

# MAY 2024 NEWSLETTER

**Address:**

525 W Beech Street  
Osgood, IN 47037

**Phone:**

812-689-6511

**Hours:**

Monday - Friday  
8:00am-4:00pm

**Website:**

[extension.purdue.edu/ripley](http://extension.purdue.edu/ripley)

**Facebook:**

Purdue Extension - Ripley County  
&  
Ripley County 4H Fair

**Instagram:**

@ripleycountypurdueextension

REMEMBER AND HONOR

## MEMORIAL DAY

OUR OFFICE WILL BE  
CLOSED MONDAY, MAY 27

## RIPLEY COUNTY 4-H FAIR

JULY 2024

Sun	Mon	Tue	Wed	Thu	Fri	Sat
21	22	23	24	25	26	27



Visit our website :  
[www.extension.purdue.edu/ripley](http://www.extension.purdue.edu/ripley)

## Ripley County Staff

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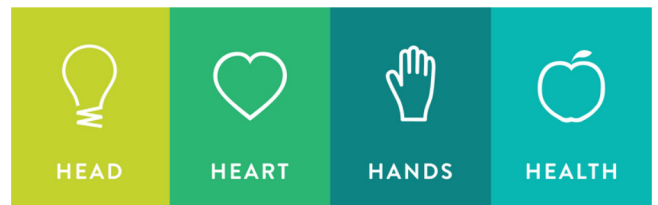
# Calendar of Events



## MAY

SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
-	-	-	1 4-H Camp Registration Due!	2	3	4 8:00 - 11:00 ID Day 10:00 IQLC Training
5 3:00 4-H Pioneers Meeting 4:00 Pierceville Haypals Meeting	6 6:45 Busy Bees Meeting 7:00 Country Kids Meeting	7 <b>OFFICE CLOSED</b> 6:30 Ripley Wranglers Meeting	8	9	10	11
12 2:00 Naopleon Country Club Meeting	13 7:00 Faithful Workers Meeting 7:00 Morris Shamrocks Meeting	14 7:00 Extension Board Meeting	15 State Fair DNA due! <b>4Honline animal enrollment due!</b> 6:00 Jr. Leader Meeting	16	17	18 Jr. Leader Show Clinic
19 1:00 Dream Seekers Meeting 2:00 Shooting Sports Meeting	20 7:30 Fair Board Meeting	21	22	23	24	25
26	27 <b>OFFICE CLOSED</b>	28	29	30	31	-

Can you find the four H's hidden in the newsletter?

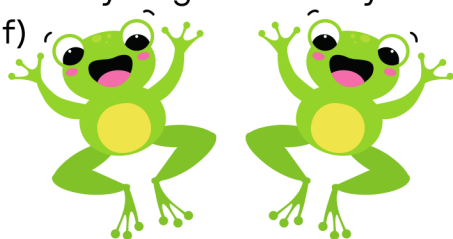




## Club Meeting Resources:

### Song: Little Green Frog

Mm-at went the little green frog one day  
Mm-at went the little green frog  
Mm-at went the little green frog one day  
And his eyes went mm-at-oh!  
Honk Honk went the big red truck one day  
Squish squash went the little green frog  
And his eyes didn't go mm-at anymore  
Cause they all got eaten by a dog (woof woof)



### Food for Thought: Dip the Colors

By Lenore Hetrick

We dip the colors in honor today  
Of the soldiers who said goodbye,  
And marched away to defend their land  
Beneath a foreign sky.

We dip the colors to those who struggled  
Under a native sun,  
And did not cease the strife of warfare  
Until the battle was won.

To all the soldiers who sleep today,  
Who rest beneath the sod,  
We dip the colors and say a prayer,  
And leave them to their God.



### Health & Safety Tip

#### Safety around Tractors

##### **Why?**

The most frequently used machine on the farm is the tractor. It is also the machine associated with the most injuries on the farm.

