	Grades	Date	Cost	Registration Deadline
<p>4-H Academy @ Purdue</p> <p>4-H Academy @ Purdue is available to all youth in grades 9-12, regardless of 4-H participation. Youth will dive deep into a subject of choice and spend time with Purdue University Faculty/Staff. This is a true hands-on learning opportunity in a college environment.</p> <p>The cost for this trip is \$250.00 and is partially sponsored by the Adams County 4-H Council. <u>4-H Family responsible for transportation.</u></p> <p>Workshop Tracks Include:</p> <ul style="list-style-type: none"> ○ Agriculture & Biological Engineering: Mini Autonomous Tractor ○ Animal Health ○ Civic Engagement: Community Change Starts with Me ○ Creative Arts: Create Your Career ○ Design & Competition ○ Digital Agriculture ○ Food Science ○ Intro to EMS ○ Natural Resources ○ Plant Science: Living Landscapes – Grow, Design, Sustain ○ Science of Flight (Aerospace/Aeronautics) ○ Show Me the Money (Personal Finance) ○ Unlocking the Future with Artificial Intelligence ○ Weather, Climate & Disaster Readiness 	9-12	June 11-13	\$250; but you pay \$50.	May 1, 2025
<p>State 4-H Band</p> <p>Musically talented attendees will experience immersive musical workshops. Attendees will perform for 4-H Round Up delegates at Purdue.</p> <p>The cost for this trip is \$250.00 and is partially sponsored by the Adams County 4-H Council. <u>4-H Family responsible for transportation.</u></p>	9-12	June 21-23	\$250; but you pay \$25.00	May 1, 2025
<p>State 4-H Chorus</p> <p>Dynamic, talented youth will experience concentrated and inspiring musical workshops focused on singing, dance and performance. Attendees will perform for 4-H Round Up delegates at Purdue.</p> <p>The cost for this trip is \$250.00 and is partially sponsored by the Adams County 4-H Council. <u>4-H Family responsible for transportation.</u></p> <p>Written application requiring recommendation letters!</p>	9-12	June 21-24	\$250; but you pay \$25.00	May 1, 2025

Educational Trip	Grades	Date	Cost	Registration Deadline
<p>4-H Round-Up</p> <p>Will you have completed 7th, 8th, or 9th grade by this summer? Then get ready, because you are eligible to attend one of the best 4-H trips ever- Round-Up! It is held at Purdue University, and is jam-packed with fun. You will have three days to explore career options through active learning, develop leadership abilities, meet other 4-H members from all over Indiana, and get a taste of college life.</p> <p>The cost for this trip is \$250.00 and is partially sponsored by the Adams County 4-H Council, with <u>transportation included</u>.</p>	7-9	June 23-25	<p>\$250; but you pay \$50.00</p> <p>**Transportation provided for this trip, therefore price increased to offset the bus expense.</p>	May 1, 2025
<p>National Dairy Conference:</p> <p>This trip is for those who have completed the Dairy project for at least three years. Youth will gather in Madison, WI to learn about production, processing, marketing, and use of dairy products, as well as careers in the Dairy industry.</p> <p>The cost of this trip is \$700, and is partially sponsored by the Adams County 4-H Council. Additional funding possible through Adams County 4-H Dairy Committee. 4-H <u>Family responsible for transportation</u> to/from Purdue University, where a bus will take 4-H members to Madison, WI.</p>	9-12	September 28 thru October 2	\$700; but you pay \$500.00	July 15, 2024
<p>National 4-H Congress:</p> <p>This premier trip is held in Atlanta, GA. Youth will participate in educational workshops focusing on diversity, cultural experiences, leadership, and team development. Only 9 Indiana 4-H members will be selected to attend! Expenses will include spending money.</p> <p>Written application requiring recommendation letters! Start early!</p> <p>The cost of this trip is \$600.00 and is partially sponsored by the Adams County 4-H Council. 4-H <u>Family responsible for transportation</u> to/from Purdue University, where a bus will take 4-H members to D.C.</p>	9-12	November 28 thru December 2	\$600; if selected, but you pay \$500.00	May 1, 2025

4-H TAKES YOU PLACES!!



Animal ID Deadline - May 15

Some livestock have earlier ID days, however those ID days are simply to get animals tagged and weighed. Information is gathered and provided for the family at those ID days but it is your responsibility then to go into the 4HOnline system to officially enter those livestock.

All animals must be identified and entered into 4HOnline (v2.4honline.com); which is the same place where 4-H'ers enroll themselves in the 4-H program and sign-up for events **by May 15th.**

Premise ID

Premise ID's are issued by the Indiana Board of Animal Health (BOAH) and serves like a social security number for your farm. BOAH uses the Premise ID to assist with tracking of animals, especially in the event that an animal health issue arises they are able to help track those animals.

Premise IDs are a seven digit alpha-numeric ID, usually starting with 00.

Need a Premise ID or have more questions, contact...

Indiana Board of Animal Health:
317-544-2400
www.in.gov/boah

If you house animals at another location, check with the property owner for Premise ID.

Poultry and Rabbit Identification Dates

ID Days at Adams County 4-H Fairgrounds, specific details sent to those enrolled in each species.

Rabbit Tattoo Night

June 16; 6:30PM

Poultry Blood Testing

June 26; 5:30-8PM

Please Note:

Cats, Dogs, Small Animals and Poultry* are NOT entered online.

*Poultry have a paper enrollment forms that are due into the Extension Office by May 15. See enrollment packets mailed to all Poultry members.

Indiana 4-H Quality Livestock Care



4-H YOUTH WHO PLAN TO EXHIBIT BEEF, DAIRY, GOATS, SHEEP, STARTER CALF, SWINE, POULTRY, AND/OR RABBITS MUST BE YOUTH QUALITY ASSURANCE CERTIFIED ANNUALLY.

