



Clover Patch

January 2025

Calendar of Events

January

4-H Enrollment Deadline

January 15

Annual Meeting

4-H Council, Extension Board and Fair Board

January 16—7:00PM

4-H Fairgrounds

Fair Board Fundraiser

January 18

4-H Expo Hall

Animal ID Deadline

May 15

June 4-H Trips

4-H Camp Grades 3-6

June 4-6, 2025

Epworth Forest

4-H Academy Grades 9-12

June 11-13, 2025

Purdue University

4-H Round Up Grades 7-9

June 23-25, 2025

Purdue University

Mini 4-H Camp Grades K-2

June 27, 2025

4-H Fairgrounds

4-H Paperwork Deadline

July 1 by 4:00PM

Due to Extension Office

4-H Fair Entry Deadline

July 1 by 4:00PM

Due online:

adamscountyindiana.fairentry.com

Adams County 4-H Fair

July 20-24

Indiana State Fair

August 1-17

Hopefully over the holiday season there was some family talk about 4-H as you reflected on 2024 and plan ahead for 2025. I know that in our house 4-H was brought up several times as we shared some laughs reliving summer camp memories, fair adventures and the fun we had finishing up those projects for the fair at the last minute !

Like many of you, we haven't fully completed our 2025 4-H enrollment, but know that our enrollment deadline is drawing near. Please know that enrolling by January 15 is vital for communication and maximizes the opportunities you have to participate in the events offered at the county, area, state and even national levels.

After January 15th, we no longer pull inactive member (those enrolled in 2023-2024, but have not enrolled for 2024-2025) reports for communication.

To be included in all future communication, please...

ENROLL IN 4-H TODAY

4-H Enrollment October 1 - January 15

ENROLL ONLINE AT:
v2.4honline.com



ENROLL IN 4-H TODAY



Scan Me



COMPLETE YOUR INITIAL ENROLLMENT NOW TO AVOID MISSING OUT ON ANY IMPORTANT INFO.

CAN ALWAYS ADD/DROP PROJECTS UP TO MAY 15

Enrolling in 4-H... Easy as 1.... 2 !!

1. Complete enrollment online at v2.4honline.com
2. Pay annual 4-H Program Fee
\$5.00 for Mini 4-H'ers in grades K-2
\$20.00 for 4-H'ers in grades 3-12



Extension
ADAMS COUNTY

4-H Club Meetings

Township Club Meetings

An important part of a great 4-H experience is finding a club that is a good fit for you! Each club is unique in their amount of education, service and events.

Did you know that you don't have to join 4-H in the township that you live in?? That is right, you can be a member of any Adams County 4-H Club. If your friends are part of a different club or if you have interested in testing out another one, please do!!

Here is a list of **Township Clubs** for 4-H Members (**3-12 grades**) with dates that leaders have supplied to date. Future newsletters will be updated with meeting dates as they become available.

Blue Creek Sodbusters **Contact Leader**

Blue Creek Up and At It **Contact Leader(s)**

Commodore Clovers **Contact Leader**

French Happy Hoosiers

Meetings TBD 6-7:30PM; unless noted

January 13 Pizza Kickoff Meeting at 4-H Dining Hall

February 10 @ Jon & Jennifer Isch's

March 10 @ St. Luke Activity Center

April 14 May 12 June 9

French Pepper Peppers

Meetings TBD 6-7:30PM; unless noted

January 13 Pizza Kickoff Meeting at 4-H Dining Hall

February 10 March 10 April 14

May 12 June 9

Jefferson Go-Getters **Contact Leader(s)**

Monroe Country Kids **Contact Leader(s)**

Preble Pathfinders

Meetings at Friedheim Family Life Center; 7PM

February 10 April 14

June 16 @ Preble Fireman's Park

St. Mary's Happy Hustlers **Contact Leader(s)**

Union Working Pals **Contact Leader**

Wabash Cloverleaf

Meetings at Neuenschwander's; 6:30PM

March 3 April 7 May 5

June 2 July 30

Wabash Workers **Contact Leader(s)**

Washington Sequoias **Contact Leader(s)**



Mini Club Meetings

Adams County Mini 4-H program is for children enrolled in Kindergarten, First and Second Grade.

Mini 4-H'ers have the opportunity to attend club meetings. Below is complete list of Mini 4-H Clubs with dates that leaders have supplied to date. Future newsletters will be updated with dates as they become available.

Check the 4-H Catalog for Leader contact information!

