***DUE April 1***

# 2017 STATE FAIR 4-H EXHIBIT HALL, CENTENNIAL HALL & AG-HORT WORKER APPLICATION

COUNTY of 4-H Membership:

Return to: Tony Carrell, Extension Specialist, 4-H Youth Development

State 4-H Office

1601 W State Street

West Lafayette, IN 47906-4560

Legal Name\_ Male Female

Address

Telephone: ( )

ZIP code

Yr. in School '16-'17

Email address Shirt Size Years in 4-H

Years a junior leader Date of Birth (month-day-year) Age on July 28, 2017

Primary 4-H Projects

Specify what 4-H programs you have been involved in and explain your duties in these programs.

Have you held a job or jobs for a period of time? If so, what did you do?

In what other clubs, organizations or activities have you been involved?

What activities will you be involved in during the State Fair besides work at the Exhibit Hall?

Which of the following departments do you prefer to be assigned? (Indicate choices 1-2-3-4-5.)

Aerospace, Entomology, Geology \_\_\_Foods \_\_\_Woodworking, Cake Decorating \_\_\_Crafts

Home Environment, Health \_\_\_Child Development, Personality, Soil & Water, Vet Science

Sewing

Electric, Small Engines

Dog, Cat, Llama, Weather & Climate, Shooting Sports

Flowers, Gardening, Beekeeping

Photography, Sport Fishing, Ag Tractor Forestry, Rabbit, Poultry, Wildlife

Cons. Clothing, Genealogy, Weeds, Computer Media

Workers are needed July 28 - August 22.

What dates will you be available to work July 28 – August 22?

What date does your school begin this fall?

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What 4-H projects do you feel you could teach to the public in an interactive workshop area? Also, list specific topics you would like to teach.

# RECOMMENDATION (To Be Completed by Extension Educator-4-H Youth Development)

Signature of Extension Educator

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