



2017 National 4-H Conference Trip Application

Trip

- One to four (1-4) 4-H members to National 4-H Center, Chevy Chase, MD; March 25-30, 2017. (Be sure you can participate on these dates before you apply in case you are chosen.)

Eligibility

- Grade 10 through final year of 4-H eligibility (at time of application due date).
- Must be a current 4-H member and in at least the third year of membership at the time applying.

How to Apply

- Submit up to 4-page Application Form plus answer supplemental question on National 4-H Conference. The selection committee may choose to select three to six (3-6) finalists to be invited to participate in a telephone interview on the evening of December 20, 2016. (Be sure you can participate on this date before you apply in case you are chosen.)
- Completed applications are to be submitted electronically in PDF format through 4HOnline or delivered to the County Extension Office on an electronic storage media device (flash drive, etc.). A number of free PDF converters are available on the internet. The local Purdue Extension Office can also convert documents to PDF format. **The required information for each completed application is to be included in one (1) electronic file.**

Judging Criteria - Application

- Essay worth 60%; answer to questions worth 40%.

Notification

- Finalists will be notified by December 13, 2016 as to time for the December 20, 2016 telephone interview, should the committee deem interviews necessary.

Judging Criteria - Interview

- Quality of the delivery of the opening speech that further explains the issues addressed in written statement.
- Ability to answer questions and defend points made in speech.

Notification

- Trip winners will be notified by January 1, 2017 and be given all pertinent information needed to plan for the April 9-14, 2016 National 4-H Conference Trip.

Sponsorship

- A large majority of the trip is sponsored.
- Your expenses will be \$300 deposit, non-refundable, and other incidentals during trip \$80- \$100.



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NATIONAL 4-H CONFERENCE TRIP

Name _____ County of 4-H Enrollment _____

What is an issue currently facing your community? Describe the circumstances around this issue and outline how 4-H can lead youth in solving this issue. (*Written essay can be no more than two pages and a minimum font size of 10 is to be used.*)

Due December 1, 2016



**2017 NATIONAL 4-H CONFERENCE
APPLICATION FORM**

(Type or print this form in black)

County _____ Extension Area _____ Year of Application _____

Currently participating in 4-H: Yes ___ No ___ Years completed in 4-H _____ Grade in School _____

Name (First, Mid Initial, Last): _____

Home mailing address: _____

Home phone number: _____

Email address: _____

Date of birth (mm/dd/year): _____

Gender (male or female): _____

Parent/Guardian mailing address: _____

Father's Name: _____ Mother's Name: _____

Parent/Guardian Phone: _____

Name of High School: _____ Graduation Month/Year: _____

Name of 4-H Club: _____

4-H Projects (completed with # years completed): _____

Career plans and name of college/training after high school graduation: _____

STATEMENT BY 4-H MEMBER

I personally have prepared this application and certify that it accurately reflects my work. I also give permission to Purdue Extension, Indiana 4-H, and Indiana 4-H Foundation to use statements in this application for promotion purposes.

*4-H Member Signature: By placing an X here _____ and typing my name here _____ this will serve as my electronic signature agreeing to the above statements. Date: _____

APPROVAL OF THIS APPLICATION

We have reviewed this application and believe it to be correct. As a parent/guardian I also give permission to the parties listed above to use statements in this application for promotion purposes.

Signature of Parent/Guardian: By placing an X here _____ and typing my name here _____ this will serve as my electronic signature agreeing to the above statements. Date: _____

Signature of County Extension Educator: By approving this application in 4HOnline, the educator is verifying 4-H membership and approving this application for consideration by the state scholarship selection committee.

NOTE: This application will not be returned.

***Signature indicates implied consent that these materials will be reviewed by the selection committee and shared with the award donor.**

Answer the following questions utilizing the necessary space needed to tell your 4-H story, but do not exceed three (3) pages after the demographics page (1). Font size is to be no smaller than 10 point.

1. 4-H projects taken (Use the chart provided. To create additional rows, place the cursor in the bottom row, right click the mouse, select insert, row below, or tab from the bottom row right box.):

Project	Years	Project	Years	Project	Years

2. 4-H communication skills such as demonstrations, public speaking, judging contests, performing arts, and other 4-H activities (Using the chart provided, list in chronological order with the first year of 4-H membership at the top. Use L for local club, C for county, A for area, S for state and N for national level. To create additional rows, place the cursor in the bottom row, right click the mouse, select insert, row below, or tab from the bottom row right box.):

Year Participated	Event or Activity and Title if applicable	Award/Placing Earned if applicable	Level
Ex.	Demonstration – Nutritious Snacks	Champion/Blue	C,S

3. 4-H leadership such as offices, committee work, board member, or other leadership roles held (Using the chart provided, list in chronological order with the first year of 4-H membership at the top. Use L for local club, C for county, A for area, S for state and N for national level. To create additional rows, place the cursor in the bottom row, right click the mouse, select insert, row below, or tab from the bottom row right box.):

Year(s)	Leadership Position	Role	Level
Ex.	Lincoln County Junior Leaders – Food Stand Comm.	Committee Member	C

4. 4-H awards, honors received and trips attended (Using the chart provided, list in chronological order with the first year of 4-H membership at the top left of the table. Use L for local club, C for county, A for area, S for state and N for national level. To create additional rows, place the cursor in the bottom row, right click the mouse, select insert, row below, or tab from the bottom row right box.):

Year(s)	Award/Honor/Trip	Level	Year(s)	Award/Honor/Trip	Level
Ex.	4-H Roundup	S			

5. Tell about your 4-H leadership/citizenship/community service experiences; include things that contributed to the welfare of your club or group members, other individuals, or community. (Be specific as to what you did and write in paragraph form.)

6. Describe two to three of the most important life skills you learned through 4-H that will or has affected your life. (Be specific as to what you did and write in paragraph form.)

7. How will you utilize your 4-H experiences and the life skills you described in question 6 in the future? (Be specific as to what you will do and write in paragraph form.)

THREE PAGES MAXIMUM for answering Questions 1-7