**4-H Achievement Award Information**

The achievement process is based upon The Recognition Model established by the National 4-H Council. The Recognition Model is part of a plan which rewards positive learning behaviors in youth and is based on the youth's involvement, participation &/or efforts. In addition to being rewarded for peer competition during fair time, by focusing the overall achievement process on the following three parts of the recognition model, 4-H members are encouraged to broaden their total 4-H experience.

**Participation:** The achievement process emphasizes the importance of acknowledging young people who participate in 4-H educational experiences. Some experiential examples include Camp Counselor, Purdue Round-up, 4-H Academy, Youth Congress, etc.

**Cooperation:** Learning and working together promotes high achievement. Cooperation may take advantage of all the skills represented in the group, as well as the process by which the group approaches the learning task/goal. Achievement in the area of cooperation may include serving as an officer, committee member, service learning participation, etc.

**Progress Toward Goals:** Progress toward goals, no matter how small, is an important part of recognition & achievement. Youth are encouraged to find projects or educational areas of interest that they can stick with on a long-term basis. The achievement process recognizes those who stick with projects over a period of time. Members will monitor goals through completion of an Achievement Award Application.

**4-H Achievement Award Criteria**

A 4-H member may complete this application for Wabash County 4-H Achievement Awards following completion of the fifth year in a project. Each award my only be received once per project and will be awarded in the order presented below. (For example: A project pin cannot be received if the member has not yet received a certificate.)

**Awards will be given to all 4-H members who have met eligibility requirements.**

|  |  |
| --- | --- |
| **AWARD** | **REQUIREMENT** |
| Certificate  | Completion of fifth year in a given project plus requirements outlined in sections 2-3. |
| Project Pin  | Completion of sixth year in a given project plus requirements outlined in sections 2-3. |
| Clover Patch | Completion of seventh year in a given project plus requirements outlined in sections 2-3. |
| Plaque/Other | Completion of eighth year in a given project plus requirements outlined in sections 2-3.  |

**Members who will conclude their 4-H Tenure in 2015, 2016, and 2017: During the transition to period to these Achievement guidelines, 4-H members nearing the end of their 4-H tenure who have not yet received any awards in a project may opt to apply for a higher level award. For example: A member completing the ninth year of a project who has not received any awards, may apply for a Clover Patch (skipping application for the certificate & project pin) providing all achievement criteria for the more advanced level have been met.**

**4-H Achievement Award Application**

|  |  |
| --- | --- |
| **AWARD** | **REQUIREMENT** |
| Certificate – C | Completion of fifth year in a given project plus requirements outlined in sections 2-3. |
| Project Pin– PP  | Completion of sixth year in a given project plus requirements outlined in sections 2-3. |
| Clover Patch – CP | Completion of seventh year in a given project plus requirements outlined in sections 2-3. |
| Plaque – P | Completion of eighth year in a given project plus requirements outlined in sections 2-3.  |

**SECTION 1**

* Next to each project, use the abbreviation above to indicate the award(s) for which you are applying.
* Remember, awards are based upon years completed in a project, NOT total years in 4-H.
* Use one application for ALL awards for which you are applying.