##### **When?**

While manufacturers do their best to make tractors safe, it takes a responsible operator to ensure safety while operating a tractor.

##### **How?**

Always check that all components are working properly before use. This should include checking the tires, brakes, shields, steering, lights, and safety switches.

**Safety rules when starting:** The PTO must be disengaged. The gear shift should be in neutral or park, with the clutch disengaged. The path should be clear of any obstructions before moving. The power should be engaged slowly.

**Safety rules when stopping:** Signal before stopping, particularly on the road. Pull over onto the shoulder before stopping on the highway. Reduce speed before braking, and be extra careful in stopping when towing a load. Shift to park or set a parking break. Lower hydraulic equipment when leaving the tractor. Turn off all electrical switches and remove the key.

*Source: Community Safety Net Rural Safety*





A poster for Animal ID Day. The background is light gray with faint illustrations of various farm animals (goats, sheep, rabbits, steers) and a red pushpin. A large yellow rectangle in the center contains the event details. The text on the yellow rectangle reads: 'ANIMAL ID DAY for Goats (Meat, Dairy & Pygmy), Sheep, Rabbits and Dairy Feeder Steers Saturday, May 4, 2024 8AM-11AM Ripley County Fairgrounds (525 W Beech Street, Osgood) ID Day is required to attend! If you have questions or concerns please call the Extension office at 812-689-6511 \*Deadline to have animals enrolled on 4HOnline is May 15, 2024.' In the bottom left corner of the poster, there is the Purdue University logo and the text 'Extension - 4-H Youth Development'. At the bottom center, it says 'Purdue University is an equal opportunity/equal access/affirmative action institution.'

**ANIMAL ID DAY**  
for Goats (Meat, Dairy & Pygmy), Sheep, Rabbits  
and Dairy Feeder Steers

**Saturday, May 4, 2024**  
**8AM-11AM**

📍 Ripley County Fairgrounds  
(525 W Beech Street, Osgood)

ID Day is required to attend! If you have  
questions or concerns please call the  
Extension office at 812-689-6511

*\*Deadline to have animals enrolled on  
4HOnline is May 15, 2024.*

**PURDUE UNIVERSITY**  
Extension - 4-H Youth  
Development

Purdue University is an equal opportunity/equal access/affirmative action institution.

## Premise ID Information

If you are showing livestock at the Fair make sure you know your Premise ID! You cannot exhibit animals without it. This is also required when entering animals on 4-H Online. Not sure what your premise ID is or if you have one? Contact BOAH and they will be happy to help.



### STATE REQUIREMENTS

#### Premises ID Number

- Premises ID is required
- Easy to obtain through BOAH (Request online at: [www.in.gov/boah/2642.htm](http://www.in.gov/boah/2642.htm) email [animalid@boah.in.gov](mailto:animalid@boah.in.gov) or call 317-544-2400)
- Please note that a Premises ID number is required to enroll livestock in a 4-H fair





## Animal Entry on 4-H Online

As a reminder, all livestock being exhibited at the fair **must be registered in 4-H Online by May 15th**. Not doing so will result in a violation of Indiana State 4-H Policy and the Ripley County 4-H Handbook which may result in the ineligibility to show these animals at the fair. If you need assistance with this process contact the Extension Office! The office will close at 4:00pm on May 15th.