Adams Central

Meetings: Mondays - April 7, 14, 21

6-7:15PM @ 4-H Expo Hall, Monroe

Please drop off/pick up youth at 4-H

Expo Hall; via west door facing Dining Hall

North Adams

Meetings: June 2-5

6:00-7:00PM @ Kunkel Dairy

8500 N US Hwy 27 Decatur

South Adams

Meetings: Saturdays-March 8, 15, April 5

9-11AM @ First Missionary Church

Enter at gym door in the back parking lot

St. Joe

Contact Leader

St. Peter/Immanuel

Contact Leaders

Wyneken

Meetings: March 8, 15, 22

9:30-11AM @ Friedheim Family Life Center

4-H Shooting Sports

The **Indiana 4-H Youth Development mission** is to provide real-life educational opportunities that develop young people who positively impact their community and world. 4-H Shooting Sports projects teach safe operation of firearms and archery equipment.

Various grants have provided equipment for all Adams County 4-H Shooting Sports disciplines, which means that all equipment is provided for the 4-H'er and families do not need to purchase their own.

Steps to getting enrolled in Shooting Sports Projects

1. Get enrolled in 4-H by January 15th at v2.4honline.com.
2. Sign Up for desired project(s).
3. Pay \$20.00 Indiana 4-H Program Fee
4. Attend first session for desired discipline(s), pay club dues and have fun learning.



Rifle

For youth in grades 6-12

Dues: \$20.00 Rifle Dues
Shoot Times: 6-7PM **OR** 7-8PM **OR** 8-9PM at Belmont Rifle Range
January 8, 15, 22, 29, February 5
Awards: Date To Be Announced, 6:30PM at the Dining Hall, Monroe

Pistol

For youth in grades 5-12

Dues: \$20.00 Pistol Dues
Shoot Times: 6-7PM **OR** 7-8PM **OR** 8-9PM at Belmont Rifle Range
Grades 5-7: February 12, 19, 26, March 5
Grades 8-12: Dates to be Announced, watch for an email from Leaders
Awards: Date To Be Announced, 6:30PM at the Dining Hall, Monroe

Archery

For youth in grades 3-12

Dues: \$30.00 Archery Dues
Shoot Times: 4-H Expo Hall, Monroe; Weeks of January 29, February 5, 12, 19
Junior (Grades 3-5) Tues/Thurs; 6-7PM Jan 28, 30, February 4, 6, 11, 13, 18, 20
Intermediate (Grades 6-8) Tues/Thurs; 7-8PM Jan 28, 30, February 4, 6, 11, 13, 18, 20
Senior (Grades 9-12) Monday, 6-7:30PM Jan 27, February 3, 10, 17
Awards: Awards will be presented the final night of each session

BB Gun

For youth in grades 3-6

Dues: \$30.00 BB Gun Dues
Shoot Times: 8-9:30AM **OR** 9:30-11AM at 4-H Expo Hall, Monroe
March 1, 8, 15
Awards: March 22, 6PM at the 4-H Expo Hall
Feel free to text or email Dan Wolfrum at (419)769-3511 or wolfrumsdiesel@gmail.com with time preference.

Shotgun

For youth in grades 7-12

Dues: \$10.00 weekly cost for Supplies (2 boxes of Ammo and Clay Targets)
Shoot Times: 1 Hour Session (1-2PM, 2-3PM, 3-4PM, 4-5PM) at Wells County Conservation Club
Sundays, March 2, 9, 16, 23, 30, April 6, 13, 27, & May 4

Muzzleloading

For youth in grades 5-12

Dues: \$30.00 Muzzleloading Dues
Shoot Times: 3-6PM at St Mary's Bluecreek Conservation Club
April 6, 13, 20*, 27, May 4, 11 *TBD, Possible Make-Up Shoot
Awards/Fun Shoot: May 18; 3PM at St. Mary's Bluecreek Conservation Club

Junior Leaders

Looking for ALL 7-12th Graders !!

Adams County 4-H Junior Leaders is designed to give 4-H members in 7-12th grade the opportunity to develop their leadership skills. Junior Leaders provide guidance to younger 4-H members, assist with local and county 4-H activities, complete community service projects, meet new friends and have FUN!!

Join us for Junior Leaders and let make a difference in Adams County !!



Mark Your

Calendar

**Join us for
Junior Leader
Meetings**

January 15, 2025 Bowling for a Cause

6-8PM at Villa Lanes, Decatur

Item(s) to Bring:

Bring 2-3 brand new children's books to be donated to Kate's Kart (kateskart.org)

OR

2-3 Colored Pencil/Marker sets to be donated to Energized by Ebony

February TBA, 2025 Community Tour

6-8PM location and final details to be announced

Bring a \$5.00 "Sweets" Exchange Gift Item
Please remember NO NUTS !!

