



SC4-H News

April-May 2024

From the Educator-

Hi everyone!

It is hard to believe it is already time for the April/May edition of our newsletters! With it getting closer to summer that means **4-H Camp** is quickly approaching! If you are in grades 3-6 you have been mailed an application, however another copy is included in this newsletter as well. This is a wonderful opportunity and I highly encourage you to check it out! Camp dates are: May 30 - June 1 at Camp Shakamak State Park in Jasonville, IN. Fee is \$100 and includes camp fees, insurance, park admission, t-shirt and transportation. I would like to thank Shelby County 4-H Advisory Council for their generous donation in providing \$50 scholarships for each **first year**



Shelby County Camp Group 2023

camper. If you do receive a camp scholarship, you would only owe a camp fee of \$50! Such a great deal! If you have any questions, please let me know! Shelby County is allotted 20 campers, so be sure to be in the first 20 to submit paid registrations for camp! **Registrations due by April 26th!** We have three camp counselors going and those are:

Piper Hodge, Caleb McDonald, Ryan Goodwin

Friendly reminder to those members who are showing livestock: Be sure to complete your Indiana 4-H Quality Livestock Care training. There are only two more trainings available this year: **April 10th at 6pm, and May 1st at 6pm.** Both will be held at the Extension Office. Please note that this training does cost \$3 at the door and you will need to register on 4-H Online. If you choose to opt out of this training and take YQCA (Youth for the Quality Care of Animals) instead, you must bring your certificate into the Extension Office by 4p.m. May 21st!

Thank you

I would like to sincerely thank each volunteer who assists with Shelby County 4-H. Your volunteer work has proven that one person can make a significant difference. On behalf of everyone you have helped, thank you for being so passionate about making the world a better place. Shelby County 4-H truly could not function without you.

4-H Grows Here!
~Bailey



SC4-H News

News You Need to Know:

All 4-H Families (General Projects & Livestock/Animals)-

- The 2024 Shelby County Fair will run from June 10 -15
- Project Judging will begin on Monday, June 3. Project judging dates are on page 76-77 in your 2024 4-H Handbook.

May 15

- 1. The last day to drop/add any projects on v2.4HOnline.**
- 2. Animal Identification Due on v2.4Honline- May 15 is the last day to enroll your 4-H animals with their species' appropriate identification on v2.4HOnline.com**
 - ⇒ *Most 4-H animals must be "ENROLLED" in 4-H, just as our human members are. Beef Cattle, Dairy Cattle, Goats, Horses, Llamas, Sheep and Swine must all be enrolled through the v2.4HOnline.com website by May 15. This enrollment allows the animal to be identified as an official 4-H animal that can exhibit at our county show, 4-H fun shows, area shows and the Indiana State Fair. Animal enrollment is done through the same v2.4HOnline.com log in you used to enroll yourself in 4-H. ***We encourage you to NOT wait until May 15 to make your v2.4HOnline entries!**
- 3. 4-H Livestock requiring DNA that are going to State Fair must have their DNA envelopes turned into our office and RFID tags in their possession to make their state fair entries.**
- 4. The deadline for registering and paying for the livestock auction. (available on website)**
 - ⇒ *Checks must be made out to Shelby County Fairboard*
 - ⇒ After May 15th, you will be charged a \$50 late fee in addition to the \$10 fee to sign up - total \$60
- 5. The deadline for pen reservation forms (available on website)**
- 6. The deadline for Animal Lease papers to be signed and submitted to our office (available on website)**

May 21

- 1. The deadline to tell us what items you are exhibiting at the fair by registering them on <https://shelbycountyindiana.fairentry.com>** (This is for grades 3-12 only. Mini 4-H'ers do not register on the Fairentry site). **The Fairentry website is open from May 1-May 21.**
- 2. From May 1 to May 21**, you will "ENTER" your general projects on the FairEntry website in order to have your project judged in June.
- 3. From May 1 to May 21**, you will enter livestock/animals in classes at the Shelby County Fair by going to the FairEntry website. There, you will select your animal from the enrollment you created for it earlier on v2.4honline. You will then enter the animal in the appropriate classes.
- 4. Cats, Dogs, Poultry and Rabbits**, due to limited ID requirements, will be enrolled as 4-H animals when they sign up for their county fair classes through the Fairentry website.
 - ⇒ *****I know this sounds a bit confusing. Just think of it in this way: You and your livestock type animal will both enroll in 4-H through v2.4HOnline..You will then enter that animal in classes for the Shelby County fair using the <https://shelbycountyindiana.fairentry.com>. *****
 - ⇒ Instructions for Fairentry for all projects are included in this mailing. We encourage you not wait until the week of May 21 to attempt your online entries!
- 5. Indiana 4-H Quality Livestock Care or YQCA must be completed by May 21st** for Beef, Dairy Cattle, Goats, Poultry, Rabbit, Sheep and Swine exhibitors. If you choose to complete the YQCA program, you must provide a copy of your completion certificate to the Extension Office by May 21st