|  |  |  |
| --- | --- | --- |
| **AGRICULTURE - BREATHING**\_\_\_\_Beef\_\_\_\_Dairy\_\_\_\_Dog\_\_\_\_Horse & Pony\_\_\_\_Goats\_\_\_\_Poultry\_\_\_\_Rabbit\_\_\_\_Sheep\_\_\_\_Swine\_\_\_\_Veal | **AGRICULTURE –** **NON-BREATHING**\_\_\_\_Agricultural Tractor\_\_\_\_Crops\_\_\_\_Floriculture\_\_\_\_Garden\_\_\_\_Horse Mgmt.\_\_\_\_Poultry Poster\_\_\_\_Rabbit Posters\_\_\_\_Small Pets | **FAMILY & CONSUMER SCIENCES**\_\_\_\_Child Development \_\_\_\_Consumer Clothing\_\_\_\_Foods\_\_\_\_Foods: Consumer Meats\_\_\_\_Foods: Food Preservation\_\_\_\_Foods: Make with a Mix\_\_\_\_Foods: Microwave\_\_\_\_Health \_\_\_\_Home Environment\_\_\_\_Personality\_\_\_\_Sewing |
| **ENVIRONMENTAL STEWARDSHIP**\_\_\_\_Beekeeping\_\_\_\_Entomology\_\_\_\_Forestry\_\_\_\_Geology\_\_\_\_Recycling\_\_\_\_Shooting Sports\_\_\_\_Soil & Water Conservation\_\_\_\_Sport Fishing\_\_\_\_Weather & Climate Science\_\_\_\_Weeds\_\_\_\_Wildlife | **PERSONAL DEVLOPMENT**\_\_\_\_Arts & Crafts\_\_\_\_Cake Decorating\_\_\_\_Collections\_\_\_\_Creative Writing\_\_\_\_Fashion Revue\_\_\_\_Genealogy\_\_\_\_Gift Wrapping\_\_\_\_Junior Leaders\_\_\_\_Lego Type Models\_\_\_\_Performing Arts\_\_\_\_Public Speaking\_\_\_\_Scrapbook\_\_\_\_Toy Farm Scene | **SCIENCE & TECHNOLOGY**\_\_\_\_Aerospace\_\_\_\_Aquatic Science\_\_\_\_Computer\_\_\_\_Electric\_\_\_\_Photography\_\_\_\_Robotics\_\_\_\_Small Engine Repair\_\_\_\_Veterinary Science\_\_\_\_Woodworking |

**SECTION 2**

* In section 2, you will find additional requirements necessary to qualify for an award.
* You only need to complete the section for the highest award eligible. For example: if you qualify for a certificate and a plaque, you only need to fill out the plaque section.

**Certificate:** Complete a minimum of 5 years in a project. During the year eligible, complete the one required activity below and 2 of the additional activities in section 3.

Required Activities:

\_\_\_\_\_Attended 3 Club Meetings of the same club **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**Club Attended

**Project Pin:** Complete a minimum of 6 years in a project and have previously receive a certificate in the project. During the year eligible, complete the two required activities below and 3 of the additional activities in section 3.

Required Activities:

\_\_\_\_\_Attended 3 Club Meetings of the same club **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**Club Attended

\_\_\_\_\_Completed a Demonstration **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** 4-H Club where demo was completed

**Clover Patch:** Complete a minimum of 7 years in a project and previously receive a project pin in the project. During the year eligible, complete the three required activities below and 4 of the additional activities in section 3.

Required Activities:

\_\_\_\_\_Attended 3 Club Meetings **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**Club Attended

\_\_\_\_\_Completed a Demonstration **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** 4-H Club where demo was completed

**\_\_\_\_\_**Serve as a 4-H Club Officer or 4-H Committee Member (club, county, area, or state levels are acceptable)

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**Position Held **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** 4-H Club/Committee where

 officer or committee member

**Plaque:** Complete a minimum of 8 years in a project and previously receive a clover patch in the project. During the year eligible, complete the four required activities below and 5 of the additional activities in section 3.

Required Activities:

\_\_\_\_\_Attended 3 Club Meetings of the same club **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**Club Attended

\_\_\_\_\_Completed a Demonstration **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** 4-H Club where demo was completed

**\_\_\_\_\_**Serve as a 4-H Club Officer or 4-H Committee Member (club, county, area, or state levels are acceptable)

 **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**Position Held **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** 4-H Club/Committee where

 officer or committee member

**\_\_\_\_\_**Market Wabash County 4-H at an organized event (i.e. Project Fair, Radio Spot, SPARK Parent Orientation

 Meetings, Roann Parade, etc.) If another event is chosen, obtain 4-H Educator Approval.

