



## INFORMATIVE 4-H PRESENTATION – SENIOR DIVISION

Name(s): \_\_\_\_\_ Club/County: \_\_\_\_\_

Placing: \_\_\_\_\_ Merit/Honor \_\_\_\_\_ Blue \_\_\_\_\_ Red \_\_\_\_\_ White \_\_\_\_\_ Participation

Title of Presentation \_\_\_\_\_ Time \_\_\_\_\_ (5-10 minutes)

| <b>Expectations</b>   | <b>Distinguished</b> | <b>Excellent</b> | <b>Fully Met</b> | <b>Partially Met</b> | <b>Needs Imp.</b> |
|---|----------------------|------------------|------------------|----------------------|-------------------|
| <u>INTRODUCTION</u><br>Caught audience's attention Correlated<br>topic to presenter/audience Provided<br>presentation objectives  |                      |                  |                  |                      |                   |
| <u>COMMENTS:</u>  |                      |                  |                  |                      |                   |
| <u>CONTENT</u><br>Subject is division appropriate<br>Content is division appropriate<br>Information organized and easy to follow<br>Knowledgeable of subject  |                      |                  |                  |                      |                   |
| <u>COMMENTS:</u>  |                      |                  |                  |                      |                   |
| <u>PRESENTATION</u><br>Organization of materials/equipment<br>Appropriate use of materials/equipment<br>Ongoing dialogue during presentation<br>Posters/Powerpoint readable<br>Key points emphasized on visual aids Appropriate<br>number and timing of slides/posters <i>Team Demo –<br/>           equal/appropriate division of<br/>           activities/discussion</i> |                      |                  |                  |                      |                   |

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|--|----------------------|------------------|------------------|----------------------|-------------------|
| <u>PRESENTATION COMMENTS:</u>  |                      |                  |                  |                      |                   |
| <u>SUMMARY</u><br>Review of key points<br>Appropriate closure of presentation  |                      |                  |                  |                      |                   |
| <u>COMMENTS:</u>   |                      |                  |                  |                      |                   |
| <u>PRESENTER(S)</u><br>Attire<br>Posture<br>Eye contact with audience<br>Gestures and facial expressions<br>Voice volume, projection, expression<br>Word enunciation and pronunciation<br>Rate of speaking |                      |                  |                  |                      |                   |
| <u>COMMENTS:</u>   |                      |                  |                  |                      |                   |
| <u>OVERALL PRESENTATION</u><br>Audience learned/wants to learn more about this topic<br>Answered judges' questions with ease   |                      |                  |                  |                      |                   |
| <u>GENERAL COMMENTS:</u>   |                      |                  |                  |                      |                   |