Members who have not entered their projects and/or animals in Fair Entry by the May 21st deadline will **not be eligible to collect premium money for projects not entered.**



SC4-H News

All 4-H Families-

- **We are HIRING TWO SUMMER ASSISTANTS!** An eligible candidates must hold a high school diploma and have completed at least one year of collage. Unfortunately candidates cannot be fresh out of high school. Duties for this position would include (not limited to): prepare for project judging, assisting with 4-H Camps, assisting with the fair, etc. If you or someone you know are interested in this position, please contact our office ASAP.
- **Please make sure your 4-H account is in "approved" status!** If you submitted an enrollment, but have not paid the enrollment fee, YOU ARE NOT ENROLLED. You may be able to change your payment method to credit card which will enable your enrollment to be approved more quickly. **Please check your enrollment status!**
- **Do you still need 4-H books and supplies?** Please call our office ahead of time so we can have the items pulled and ready.
- **The Indiana 4-H Club Member's Record Book (Green Record Books)** are due on or before 4 p.m., **June 5**. They may be turned in to the extension office or during judging events that occur before that date.
- **Friendly REMINDER- Poster/Notebook/Display Board Projects:** Sources used to create your educational exhibits (any project) MUST be acknowledged on the display. See page 74 of your 2024 Shelby County Handbook for details
- **County Offices Closed:** All Shelby County Offices, including the extension office, will be closed on Friday, March 29, (Good Friday), Monday April 8 (Solar Eclipse), Tuesday, May 7 (Primary Election) and Monday, May 27 (Memorial Day).
- **Additional information along with changes and corrections** will be available in your weekly 4-H *News and Notes* emails. We encourage you to make a habit of checking it on a regular basis as well as our Facebook page! (Shelby County, IN 4-H)
- **Advisory Council is selling Spring Flowers**, orders must be placed and paid for by April 12. If you need a copy of the order form or have questions, please contact our office.

**WE'RE
HIRING!**

4-H Livestock/Animal Exhibitors-

- **Indiana 4-H Quality Livestock Care Training:** This is a new program (second year), being offered in place of YQCA. This is Purdue's version of YQCA. This is a hands-on, practical, and relevant quality assurance training for Indiana 4-H youth. This training will only be offered in person, YQCA will only be offered online. Indiana Quality Livestock Care Training is \$3, YQCA is \$12. To register for Shelby County Indiana 4-H Quality Livestock Care Training, visit the "events" tab in your 4-HOnline profile. The last two training dates are schedule for April 10, 2024 at 6 p.m. and May 1, 2024 at 6 p.m.!
- **4-H Dog Practices:** Classes are being held every Monday night beginning at 6:30 p.m. Completed 2024 4-H Dog Vaccination form 4-H-671-W must accompany your animal to the practice!
- ***Fair Entry Note:** 4-H Dairy Goat Exhibitors- When enrolling your unregistered animals, put them in the "All Other Breeds" category.
- **ID Day for Sheep, Goats, Beef, and Feeder Calves** May 4, 2024 from **8 a.m. to 10 a.m.** at the fairgrounds.
- Dogs, cats, ferrets, and equine are all **REQUIRED to have a completed 2024 vaccination form** prior to the animal arriving on the premises of any 4-H event.

Shelby County Pork Producer Scholarship

- **ATTENTION SENIORS!** Applications for this scholarship are available in our office.
- Applications are due to the Shelby County Purdue Extension Office by May 31, 2024. This is a \$500 one-time scholarship.

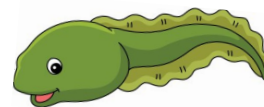




SC4-H News

Mini 4-H News-

- **Do you have your Mini 4-H books?** If not, just call our office and tell us when you would like to pick them up. We will have them ready for you!
- **Mini 4-H Cat project members are invited to the 4-H Cat meeting** on May 1 at 6:30 p.m. in Brinson Hall at the Shelby County Fairgrounds. Please RSVP to the 4-H Cat Superintendent, Oliva Cassidy at 317-695-3297 by April 22nd.
- **Mini 4-H Tadpole to Frog Workshop!** On April 4, at 6:00 p.m., in the Family Arts Building at the Shelby County Fairgrounds, come join us for some hopping fun, story time, guest speaker, songs, games and meeting new friends! Please bring a plastic container if you plan on taking a tadpole home.
- **Mini 4-H Camp News!** Mini 4-H Day Camp will be held on July 11 and 12. Deadline to sign up is June 26. An application and letter was mailed out to K-2 members at the beginning of April.
 - ⇒ Youth must currently be in Kindergarten-2nd grade and enrolled in Shelby County 4-H.