### Animal Identification

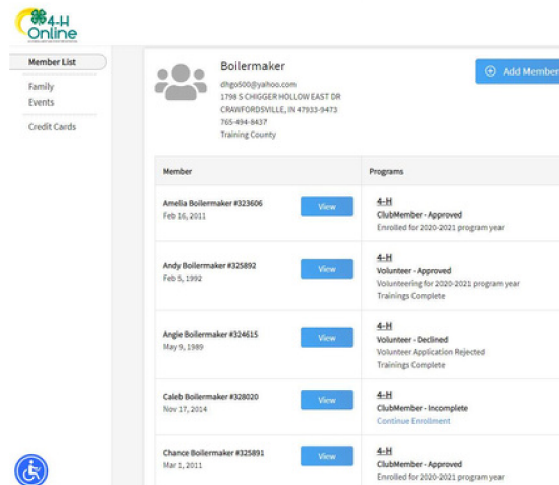
4-H members (Grades 3 – 12) must identify all Beef and Dairy Cattle, Goats, Horses, Llamas, Sheep and Swine in the 4-H Online system by the species deadline or earlier county deadline if applicable to be eligible for exhibition.

- Beef and Dairy Beef Steers, Beef Heifers, Beef/Dairy Feeder Calves, Dairy Cattle, Goats, Horses, Llamas, Sheep, and Swine must be entered into 4-H Online no later than May 15, 2024.

### Animal Identification in 4-H Online

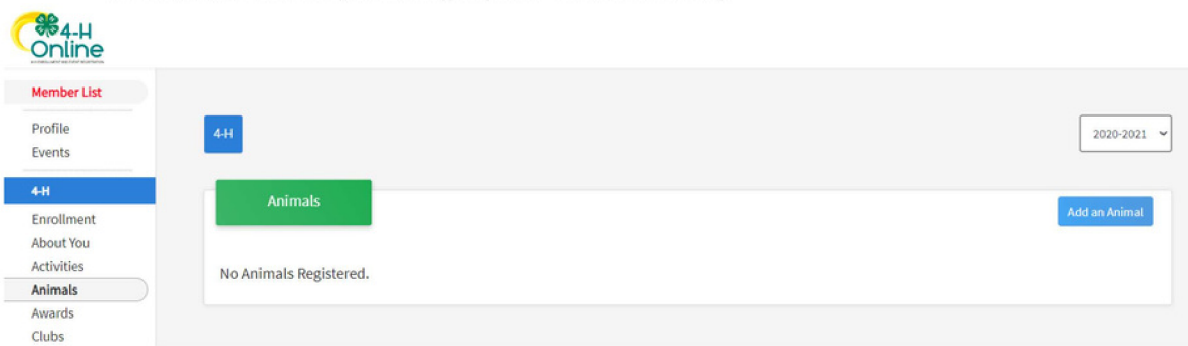
Please complete the following steps to identify your livestock in the 4-H Online system.

1. Login to your family profile at: <https://v2.4honline.com> using your family email address and password associated with your 4-H enrollment record.
  - a. If you have forgotten your password, please use the 'Reset password' option on the 4-H Online login page, and you will be sent a new temporary password.
  - b. If you have forgotten your family email address or turned in a paper 4-H enrollment form, please contact your local Purdue Extension Office for assistance.
2. Click View next to the Member's record for whom you would like to add an animal



Member	Programs
Amelia Boilermaker #323606 Feb 16, 2011	4-H ClubMember - Approved Enrolled for 2020-2021 program year
Andy Boilermaker #325892 Feb 5, 1992	4-H Volunteer - Approved Volunteering for 2020-2022 program year Trainings Complete
Angie Boilermaker #324615 May 9, 1989	4-H Volunteer - Declined Volunteer Application Rejected Trainings Complete
Caleb Boilermaker #328020 Nov 17, 2014	4-H ClubMember - Incomplete Continue Enrollment
Chance Boilermaker #325891 Mar 2, 2011	4-H ClubMember - Approved Enrolled for 2020-2021 program year