Attend an Adams County event:

March 19

2 SESSIONS AT 4-H DINING HALL, MONROE
6-7PM OR 7-8PM

April 4

2 SESSIONS AT 4-H DINING HALL, MONROE
6-7PM OR 7-8PM

May 22

2 SESSIONS AT 4-H DINING HALL, MONROE
6-7PM OR 7-8PM

Certification Must be completed yearly by July 1

Register

MUST register BEFORE the session at v2.4honline.com

- Log into your 4-HOnline family profile
- Click 'view' next to 4-H member.
- Go to the events tab (on the left), and find Adams County Quality Livestock Care to register for class.

Cost: \$3.00 per 4-Her

- Fee collected upon entry into session

CAN'T ATTEND ONE OF THESE DATES?

- YQCA will still be accepted and can be obtained online at yqcaprogram.org.
- You must submit your YQCA certificate upon completion to Amy at the Extension Office, we DO NOT get notification of this so please understand this is your responsibility.



Livestock Record Sheet Replacement Workshops

We will continue to offer species workshops to take the place of the Livestock Record Sheets that are due July 1.

The Adams County 4-H Council has asked each livestock specie committee to plan at least two workshops to offer education to the youth enrolled in their projects. Understand that to meet the paperwork requirement, you must only attend one workshop per species which you are enrolled in but you are always encouraged to attend as many workshops that are offered so you can increase your livestock knowledge and overall skill for the project.

Can't make a workshop? That is ok !!

Youth planning to exhibit livestock at the fair will have the option to:

- Attend a hands-on workshop **OR**
- Complete/submit the Adams County 4-H Livestock Record Sheet by July 1 to the Purdue Extension - Adams County

4-H Livestock Record Sheet:

<https://bit.ly/LivestockRecords>



Livestock Meetings and Workshops

Beef and Starter Calf Workshops

April 19 11AM 4-H Dining Hall

Dairy Club

May 13 6PM Dining Hall

Goat Club

June 7 Car Wash
June 20 Picnic/Carry-in (6:30pm)

Poultry Club

Meetings at 6:30PM; 4-H Dining Hall, unless noted
April 29
June 26 Tattoo Night
at TTG Bldg. (5:30-8PM)

Rabbit Club

Meetings at 6:30PM; 4-H Dining Hall, unless noted
April 21
May 12
June 16 Tattoo Night at TTG Bldg.
June 22 Family Fun Auction & Ice Cream Social at 6PM

Swine Workshops

Workshop at 6PM;
June 10 at Livestock Show Arena



Adams County 4-H Volunteer Corner

Updates, Information and Available



Project Superintendents

- Aquatic Science
- Beekeeping
- Cats
- Child Development
- Collections
- Consumer Clothing
- Construction & Architectural
- Electric
- Garden
- Genealogy
- Herbs
- Microwave Cooking
- Potatoes
- Recycling
- Scrapbooking
- Sewing
- Small Animals
- Weather and Climate

Seeking Adult Volunteers... Project Superintendents



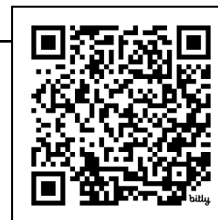
Adults, we need helpers like you to positively influence the youth of our county. Currently our specific need is for Projects Superintendents who can assist with answering questions related to the project and be at pre-fair judging to check in projects, assist with judging and help with displaying projects at fair time. **Please consider**

Contact Amy at the Extension Office today to get involved to inspire

Club Leaders...

Are you wanting to spice up your club meetings ??

Indiana 4-H Educators and program specialist have compiled some really great resources for club leaders to use at meetings, community service, etc. It is currently available online: <https://bit.ly/4-HClubResources>



Required Volunteer Video Series

Volunteers.... If you have not completed your required Volunteer recommitment please understand that you are not allowed to be working with or on behalf of the youth involved in the Indiana 4-H Program.

Why is this annual requirement necessary?

You are working with our most valued resource ...our youth ! The videos will also broaden your skills that you will be better prepared to work with them. We are trusted with other people's kids, not just our own.



Upon completion of all three training videos, you will be eligible to be placed in a 4-H Volunteer role in Adams County.



Extension
ADAMS COUNTY

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Permit No. 5

Purdue Extension - Adams County

Adams County Service Complex
313 W Jefferson, Suite 213
Decatur, IN 46733



ADDRESS SERVICE REQUESTED

It is the policy of the Purdue University Cooperative Extension Service that all persons have equal opportunity and access to its educational programs, services, activities, and facilities without regard to race, religion, color, sex, age, national origin or ancestry, marital status, parental status, sexual orientation, disability or status as a veteran. Purdue University is an Affirmative Action institution.

Contact Us and
Stay Connected



Purdue Extension—Adams County
313 W Jefferson Street, Suite 213
Decatur, IN 46733
260-724-5322

Purdue Extension Website:
extension.purdue.edu/adams
v2.4honline.com

Sign Up for 4-H, Add/Drop 4-H Projects,
Enroll Livestock, Upload Scholarships,
Register for 4-H Camp/Trip Opportunities
adamscountyindiana.fairentry.com
Make entries for specific exhibits
intended for exhibition at the Adams
County 4-H Fair

**Adams County
4-H Fair**

July 20-24, 2025

Fair Set-Up: July 14
PreFair Judging: July 15-17

**ADAMS COUNTY 4-H FAIRGROUNDS
MONROE, IN**

Follow Adams County 4-H on Social Media for important updates and reminders in addition to pictures from events and opportunities.

LIKE US ON **facebook** Follow us on *Instagram* **twitter**

AdamsCountyIN4-H