4-H Junior Leaders-

- **The April 4-H Junior Leader Meeting** will be held on April 17, 2024 at 6:30 p.m. Watch your Friday emails for updates on Junior Leader activities.
- **The May 4-H Junior Leader meeting** will be held on May 15 at 6:30 p.m. Watch your Friday emails for updates on Junior Leader activities
- **WANTED! Mini Camp Counselors (grades 7-12) are needed for the day camp on July 11 and 12.** Counselor applications will be sent out in the next few weeks, so watch your mail!

4-H Adult Volunteers-

- **Club 990 e-postcards MUST be filed with the IRS before May 15!** Adult 4-H Volunteers with club affiliations were mailed directions March 15th.
- **Your Help is Needed at the Fair!** In order to have the exhibit buildings open during the fair, we must have adults and/or youth supervising the buildings. Please keep in mind when signing up that you will be watching over both the Brinson Building and the 4-H Building. Youth must be accompanied by at least one adult! Use the link below to sign up!
 - ⇒ <https://bit.ly/4-HBuildingSignUp2024>
- **Judges Helpers are needed to assist with general project judging.** To better assist our judges we recommend those who volunteer for this position be of high school age or above. Use the link below to sign up!
 - ⇒ <https://bit.ly/4-HJudgesHelpers2024>
- **The 4-H Café needs attendants to keep this popular eating spot going!** Details for 4-H Café sign up will be coming out shortly, stayed tuned to your Friday News and Notes! (P.S. This is a great fundraising opportunity for your 4-H club!)
 - ⇒ <https://bit.ly/4-hcafe>

Building Sign-Up



Judges Helper



Cafe





SC4-H News

Horse & Pony Ride Nights-

- Riding practice nights will start April 8, and will continue every Wednesday night until the fair - weather permitting from 6-8 p.m. The arena will close at 8 p.m. or at the discretion of the volunteers present that night.
- A Horse and Pony **2024 vaccination form is required** prior to the animal exiting the trailer upon arrival of the Shelby County Fairgrounds for ride nights, practices, and the fair (available on the website)
- Attire for when in the ring: A minimum of approved protective headgear, long pants and boots with a heel.
- All 4-H members & volunteers are required to wear a properly fitted ASTM or SEI standard F1163 (or above) certified helmet whenever mounted, or driving, at a 4-H horse and pony event, show, or activity
- All 4-H Horse and Pony Exhibitors must complete and submit State Horse and Pony Ownership online by May 15.

Important Dates:

- April 10 | 6 p.m. | Indiana Quality Livestock Care Training
- April 11 | 5 p.m. | Poultry Workshop
- April 11 | 7 p.m. | Rabbit Workshop
- April 26 | 4 p.m. | Camp Registration Forms Due to the Purdue Extension-Shelby County Office
- May 1 | 8 a.m. | Fair Entry Opens
- May 1 | 6 p.m. | Indiana Quality Livestock Care Training
- May 4 | 8 a.m. | Sheep, Goat, Beef Heifer ID Day

To access more upcoming Shelby County 4-H events, please check the digital calendar on our website. Changes to posted events, cancelations, and new events are automatically updated to this calendar.

4-HOnline Tip-

Please reference the image below. This view is what you (4-H families) will see when logging into v2.4honline.com . As shown here, this family has one member **'Incomplete'** and one member **'Approved'**. If you are not in 'Approved' status, click on the **'Continue Enrollment'** button indicated by the yellow arrow.

Once all enrollment steps are completed your status will look like the green arrow exhibited above. 4-HOnline (v2.4honline.com) will shut down on May 15th. If you are not in 'Approved' status by that date you will not exhibit at County or State fair. Please contact our office with questions.

Member	Programs
[Redacted Member Name]	Purdue Extension/Indiana 4-H Mini 4-H Incomplete Continue Enrollment ←
[Redacted Member Name]	Purdue Extension/Indiana 4-H Club Member Approved ✓ Enrolled for 2023-2024 program year



SC4-H News

News You Might Need to Know:

- **Present Yourself-Demonstrations, Public Speaking and Rabbit Illustrated Talk:** Registrations are due to the extension office **no later than May 24, 2024**. See pages 62-63 of the 2024 4-H Handbook for details and requirements.
- **Kits and items for some 4-H projects are available for purchase at the extension office:** Foam Poster board is \$3.50, plastic poster, salon and Mini 4-H sleeves are \$0.50 each, electric kits run from \$3 to \$30 depending on the level of your exhibit and entomology kits (not boxes) for \$5.50.
- **SAVE THE DATE!!** Sunday, June 9th from 6-8 p.m., we will hold a special event to start off the fair and show appreciation to our 4-H families and volunteers. More details will be released, so be sure to read your weekly 4-H News and Notes emails!

