

## Official Judging Career Development Event Registration Form

Event name \_\_\_\_\_ Extension Area \_\_\_\_\_ County \_\_\_\_\_  
*Category*

*(Please print or type)*

### Coach

Coach's name: \_\_\_\_\_

Coach's street address: \_\_\_\_\_

Coach's city, state, zip: \_\_\_\_\_

Coach's e-mail address: \_\_\_\_\_

Coach's phone numbers: (day) \_\_\_\_\_ (cell) \_\_\_\_\_

Team Name: \_\_\_\_\_

*Please place an "X" in the appropriate boxes below.*

<b>Representing:</b> Mark One	<u><b>4-H*</b></u>	<u><b>FFA</b></u>	
<b>Level of Competition:</b> Mark One	<u><b>Junior</b></u>	<u><b>Senior</b></u>	<u><b>Master (Soils)</b></u>

**\*Coaches for 4-H teams must be a county screened and approved volunteer. Refer to Ag Judging Handbook for requirements.**

### Participants

First Name	Last Name	Grade in School (Sept 1 <sup>st</sup> )	County enrolled in 4-H	Dietary Restrictions	Attended National Contest <u>in this event</u>

**If you have disability needs, please notify the event chairperson 14 days prior to event day.**

FFA Advisor's signature verifies eligibility of participants and coach if not the FFA advisor.

County Educator's signature verifies 4-H membership of participants and volunteer status of 4-H coach.

\_\_\_\_\_  
FFA Advisor's Signature                      Date

\_\_\_\_\_  
County Extension Educator's Signature                      Date