

**4-H Colors Are:**

Green and White

**4-H Motto is:**

“To Make the Best Better”

**4-H Song: 4-H Trail**

Over hill, over dale, we  
 will find the 4-H Trail  
 As we club folks come  
 swinging along.  
 Let it rain, let it shine,  
 we will keep a steady line,  
 As we club folks come  
 swinging along.  
 With a Hi, Hi, He,  
 the 4-H Trail for me,  
 Shout out your numbers loud  
 and strong, 4-H!  
 Where'er we go, you will  
 always know  
 That we club folks keep  
 swinging along  
 As we club folks keep  
 swinging along.

\_\_\_\_\_ County 4-H Program Book



Club \_\_\_\_\_

Member's Name \_\_\_\_\_

Year \_\_\_\_\_

4-H Leader's Contact Information:

Name(s)	Phone Numbers	E-mail Address
_____		
_____		
_____		

**Officers of 4-H Club**

**President** \_\_\_\_\_

**Vice  
President** \_\_\_\_\_

**Secretary** \_\_\_\_\_

**Treasurer** \_\_\_\_\_

**News Reporter** \_\_\_\_\_

**Song  
Leaders** \_\_\_\_\_

\_\_\_\_\_

**Recreational Leaders** \_\_\_\_\_

\_\_\_\_\_

**Health and Safety Leaders** \_\_\_\_\_

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**Devotional Leader** \_\_\_\_\_

**Pledge to the American Flag**

I pledge allegiance to the flag  
of the United States of America  
and to the Republic for which it stands,  
one Nation, under God, indivisible with  
Liberty and Justice for all...

**4-H Pledge**

I Pledge  
My Head to clearer thinking  
My Heart to greater loyalty  
My Hands to larger service  
And  
My Health to better living,  
For my Club, my Community,  
My Country and My World

**Notes**

**Club Mission Statement** \_\_\_\_\_

\_\_\_\_\_

**Club Vision** \_\_\_\_\_

\_\_\_\_\_

**Club Goals** \_\_\_\_\_

\_\_\_\_\_

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**Club Committee(s)**

\_\_\_\_\_

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**Committee Chair(s)      Phone Number(s)      E-mail Address(es)**

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**Committee Members and Contact Information**

Committee \_\_\_\_\_

Committee \_\_\_\_\_

Committee \_\_\_\_\_

**Club Members, Phone Numbers, E-mail Addresses**

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- 26.

**Important Dates:**

County Fair: \_\_\_\_\_  
State Fair \_\_\_\_\_  
4-H Congress \_\_\_\_\_  
Science Workshops \_\_\_\_\_  
State 4-H Junior Leader Conference \_\_\_\_\_  
Round-Up \_\_\_\_\_  
Indiana State Fair Youth Leadership Conference \_\_\_\_\_  
4-H Camp \_\_\_\_\_  
Demonstration/Public Speaking Contest \_\_\_\_\_  
County Pre-Fair  
Workdays \_\_\_\_\_  
Project Entry \_\_\_\_\_  
Project Judging \_\_\_\_\_  
Project Release \_\_\_\_\_

\_\_\_\_\_ Meeting Date  
Place \_\_\_\_\_ Time \_\_\_\_\_  
Pledges: American \_\_\_\_\_  
4-H \_\_\_\_\_  
Roll Call \_\_\_\_\_  
Minutes \_\_\_\_\_  
Old or Unfinished Business \_\_\_\_\_  
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New  
Business \_\_\_\_\_  
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Committee Report \_\_\_\_\_  
Demonstration \_\_\_\_\_  
Guest Speaker \_\_\_\_\_  
Recreation \_\_\_\_\_  
Refreshments \_\_\_\_\_

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