March 10, 2025 BINGO with Residents

6:30-8PM Swiss Village, Berne (Main Entrance)

April 25, 2025 Midnight Madness Event

7PM-Midnight at 4-H Fairgrounds, Monroe

May 28, 2025 Laser Tag Outing

6PM, meet at Wal-Mart Parking lot in Decatur

Junior Leaders will pay for Laser Tag and a sweet treat on the way home. Feel free to bring money if you wish to purchase any additional food/snacks during our adventure.


June 27, 2025 Mega Day @ Fairgrounds

8AM to Noon Mini 4-H Camp
Noon to 3PM Expo Hall Pre Set-Up

Adams County 4-H

Junior Leader

Meet YOUR Officers



Back Row (L-R)
Lachelle Rehm, Allie Simon, Elise Rumschlag

Front Row (L-R)
Alyssa Fruechte, Katelyn Borne, Addison Gilbert, Jenna Martin



@AdamsCounty4-Hjr Leaders



@adamscountyjr.leaders

Camp Counselors Needed

Interested in serving as a Counselor at the 2025 Northeast Indiana 4-H Camp?

We are currently seeking youth in 9-12 grade to serve as 4-H Camp Counselors.



Northeast Indiana 4-H Camp

June 4-6, 2025 - Epworth Forest

Camp Counselors Needed

Applications

- Available Online
- Due on/before February 1 to your County Extension Office



WOODWORKING WORKSHOP



The Northeast Indiana Woodworkers Association will teach kids how to make their own birdhouse for wrens as youth in grades 3–12 learn to properly use power tools and hand tools in this DIY workshop. There are about 5 species of these little songbirds in Indiana, so let's give them a safe place to land!

Who: Best suited for 3rd grade and up; adults also welcome!

When: January 28, 2025

Time: 5:30–7:30PM

Where: Adams County 4–H Dining Hall, Monroe

Cost: \$10 per participant

Registration Closes: January 15, 2025

Register at: <https://bit.ly/woodworking2025>



STEAM Workshops Planning

Area XI Youth Educators are working diligently to have a few STEAM workshops which will be held using a hybrid teaching method.

Don't delay, get registered for these sessions today, spaces will fill up fast and if we don't have enough registered, events will be cancelled. So if you or a friend is interested, get registered today !!

HANG IT UP!

DIY MACRAME DÉCOR

Make a macrame wall hanging with your peers during our DIY workshop! Learn how to craft the proper knots that will result in your very own fashionable and trendy piece.

Who: Best suited for 3rd grade and up; adults also welcome!

When: March 13, 2025

Time: 5:30–7:30 p.m.

Where: Adams County 4–H Fairgrounds

Cost: \$10

Registration Closes: January 19

Register at: <https://bit.ly/MacrameSTEAM25>



CANVAS PAINTING

Calling all young artists! Come join us for a fun painting adventure! Whether you're an experienced artist or picking up a brush for the first time, our step-by-step instruction will guide you through creating your own version of this stunning scene

Who: Best suited for 3rd grade and up; adults also welcome!

When: February 13, 2025

Time: 5:30–7:30 p.m.

Where: Adams County
4–H Fairgrounds

Cost: \$15 per participant

Registration Closes: February 3

Register at:

<https://bit.ly/canvasSTEAM25>



If you are in need of accommodations to attend this program, please contact Amy Rumschlag prior to the workshop at 260-724-5322.

EA/EOU.

April 10, 5:30PM

Under the Scales: Fish Dissection

** This workshop is not scheduled for Adams County; if interested please join us in Wells County !!

Register at: bit.ly/Fish2025

May 8, 5:30PM

A Mom & Me Charcuterie Adventure

** This workshop is not scheduled for Adams County; if interested please join us in Wells County !!

Register by April 25:

bit.ly/charcuterie25

4-H DAY AT THE STATEHOUSE

7th-12th grade youth are invited to join Indiana 4-H Day At The Statehouse. Youth will tour the building, learn about legislative processes, meet with legislators, and experience Indiana history.



Tuesday February 11th 2025

Cost is \$25

Overnight Accommodations are available for an additional \$25

Space is limited

Register Now!

<https://4HStatehouse2025.4honline.com>

PURDUE UNIVERSITY Purdue is an Affirmative Action/Equal Opportunity Institution

Interested in visiting the Indiana Statehouse to represent Indiana 4-H ?

Please let Amy know so we can begin conversation about possible transportation arrangements.



ADAMS COUNTY 4-H DOG CLUB....

INFORMATION MEETING

TUESDAY, MARCH 18, 2025
6:30PM
4-H EXPO HALL, MONROE



Come and get all the important information and updates for Dog Club this year. Leave your dogs at home for this meeting !!

