**Indiana 4-H Awards of Excellence Nomination Form**

Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ County: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

City: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ State: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Zip: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Phone: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ e-Mail: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Award Category** (check one per nomination form)

* Excellence in 4-H Club Programming
* Excellence in 4-H Science Programming
* Excellence in 4-H Healthy Living Programming
* Excellence in 4-H Civic Engagement/Leadership Programming
* Excellence in 4-H Animal Science Programming
* Excellence in Youth and Adult Partnerships

**Award Level** (check one per nomination form)

* Adult 4-H Volunteer
* Teen 4-H Volunteer
* Team (adults and/or teens; only applies to the Excellence in Youth and Adult Partnerships award category)

Summarize the nominee’s 4-H participation. Include various roles the nominee has held in 4-H. (Limit response to 500 words or less.)

Describe the nominee’s overall unique, innovative, special contribution or impact to the 4-H Program related to the award category selected. (Limit response to 500 words or less.)

Attach one (1) letter of support (see nomination procedures for requirements). The letter should be from someone familiar with the applicant’s 4-H Youth Development work such as Extension Staff, other 4-H Volunteers, and 4-H families – not related to the nominee.

Nominated by: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Signature: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

4-H Extension Educator Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Signature: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Submit this completed nomination form and the one (1) letter of support in one (1) PDF document via 4-H Online by August 15. Questions regarding procedures to upload the nomination packet may be answered by the County Extension Office.

Revised 11/2020