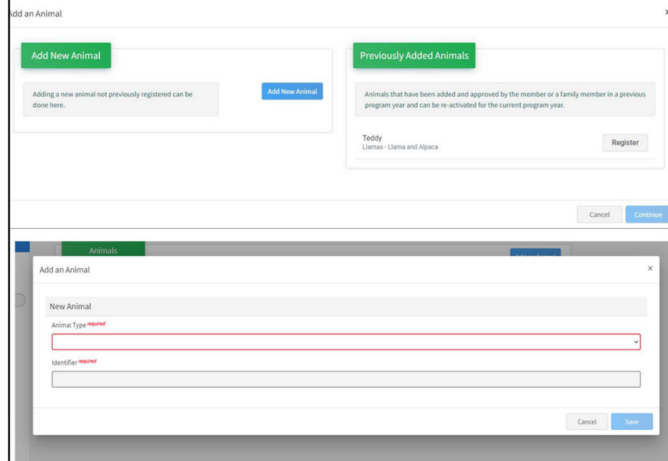
3. Click Animals in the navigation pane.
4. Click the blue "Add an Animal" button. (even if you have previous year animals that can be registered again, click "Add an Animal")





## Animal Identification Continued

5. Click on "Add New Animal" to start adding a new animal or if you have animals that carry over from the previous year you "Register" those. Animals that can be registered from previous years **must be REGISTERED** every year by completing this step. You cannot select a previous year and assume they are there. Animals that carry over are Dairy Cattle Females, Horse&Pony, Llama&Alpaca, Dairy Goat Females, and Pygmy Goats (move onto step 9 if registering previous animal).
6. Select the appropriate animal type from the drop-down menu.
7. Enter the required Tag, Tattoo, or Animal Name as directed for the first step that will then allow you to proceed to the remaining identification process. (see Key) →
8. Click Save.



9. Read the on-screen instructions for Animal ID requirements for County Fair and Indiana State Fair Exhibition.
10. Click on the button "Show Questions" after reading the instructions.
11. Required fields are indicated, but be sure to complete all other visible fields as applicable.
12. Click next once completed. If animals have been carried over, the ID information will already be there.
13. Upload any files if required or necessary for the particular Animal type. For animals that are carried over, new photos and files must be uploaded each year.
14. Click next once completed.
15. Review the entered information. Use the Back button at the bottom of the page to return to the previous screen to make corrections if needed.
16. Once the entered information is correct and reviewed, click the Submit button.
17. The animal information will display on the screen with the status, created, modified, and submitted date and time stamp (local time). You will also receive a confirmation email upon submission.
18. To add more animals for the same member repeat steps 3-17. To add animals for another member return to the Member List and View another member.

**\*\*Note\*\*** Members are able to edit Animal ID information until the species specific Animal ID deadline of **May 15, 2024**. Click on the Animals tab from your account at any time to view the status for all of the animals for a member in the family.

## Family Enrollment of Animals

Animals are automatically co-enrolled within the same family (Siblings and step-siblings). The animals may be identified under a single 4-H member in 4-H Online and be exhibited by a different sibling listed in the same family profile. **With this capability in 4-H Online, animals do not need to be entered under each 4-H member in the family.** The exhibit management program will allow a member to select to exhibit any animal identified by the family in 4-H Online. It is suggested that at least 1 animal be identified by each member enrolled in the project.

### Key

Animal Type	Required Identifier	What do I put in this field?
Beef and Dairy Beef Steers	Tag	5-digit County Tag
Commercial and Market Heifers	Tag	5-digit County Tag
Beef Cow-Calf Pair	Tag	Calf's tag
Beef Feeder Calves	Tag	5-digit County Tag
Beef Registered Heifers	Tattoo	Tattoo
Dairy Feeder Steers	Tag	5-digit County Tag
Dairy Cattle Females	Animal Name	Animal's name
Dairy Goat Females	Tattoo	Tattoo
Dairy Goat Wethers	Tattoo	Tattoo or NA (if not applicable)
Meat Goats	Tattoo	Tattoo or NA (if not applicable)
Pygmy Goats	Tattoo	Tattoo, Microchip, or Scrapie ID
Horse and Pony	Animal Name	Animal's name
Llama and Alpaca	Animal Name	Animal's name
Sheep	Tag	5-digit County Tag or Scrapie ID (commercial ewes) or registration number (breeding ewes)
Swine Barrows	Tattoo	Earnotch (Pig's Right Ear-Pig's Left Ear)
Swine Gilts	Tattoo	Earnotch (Pig's Right Ear-Pig's Left Ear)