PURDUE UNIVERSITY IS AN EQUAL OPPORTUNITY/EQUAL ACCESS/AFFIRMATION INSTITUTION

Barn Quilt

CREATION WORKSHOPS

4-SESSION SERIES
ADAMS COUNTY 4-H FAIRGROUNDS - MONROE, IN



Create your own colorful, geometric 2' x 2' masterpiece to hang on a barn, a home, or a business.



Boards, primer, tape, brushes, and up to 4 paint colors will be available for participants.



WORKSHOP DATES

Monday, February 24, 5:30-8 pm (2.5 hours)
Tuesday, February 25, 5:30-7 pm (1.5 hours)
Monday, March 3, 5:30-7 pm (1.5 hours)
Tuesday, March 4, 5:30-7 pm (1.5 hours)



Extension

Register at:
<https://bit.ly/barnquiltcreation2025>
on/before February 7, 2025
Registration Fee: \$50



Hosted by Purdue Extension and Indiana 4-H

LIFE LESSONS

VIRTUAL SERIES WORKSHOP

Questions? Contact local Purdue Extension Office.

Adulting is hard!

How do you manage your money?
What do you do if your car breaks down?
How do you get a stain out of your favorite pair of jeans?

Join us for **Life Lessons** - a virtual series to learn the answers to these questions and more to get #beyondready for adulthood!

Open to all high school students (grades 9-12).

<p>Jan. 14- March 4</p>	<p>Tuesdays 7-8 PM EST/ 6-7 PM CT</p>	<p>\$25 Includes provided material, content and supplies</p>	<p>Zoom and Google Classroom</p>
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Digital Safety - Kitchen Skills - Auto Care - Scheduling Appointments
Social Etiquette - Laundry Care - Financial Education - Much More!

REGISTER VIA 4HONLINE <https://4HLifeLessons2025.4honline.com>

Purdue University is an equal access/equal opportunity university/affirmative action institution



2025 SCHOLARSHIP OPPORTUNITIES

Senior Year Scholarship

Available to 4-H members in their senior year of high school

Club Scholarship

Available to 4-H members entering Purdue University majoring in the College of Agriculture or select majors in the College of Health and Human Sciences

Purdue Horticulture & Landscape Architecture Scholarship

Available to a 4-H member majoring in horticulture or landscape architecture at Purdue University and studied plant science in 4-H.

Accomplishment Scholarship

Available to 4-H members in grades 10-12 of high school and the year immediately following high school graduation. The purpose of the 4-H Accomplishment Scholarship is to recognize youth who have excelled in life skills development through their 4-H activities and involvement.

Categories: Animal Science—Meat and Milk Production; Animal Science—Companion and Small Animal Production; Citizenship; Communications; Engineering and Technological Science; Healthy Living, Food and Nutrition Science; Leadership Development; and Plant and Environmental Science. Three additional categories are reserved for applicants demonstrating life skills development in more than one of the previously listed categories. Those are Premier Achievement, Premier Citizenship, and Premier Leadership.

Eligibility: Applicants must be in grade 10, 11, 12, or their first year immediately following 4-H enrollment eligibility at the time applications are due. While an applicant does not have to be a current 4-H member, they must demonstrate multiple years of involvement in Indiana's 4-H Youth Development Program.

Youth who have previously been awarded a \$1,000 accomplishment scholarship are only eligible to compete in the Premier Achievement, Premier Citizenship, and Premier Leadership categories. Youth who have previously been awarded a \$2,000 scholarship are no longer eligible to compete in any category.

Awards: A minimum of thirty \$1,000 scholarships will be awarded to youth based on their demonstration of life skills development in these eight categories: Animal Science—Meat and Milk Production; Animal Science—Companion and Small Animal Production; Citizenship; Communications; Engineering and Technological Science; Healthy Living, Food, and Nutrition Science; Leadership Development; and Plant and Environmental Science.

A minimum of one \$2,000 scholarship will be awarded in each of these categories: Premier Achievement; Premier Citizenship; and Premier Leadership.

Visit bit.ly/4hscholarship to download applications.

Applications due to County 4-H Educator January 25.

Contact your county's Purdue Extension Office to learn more.

\$176,880 AWARDED IN 2024



Livestock Identification Dates

All identification dates happen at the Adams County 4-H Fairgrounds, specific details sent to those enrolled in each species.

Beef	March 1—7:30-10:30AM
Goat	April 25—6:30-7:30PM
Starter Calves	April 19—7:30-10:30AM
Sheep	April 27—2-4PM
Rabbit Tattoo Night	June 16; 6:30PM
Poultry Blood Testing	TBA

Premise ID

Premise ID is issued by the Indiana Board of Animal Health (BOAH) and serves much like a social security number for your farm. BOAH uses the Premise ID to assist with tracking of animals, especially in the event that an animal health issue arises they are able to help track those animals.