 **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** Event **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** Leader/4-H Educator Signature

**SECTION 3**

* Please mark all 4-H activities where you assisted from September 1, 2017 – August 31, 2018.
* If a signature is required, the leader/adult volunteer responsible for that 4-H Club/Activity must be the signer.
* Please note that attending as a participant does NOT meet requirements for achievement.
* To qualify, you must register, sign in at the event, and stay for the duration of the event/shift as assigned.
* A member should NOT list events in section 3 that he/she previously used in section 2.

**CLUB ACTIVITES/EVENTS**

\_\_\_\_\_Bingo at Senior Community

\_\_\_\_\_Caroling at Senior Community

\_\_\_\_\_Item Collection (Canned Food, Dog Food, Ink

 Cartridges, Eye Glasses, etc.)

Club Event/Activity\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Club Leader Signature \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Club Event/Activity\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Club Leader Signature \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Club Event/Activity\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Club Leader Signature \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**COUNTY 4-H EVENTS**

\_\_\_\_\_Project Fair

\_\_\_\_\_4-H Council Fundraising Event

\_\_\_\_\_Queen Contest

\_\_\_\_\_Demonstrate at TSC during Paper Clover Sales

Other Event Approved by 4-H Extension Educator \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**4-H ASSISTANCE DURING COUNTY FAIR**

\_\_\_\_\_Assist with Pre-Fair Judging

\_\_\_\_\_Help set up a livestock barn

\_\_\_\_\_Set-up for Fair

\_\_\_\_\_Clean up after auction

\_\_\_\_\_Tear-Down after Fair

\_\_\_\_\_Serve as Building Host at the Fair

Other Event Approved by 4-H Extension Educator \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**MINI 4-H INITIATIVE**

\_\_\_\_\_Make Mini Projects with SPARK Program

\_\_\_\_\_Help with Mini 4-H Tours at Fair

\_\_\_\_\_Mini 4-H Showmanship Project Mentor

\_\_\_\_\_Judge at a Mini 4-H Livestock Show

\_\_\_\_\_Counselor at Mini 4-H Day Camp

\_\_\_\_\_Assist at a Mini 4-H Meeting

Other Event Approved by 4-H Extension Educator \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**PURDUE EXTENSION AT COMMUNITY EVENTS**

\_\_\_\_\_Block Party

\_\_\_\_\_Kid-O-Rama

\_\_\_\_\_Egg Coloring at Bunny Bash

\_\_\_\_\_Ag Expo

\_\_\_\_\_Fair Demonstrations

Other Event Approved by 4-H Extension Educator \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**AREA 4-H CAMPS/EVENTS**

\_\_\_\_\_4-H Camp Counselor

\_\_\_\_\_Area 8 Jr. Leader Meeting/Service Event

\_\_\_\_\_4-H/FFA Judging Team at Area Contest

Other Event Approved by Educator \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**STATE 4-H CAMPS/EVENTS**

\_\_\_\_\_PCARET Event

\_\_\_\_\_Purdue Round-Up

\_\_\_\_\_4-H Academy (AKA Science Workshop)

\_\_\_\_\_State Fair Worker

\_\_\_\_\_State 4-H Band/Chorus

\_\_\_\_\_State Jr. Leader Conference

\_\_\_\_\_Indiana 4-H Youth/Adult Congress

\_\_\_\_\_State Fair Youth Leadership Conference

\_\_\_\_\_Education Station at State Fair

\_\_\_\_\_Experience 4-H at Purdue (SPARK Club)

Other Event Approved by Educator \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**NATIONAL 4-H CAMPS/EVENTS**

\_\_\_\_\_National 4-H Dairy Conference

\_\_\_\_\_National 4-H Youth Congress

\_\_\_\_\_State Fair Achievement Trips

\_\_\_\_\_Citizenship Washington Focus

Other Event Approved by Educator \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_