## State Fair Animal DNA

DNA hair samples are required for all swine, sheep, meat goats, dairy cattle and beef cattle to be eligible for the Indiana State Fair 4-H Show. Collection envelopes are available from the Extension Office. Samples are due to the Ripley County office no later than **May 15, 2024 at 4:00PM**. To be eligible for your county fair and the Indiana State Fair, your animals must be completely and correctly identified in Indiana 4-H Online



INDIANA  
**STATE FAIR**

## Jr. Leaders to Host Showmanship Clinic



RIPLEY COUNTY JR.  
LEADERS' 3RD ANNUAL

# SHOWMANSHIP CLINIC

**MAY 18, 2024**  
**RIPLEY COUNTY**  
**FAIRGROUNDS**  
**9AM-11AM**

Youth will learn  
showmanship techniques  
and best practices for  
4-H Animal Projects.





# Ripley County 4-H Newsletter



## Mini 4-H Day Camp

FUN ACTIVITIES FOR KIDS GRADES K - 2

# MINI 4-H DAY

 <b>JUNE 22</b> <b>9 A.M. - 12 P.M.</b>	<b>RIPLEY COUNTY</b> <b>FAIR GROUNDS</b> 
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REGISTRATION STARTS AT 8:30 A.M.

Register online!  
<https://RipleyMini4HDaycamp24.4honline.com>  
For more info: (812) 689-6511 or  
[ripleyces@purdue.edu](mailto:ripleyces@purdue.edu)



If youth are in need of accommodations to attend this program, please contact Baylee Dwenger prior to Mini 4-H Camp at 812-689-6511 [bdwenger@purdue.edu](mailto:bdwenger@purdue.edu) by June 10.  
EA/EOU

## Ripley County Extension Homemaker Scholarship

The Ripley County Extension Homemakers are offering one \$100 scholarship to a graduating senior. Scholarships can be picked up from the Ripley County Extension Office.

### Eligibility:

- The applicant should be admitted or enrolled in a college, trade school, or apprenticeship program.
- Although not required, special consideration will be given to a person whose family member is associated with Ripley County Extension Homemakers and/or is currently enrolled in the Ripley County 4-H Program.
- Completed Scholarships must be turned into the Ripley County Extension Office by May 31, 2024.

# Ripley County 4-H Newsletter



## Manuals, Project Books, & Record Sheets

Beginning this year, manuals, project books, and record sheets will need to be picked up from the extension office. Club leaders may compile a list of club members who need books and share this list with the office to schedule a pick up. However, the office will not be pulling books for every 4-H member because often times we must refile many books that people do not pick up. You may be thinking “I need my books!” What should you do? There are two options:

1. Come by the office between 8:00 and 4:00 on a weekday. If you’re coming for books, consider letting us know a head of time and we can pull what you need before you get here. Our number is 812-689-6511.
2. Communicate with your club leader. Ask if there are other members in your club that may also need books. Club leaders can give us your names and we can compile a pick up for your club.



## CPA Wanted

The Ripley County 4-H Corporation Board is in search of a CPA to conduct an audit and review of our accounts. If you or someone you know is interested in assisting with this, please contact the extension office at 812-689-6511.

## Electric Kits



There is a very limited supply of electric kits available in the office. Please call the office to find out if your division is available. Electric kits can also be ordered at [www.eeinabox.com](http://www.eeinabox.com). (Click “Shop our Products, then in the left column at the bottom find “4-H Project Ideas”)

## 2024 Miss Ripley County Applications



Applications are available at the office for the 2024 Miss Ripley County Pageant. Applicants must be at least 16 years of age and under 21 as January 1st, 2025. All applications must be postmarked or dropped off to the office by June 3rd, 2024. This year, the 2024 pageant will be on Sunday, July 14 at 6:30PM.