Premise IDs are a seven digit alpha-numeric ID, usually starting with 00.

Need a Premise ID or have more questions ??

Contact Indiana Board of Animal Health or visit their website.

317-544-2381
www.in.gov/boah
animalid@boah.in.gov

If you house animals at another location, check with the property owner for the Premise ID number.



BOAH
Premise
ID
website



Animal ID Deadline - May 15

Some livestock have earlier ID days, however those ID days are simply to get animals tagged and weighed. Information is gathered and provided for the family at those ID days but it is your responsibility then to go into the 4HOnline system to officially enter those livestock.

All animals must be identified and entered into 4HOnline (v2.4honline.com); which is the same place where 4-H'ers enroll themselves in the 4-H program and sign-up for events **by May 15th.**

This does not include:

- Cats, Dogs and Small Animals
 - Poultry are NOT entered online*
 - Rabbit are NOT entered online *
- *Poultry and Rabbit have paper enrollment forms due by **May 15.**

Indiana 4-H Quality Livestock Care Program

Those youth exhibiting cattle, goats, poultry, rabbits, sheep and swine must complete an annual animal care certification. In-person Adams County Quality Livestock Care session information can be found below:

Attend an Adams County event:

March 19

2 SESSIONS AT 4-H DINING HALL, MONROE
6-7PM OR 7-8PM

April 14

2 SESSIONS AT 4-H DINING HALL, MONROE
6-7PM OR 7-8PM

May 22

2 SESSIONS AT 4-H DINING HALL, MONROE
6-7PM OR 7-8PM

CAN'T ATTEND ONE OF THESE DATES?

- YQCA will still be accepted and can be obtained online at yqcaprogram.org.
- You must submit your YQCA certificate upon completion to Amy at the Extension Office, we DO NOT get notification of this so please understand this is your responsibility.

Certification Must be completed yearly by July 1

Register

MUST register BEFORE the session at v2.4honline.com

- Log into your 4-HOnline family profile
- Click 'view' next to 4-H member.
- Go to the events tab (on the left), and find Adams County Quality Livestock Care to register for class.

Cost: \$3.00 per 4-Her

- Fee collected upon entry into session

Livestock Workshop Information

Livestock Record Sheet Replacement Workshops

We will continue to offer species workshops to take the place of the Livestock Record Sheets and Activity Sheets that are due July 1.

The Adams County 4-H Council has asked each livestock specie committee to plan at least two workshops to offer education to the youth enrolled in their projects.

Please understand that to meet the paperwork requirement, you must only attend one workshop per species which you are enrolled in but you are always encouraged to attend as many workshops that are offered so you can increase your livestock knowledge and overall skill for the project.

Stay tuned for more livestock workshop dates as they become available from livestock committees.

Can't make a workshop? That is ok !!

Youth planning to exhibit livestock at the fair will have the option to

- Attend a hands-on workshop **OR**
- Complete and submit the Adams County 4-H Livestock Record Sheet by July 1 paperwork due date.

Livestock Meetings and Workshops

Beef and Starter Calf Workshops

Saturday, March 1	11AM 4-H Dining Hall
Saturday, April 19	11AM 4-H Dining Hall

Dairy Club Workshops

March 11	6PM Expo Hall
May 13	6PM Dining Hall

Spring Banquet & Skill-A-Thon

April 6	12PM Expo Hall
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Goat Club

Meetings at 7PM; 4-H Dining Hall, unless noted

January 31	March 7	April 4
June 20—Picnic/Carry-in (6:30pm)		
Car Wash TBD		

Horse and Pony Club

Meetings at 6:00PM; 4-H Dining Hall, unless noted

January 12	February 9
March 9	April 13 (H & P Barn)

Poultry Club

Meetings at 6:30PM; 4-H Dining Hall, unless noted

January 28	February 25	April 29
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Rabbit Club

Meetings at 6:30PM; 4-H Dining Hall, unless noted

February 17	March 17
April 21	May 12
June 16	Tattoo Night at TTG Bldg.
June 22 at 6:00PM	
Family Fun Auction & Ice Cream Social	

Sheep Workshops

Meetings at 6:30PM; 4-H Dining Hall, unless noted

January 19	February 23 @ Holly Neuenschwander's
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Swine Workshops

Meetings at 6PM; 4-H Dining Hall, unless noted

February 24	April 8
May 6	June 10 (Show Arena)



Updates, Information and Available Opportunities for YOU

Required Volunteer Video Series

Volunteers.... So that we can include you in the operation of our 4-H events/activities and the decisions related to the 4-H Program, we are inviting you to complete the 4-H Volunteer re-enrollment process at v2.4honline.com. After you have updated your profile, you will have the opportunity to complete three trainings, which can be completed on your laptop or similar device.

