***DUE April 1***

# 2019 STATE FAIR 4-H EXHIBIT HALL, CENTENNIAL HALL & AG-HORT NEW WORKER APPLICATION

COUNTY of 4-H Membership:

Return to: Tony Carrell, Extension Specialist, 4-H Youth Development

State 4-H Office

615 W State Street

West Lafayette, IN 47907

Legal Name\_ Male Female

Address

Telephone: ( )

Zip Code Yr. in School '18-'19

Email address Shirt Size Years in 4-H

Years a junior leader Date of Birth (month-day-year) Age on July 26, 2019

Primary 4-H Projects

Specify what 4-H programs you have been involved in and explain your duties in these programs.

Have you held a job or jobs for a period of time? If so, what did you do?

In what other clubs, organizations or activities have you been involved?

What activities will you be involved in during the State Fair besides work at the Exhibit Hall?

Which of the following departments do you prefer to be assigned? (Indicate choices 1-2-3-4-5.)

|  |  |  |  |
| --- | --- | --- | --- |
|  | Aerospace, Entomology, Geology |  | Flowers, Gardening, Beekeeping |
|  | Woodworking, Soil & Water, Vet Sc. |  | Crafts |
|  | Home Environment, Health |  | Electric, Small Engine, Child Development |
|  | Photography, Tractor Safety |  | Sewing |
|  | Dog, Cat, Llama, Weather & Climate, Shooting Sports, Sportfishing |  | Foods, Cake Decorating |
|  | Consumer Clothing, Genealogy, Computer, Other Notebooks |  | Forestry, Wildlife, Rabbit, Poultry |

Workers are needed July 26 - August 20.

What dates will you be available to work July 26 – August 20?

What date does your school begin this fall?

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What 4-H projects do you feel you could teach to the public in an interactive workshop area? Also, list specific topics you would like to teach.

# RECOMMENDATION (To Be Completed by Extension Educator-4-H Youth Development)

Signature of Extension Educator

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