## Scholarship Winners



### CONGRATULATION TO OUR 2024 SCHOLARSHIP WINNERS



**EMILEE KNUEVEN** - 4-H CORPORATION BOARD SCHOLARSHIP

**KINSEY ROHLS** - 4-H CORPORATION BOARD SCHOLARSHIP

**SYDNEY ROHLS** - 4-H CORPORATION BOARD SCHOLARSHIP

**CLARK DWENGER** - BRIAN EVANS MEMORIAL SCHOLARSHIP

**JULIA MEYER** - OSGOOD LIONS CLUB 4-H SCHOLARSHIP

**CHLOE HUNTER** - VERSAILLES LIONS CLUB 4-H SCHOLARSHIP

**EVA STRUEWING** - RIPLEY COUNTY 4-H TRACTOR SUPPLY

PAPER CLOVER SCHOLARSHIP



## Handbook Updates

There have been some date changes and revisions to our 2024 Ripley County Handbook. As a reminder our handbook can be found on your Ripley County Purdue Extension website at <https://extension.purdue.edu/county/ripley/4h-ripley-county.html> or paper copies are available at the Extension Office,



Ripley County Purdue  
Extension website

- **Beef Rules** - Clarification to beef classes/breeds. Addition of rules for the new Junior Calf Class and Beef Feeder Steer Class.
- **Mini 4-H Day** - June 22nd (previously June 15th)
- **Tractor Practice** - June 22nd at 9AM (previously June 15th)
- **Indiana Quality Livestock Care class** - June 22th at 1PM (previously June 15th)
- **Dog Show** - June 16th at 2PM (previously June 15th)
- **Grievance policy** - The Grievance Policy has been updated to reflect the Indiana State 4-H Policies and Procedures Section 4.12.





## Meet Our Summer Program Interns!



My name is **Delaney Bushhorn**! I will be a senior at Saint Mary of the Woods College this upcoming fall. I am a member of the Western Equestrian Team! I am majoring in Equine Studies with a concentration in Equine Business Management and minoring in Psychology. My hope for after graduation is to pursue a career in Purdue Extension!

Hi! My name is **Kaitlyn Sarringhaus** and I will be a sophomore at Purdue University in the fall. I am majoring in Elementary Education in hopes of becoming a teacher at a local elementary school after graduation! During my time at Purdue University, I have started practicing with the Livestock Judging Team and I have gotten a lot of hands-on teaching experiences in the classroom. In my free time, I like hanging out with my family and friends, spending time outside, and baking sweet treats!



Hi, my name is **Onika Struewing** and I will be a sophomore at Ball State University in the fall. I am majoring in Marketing and minoring in entrepreneurship! At Ball State, I am involved in Marketing Club as well as a Bible Study Group! I enjoy coming home to spend time with my family, friends, and most importantly the baby goats! I also enjoy camping, working out, and playing with my dogs.

The Ripley County Extension Staff is always ready to answer your questions or assist you in any way we can. Please do not hesitate to give us a call or stop in with your questions. As always, we can be reached at 812-689-6511. We are all so excited for a fun and busy summer and hope you are too!

# Ripley County 4-H Newsletter



## INDIANA 4-H QUALITY LIVESTOCK CARE

To exhibit **BEEF CATTLE, DAIRY CATTLE, SWINE, SHEEP, MEAT GOATS, DAIRY GOATS, POULTRY, and RABBITS**, 4-H members must be certified through the Indiana 4-H Quality Livestock Care training **OR** the online Youth for the Quality Care of Animals program (YQCA).