The topics are:

- Volunteer Refresher
- Youth Program Director Training

Why is this annual requirement necessary?

You are working with our most valued resource ...our youth ! The videos will also broaden your skills that you will be better prepared to work with them. We are trusted with other people's kids, not just our own. Upon completion of all three training videos, you will be eligible to be placed in a 4-H Volunteer role in Adams County.

Adams County 4-H Meeting Dates



We appreciate seeing club meeting dates arrive in our office.

As you plan more meetings, let us know so we can help distribute that information to our 4-H families.

Seeking Adult Volunteers...

Available positions for:

Project Superintendents



Adults, we need helpers like you to positively influence the youth of our county.

Here is a list of our immediate volunteer needs, please consider volunteering your time and talents for our youth in Adams County.

Project Superintendents

- | | |
|-------------------|------------------------------|
| Aquatic Science | Beekeeping |
| Cats | Child Development |
| Collections | Construction & Architectural |
| Consumer Clothing | Electric |
| Fashion Revue | Garden |
| Genealogy | Herbs |
| Microwave Cooking | Potatoes |
| Recycling | Scrapbooking |
| Sewing | Small Animals |
| Tomato | Weather |
| | Wildlife |

Contact Amy at the Extension Office today to get involved to inspire the next generation!!

INDIANA 4-H YOUTH DEVELOPMENT 4-HAffiliateSummit2025.4honline.com
bit.ly/contactIN4H

4-H AFFILIATE SUMMIT

FOR 4-H EDUCATORS, COUNCIL MEMBERS, & FAIR BOARD MEMBERS

South: February 1st, Monroe County Fairgrounds, Bloomington
North: February 8th, Miami County Fairgrounds, Peru

<p style="text-align: center; font-weight: bold; background-color: #333; color: white; padding: 2px;">ABOUT THE EVENT</p> <p>All Extension educators and volunteers are welcome to attend the Indiana 4-H Affiliate Summit. 4-H council members, 4-H fair board members, and members of other 4-H affiliate groups will find it especially beneficial to attend alongside their county 4-H educator for a day of learning and networking.</p>	<p style="text-align: center; font-weight: bold; background-color: #333; color: white; padding: 2px;">AGENDA</p> <ul style="list-style-type: none"> • 10:00-10:15 Welcome & introductions • 10:15-10:30 Creating Connections • 10:30-11:15 4-H Affiliate's Role in the 4-H Structure • 11:15-12:00 The Why and How of 4-H Affiliate Standards • 12:00-12:45 Lunch & networking • 12:45-1:30 Making the Best Better (resources and best practices) • 1:30-1:45 Break & networking • 1:45-2:15 Roundtable Needs Discussions • 2:15-2:30 Closing comments and adjourn <p style="text-align: center; font-weight: bold; background-color: #333; color: white; padding: 2px;">REGISTRATION</p> <ul style="list-style-type: none"> • \$30 per person registration fee, lunch provided • Register by January 17 via 4-H Online • Connect with your 4-H educator before registration • 4-HAffiliateSummit2025.4honline.com <div style="text-align: right;"> </div>
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Adams County 4-H Volunteer Needed

Continue this your "Call to Action", We need YOU !

ADAMS COUNTY 4-H INTERESTED IN SERVING IN A VOLUNTEER ROLE ??

WE HAVE A ROLE FOR YOU, NO MATTER HOW
BIG OR SMALL OF A ROLE YOU WISH TO SERVE.



Club Leader

- PROVIDE SUPPORT AND LEADERSHIP TO A CLUB OF 4-H MEMBERS.
- 4-H CLUB LEADERS WILL HELP INDIVIDUALS ACHIEVE THEIR DESIRED RESULTS AND LEAD THEM THROUGH THEIR 4-H EXPERIENCE. CLUB LEADERS SERVE AS THE LINKAGE BETWEEN THE COUNTY EXTENSION OFFICE AND THE 4-H CLUB.
- TIME COMMITMENT VARIES, MOST CLUBS MEET ON A REGULAR BASIS THROUGHOUT THE YEAR AND CONDUCT COMMUNITY SERVICE ACTIVITIES.

Project Superintendent

- THIS IS A VERY DEFINED ROLE TO ASSIST MEMBERS WITH KNOWLEDGE AND SUBJECT MATTER INFORMATION RELATED TO A SINGLE PROJECT.
- TIME COMMITMENT VARIES, DEPENDING ON THE PROJECT AND THE DESIRE OF THE VOLUNTEER TO PROVIDE EDUCATIONAL WORKSHOPS, ASSISTANCE TO MEMBERS.