Family
APPRECIATION
NIGHT

4-H State Events

- **4-H Round Up:** Is an exciting opportunity offered to youth who have completed grades 7, 8, and 9. Attendees have an opportunity to explore a variety of careers by attending classes created just for Round-Up attendees at Purdue University. Participants will get a taste of college life and will live in a Purdue Residence Hall for two nights.
- **State Fair Worker:** Youth are afforded an opportunity to work at the Indiana State Fair as an Exhibit Hall Worker. Duties include checking-in non-animal 4-H exhibits, preparing exhibits for display to the public, record keeping, interacting with fair attendees, assisting with a variety of state fair events, and releasing exhibits.
- **Band/chorus:** Youth will improve their instrumental skills, or vocal and choreography skills as they prepare for a concert performance during 4-H Round-Up.



Scan for State

Consumer Clothing Book Update-

- There is a **NEW** pilot consumer clothing book out. If you have already began working on this project with the book given by our office, please do not feel like you must re-do your work. The new books are in '**pilot**' testing. They are available here in our office, they can be accessed on the State 4-H website or by scanning the QR code here. We recommend that members who do this project take a look at the new materials provided. Members will not be counted off for using the older books at this time.



Consumer Clothing

Project Workshops:

- **4-H Cat Workshop-The final 4-H Cat Workshop will be Wednesday, May 1, 6:30 p.m. at Brinson Hall.** Please RSVP to the 4-H Cat Superintendent at 317-695-3297 by April 26.
- **4-H Swine Workshop-** Sunday, June 9, 4 p.m., Livestock Arena
- **4-H Beef Workshop-** Sunday, June 9, 5 p.m., Livestock Arena



Facebook.com/shelbyco4h



Extension.purdue.edu/shelby

2024 SHELBY COUNTY 4-H CAMP REGISTRATION

Name _____ 4-H Club _____

Address _____

City _____ Zip _____

Telephone _____ Sex: _____ Male _____ Female

Birthdate _____ Grade in School (as of Jan 1 of current year) _____

Years in 4-H (include this year) _____ Years attending 4-H Camp (include this year) _____

Friend(s) camper would like to bunk with: _____

FEES:

\$100.00 Overnight Camp Fee (Includes camp fee, transportation, t-shirt. First time campers pay \$50 (the Shelby County 4-H Advisory Council pays \$50 towards first time camper fees).

My 4-H camp shirt size is:

YOUTH SIZES: ___S ___M ___L ___XL

ADULT SIZES: ___S ___M ___L ___XL ___XXL

TOTAL AMOUNT ENCLOSED: _____

Please make check payable to **SHELBY COUNTY 4-H ADVISORY COUNCIL**
Registration is not complete until payment and all forms have been received.

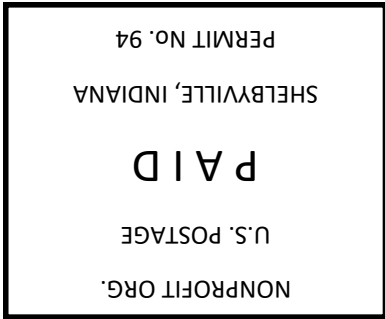
CAMP FORMS and Payment DUE in our office Friday April 26, 2024

Forms must be delivered to, or mailed and received, at the Shelby County Extension Office by 4 p.m. Friday, April 26, 2024. Forms may be mailed to Shelby County Extension Office, 20 West Polk St., Ste 201, Shelbyville, IN 46176. Questions, call 317-392-6460.

We give our full permission for our son or daughter to attend the previously mentioned 4-H camp and participate in all phases of the activities, and photographs unless noted on the health form (completed later). Attached is payment to cover the camp fee. In case of cancellation at least 10 days prior to the session, the entire camp fee will be refunded.

SIGNATURE OF PARENT OR GUARDIAN: _____

Medical personnel will be on duty and a physician is on call nearby, in the event of illness or accident. Limited health and accident insurance is provided. There is no insurance on personal property. All items should be well marked or labeled in a zip lock bag with original medication bottle. Anything sent with your child is sent at your own risk.



ADDRESS SERVICE REQUESTED

PURDUE UNIVERSITY COOPERATIVE EXTENSION SERVICE
Shelby County
20 West Polk Street, Suite 201
Shelbyville, IN 46176
Cooperating with U.S. Department of Agriculture



Stay up to date!

Website: <https://extension.purdue.edu/county/shelby/index.html>

Facebook: <https://www.facebook.com/shelbyco4h>

Phone: 317-392-6460

This newsletter was mailed on April 2, 2024



2024 Shelby County Fair: June 10th - 15th



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