Livestock Committee Member

- THIS IS A VERY DEFINED ROLE TO ASSIST MEMBERS WITH KNOWLEDGE AND SUBJECT MATTER INFORMATION RELATED TO A SINGLE PROJECT.
- TIME COMMITMENT VARIES, DEPENDING ON THE PROJECT AND THE DESIRE OF THE VOLUNTEER TO PROVIDE EDUCATIONAL WORKSHOPS, ASSISTANCE TO MEMBERS.

Board Member

4-H COUNCIL

- RESPONSIBLE FOR FACILITATING THE 4-H YOUTH DEVELOPMENT PROGRAM FOR THE YOUTH OF ADAMS COUNTY THROUGH PURDUE EXTENSION - ADAMS COUNTY.
- TERMS ARE 3 YEARS IN LENGTH, MAY SERVE A MAXIMUM OF 2 TERMS

FAIR BOARD

- RESPONSIBLE TO CONDUCT BUSINESS AS NECESSARY TO MAINTAIN AND IMPROVE THE FAIRGROUNDS AND FACILITIES.
- TERMS ARE 4 YEARS IN LENGTH, MAY SERVE A MAXIMUM OF 2 TERMS

**Contact Amy Rumschlag at
Purdue Extension Adams County today to start volunteering !!**

ADAMS COUNTY 4-H 4-H COUNCIL



What is the Adams County 4-H Council?

- RESPONSIBLE FOR FACILITATING THE 4-H YOUTH DEVELOPMENT PROGRAM FOR THE YOUTH OF ADAMS COUNTY THROUGH PURDUE EXTENSION - ADAMS COUNTY.

THE SPECIFIC FUNCTIONS ARE:

- TO FACILITATE 4-H YOUTH DEVELOPMENT PROGRAM PLANNING FOR ADAMS COUNTY, INCLUDING NEEDS ASSESSMENT, PROGRAM IMPLEMENTATION, RECOGNITION, AND EVALUATION.
- TO PROVIDE FOR VOLUNTEER STAFF DEVELOPMENT INCLUDING RECRUITMENT, ORIENTATION, AND RECOGNITION.
- TO PROVIDE FOR AND ASSIST WITH MEMBER RECRUITMENT AND RECOGNITION.
- TO PROVIDE FOR AND ASSIST WITH PROGRAM VISIBILITY.
- TO PROVIDE CONTINUING FINANCIAL SUPPORT.
- TO ASSURE THAT THE 4-H YOUTH DEVELOPMENT PROGRAM IS OPERATING COOPERATIVELY WITH OTHER YOUTH-SERVING EDUCATIONAL PROGRAMS.
- TO ESTABLISH COUNTY 4-H POLICIES CONSISTENT WITH NATIONAL AND STATE POLICIES AND RESOLVE CONFLICTS RELATING TO 4-H POLICY AND PROGRAM.

Who can serve on the 4-H Council?

THE MEMBERSHIP OF THE 4-H COUNCIL SHALL CONSIST OF ANY ADULT 4-H VOLUNTEER WITHIN ADAMS COUNTY, ANY PARENT OR GUARDIAN OF A CHILD ENROLLED IN THE 4-H YOUTH DEVELOPMENT PROGRAM, AND/OR ANYONE ELSE WITHIN THE COUNTY WHO HAS AN INTEREST IN THE 4-H PROGRAM.

THE ADAMS COUNTY 4-H COUNCIL IS COMPOSED OF 17 DIRECTORS, 13 OF WHOM ARE ELECTED MEMBERS SERVING THREE-YEAR TERMS.

COUNCIL MEMBERSHIP IS LIMITED TO TWO CONSECUTIVE TERMS.

How are Council members voted on?

ADAMS COUNTY 4-H COUNCIL MEMBERS WILL BE ELECTED PRIOR TO THE ANNUAL MEETING BY BALLOT VOTE. BALLOTS WILL BE DISTRIBUTED IN THE WINTER 4-H NEWSLETTER AND AVAILABLE IN THE EXTENSION OFFICE. RESULTS WILL BE ANNOUNCED AT THE ANNUAL MEETING.

MEMBER TERMS SHALL START AND COMMENCE ON THE ANNUAL MEETING DATE.

**FLIP PAGE TO MEET
CANDIDATES AND VOTE**



Contact Amy Rumschlag at Purdue Extension - Adams County for more information

Adams County 4-H Council Meet the Candidates

Micah Borne and his wife, Amanda reside in Preble Township along with their four children: Katelyn, Jonathan, Braden, and Ethan. Their family has been involved in many projects including the Beef, Starter Calf, Swine, Shooting Sports, Bicycle, Cake Decorating, Tractor Driving, and Electric Projects. Micah was a member of the Kirkland Future Farmers 4-H club in Adams County and participated in several projects including Beef and Swine. Micah graduated from Purdue University with a B.S. in Agricultural Economics and operates his family farm in Preble Township. He is also a Sales Representative at Helena Agri-Enterprises in Craigville, IN.

Micah has a deep appreciation for the 4-H program in Adams County. A strong supporter of Adams County 4-H, he believes the leadership skills and work ethics that 4-H instills in young people are essential qualities for tomorrow's leaders. 4-H has been a great experience for Micah and he is very excited to help the next generation become exceptional members of our community through the many opportunities they have in 4-H.

Courtney Fox was a 10 year member of the Wabash Workers 4-H club. She held various officer positions throughout her years in 4-H, along with being the 2019 Royal Ambassador. When she was in 4-H she showed Beef, Starter Calves, and Swine. She also did a few expo hall projects. When Courtney was in high school, she was on the 4-H Council as a student representative. Courtney graduated from Purdue University with a major in Ag. Sales and Marketing with a double minor in Farm Management and Agronomy. She currently works at Truland Equipment on the Precision Ag team. Courtney wants to give back to the 4-H community of Adams County by helping the younger generations. 4-H was a memorable and important aspect of Courtney's childhood that she would like young 4-H members to experience too!

Mark Juengel is up for re-election in hopes of serving his 2nd term on 4-H Council. Mark and his wife, Darlene reside in Preble Township and have been active 4-H parents to their five children: Lucas, Abbigail, Courtney, Bridget and Samuel. Their family has been involved the Preble Pathfinders 4-H Club and involved in many projects including the Arts and Crafts, Beekeeping, Home Environment, Shooting Sports and Swine. Mark wants to continue to help make the Adams County 4-H Program the best it can be for our youth and continue to build the program in ways that our youth can benefit from their involvement for their future. Mark has served as a Preble Volunteer Fireman for nearly 20 years.

Abbey Rumschlag was a 10 year 4-H member of the Washington Sequoias. During her years in 4-H, she served in various leadership roles within the Adams County 4-H Junior Leaders. She was active in various livestock including Beef, Sheep, Starter Calf and Swine as well as numerous Expo Hall such as Cake Decorating, Dog Obedience, Foods, Floriculture, Sewing and Photography. Abbey was also very involved in the Adams County 4-H Junior Leaders and served on the 4-H Council as a Youth Representative during her 4-H tenure. She was the 2022 Royal Ambassador and Outstanding 4-H member. Abbey graduated in May 2024 from Indiana University Fort Wayne where she majored in Dental Assisting. She currently works at Fort Wayne Prosthodontics as a Dental Assistant and helps out on the family farm. 4-H taught Abbey how to interact with people of all ages and backgrounds and she uses this skill daily in her work. Abbey hopes she can use this skill to inspire the younger generation to "Join the Club" and be leaders in the community through our amazing 4-H program.

Conner Schwartz was a 10 year 4-H member and resides in French Township. During his time in 4-H he participated in Swine, Archery and Shotgun projects. Conner spent 4 years at Purdue University where he held multiple leadership positions and earned a degree in Animal Science with a minor in Agri-business Management. Conner also spent 3 years on the Indiana Junior Swine Circuit Committee where he held the sponsorship chair position. He is currently serving on the Adams County Swine Committee and enjoys spending his summers helping families in any way he can with their animal projects. Conner looks forward to helping our youth gain skills, opportunities, and connections that will last them a lifetime.

Candidates to be Elected for the Adams County 4-H Council

Please vote for up to 3 people, 1 ballot per person accepted.

Announcement of Council Members will be made at the Annual Meeting on January 16.

Micah Borne

Courtney Fox

Mark Juengel

Abbey Rumschlag

Conner Schwartz



To Vote by NOON on January 15:

Go online to <https://bit.ly/20254HCouncil>
Return all paper ballots to the Purdue Extension

ADAMS COUNTY 4-H FAIR BOARD

FAIRGROUNDS FUNDRAISER

**Saturday, January 18
4-8PM at the
Adams County 4-H
Fairgrounds Expo Hall
Monroe, IN**

**FREE WILL
DONATION FOR MEAL**

MEAL: 4-8PM

Menu to include plenty of yummy food and drinks

SILENT AUCTION: 4-6:30PM

LIVE AUCTION: STARTS AT 6PM

If you would like to donate items for the auction;
please contact:

Andrew Schaefer (260) 701-1908
Jon Liechty (260) 525-4748

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