1. This certification must be done on an annual basis
2. Members must be registered **BEFORE** attending a training
3. Members may attend any training dates listed on this flyer **OR** a training in another county **OR** complete the online YQCA training (**Proof of YQCA completion must be submitted to the Extension Office by July 13!**)

Training Dates

Training Locations

May 4, 2024 10:00am

Homemakers Building

June 22, 2024 1:00pm

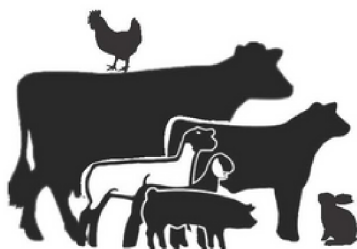
at the Ripley County

July 13, 2024 10:00am

Fairgrounds 

To register for the Indiana 4-H Quality Livestock Care program, please use <https://v2.4honline.com>.

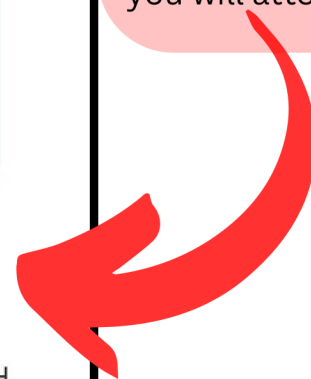
Those planning to be certified through the YQCA program, will register at [www.yqcaprogram.org](http://www.yqcaprogram.org) and will present their completion certificate to their 4-H Educator.



If you need to request special accommodations, please contact the Extension office

Purdue University is an equal opportunity/equal access/affirmative action institution.

Under your 4-H members profile, go to events. Find “Ripley County 4-H Quality Livestock Care,” then select the training date you will attend.



## Swine Tags

Don't forget to pick up your Swine Tags before the May 15th animal enrollment deadline! The first 2 tags per 4-H member are free, any additional tags after that are \$3.





- RIPLEY COUNTY JUNIOR LEADERS -

# Food Drive

FEBRUARY 1  
to  
MAY 15

We will except all non perishable goods.

Drop off donations at your **4-H Club Meeting** or at the **Extension Office**.

A friendly competition between clubs:  
The club with greatest weight in total donations will receive the **Golden Can Traveling Trophy** and a **pizza party** sponsored by the Junior Leaders!





# Ripley County 4-H Newsletter

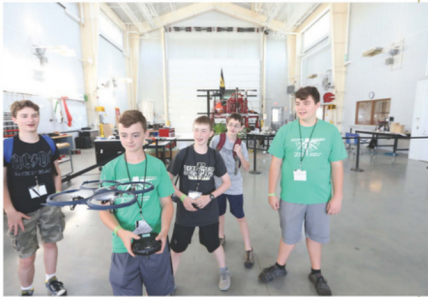
## Summer Fun from the State 4-H Office



### 4-H ROUND-UP

**Purdue University**  
**June 24-26**  
**Register by June 1**

4-H Round-Up is an opportunity for youth who have completed grades 7, 8, and 9 to visit Purdue University's campus and explore a variety of career paths by attending hands-on classes created just for Round-Up attendees. Supported by 4-H chaperones, participants get a taste of college life by living in a Purdue Residence Hall for two nights, eating in a University dining hall, and exploring campus. Youth enjoy building friendships with 4-H'ers from across the state during recreation events planned in the evenings and blocks of free time.



**30+**

**CLASS CHOICES**

Purdue faculty, graduate students, and 4-H staff design and host hands-on experiences for 4-H Round-Up participants. Upon registration, 4-H'ers rank their preferred classes from a list of over 30 choices.

### STATE 4-H CHORUS

**Where:** Purdue University  
**When:** June 22-25, 2024  
**(Registration due May 15th)**

During the four days of the State 4-H Chorus workshop, youth improve their vocal and choreography skills alongside new friends from across Indiana as they prepare for a show choir performance during 4-H Round-Up. This workshop is open to all high school age youth; 4-H membership is not required. Selection is made by the State 4-H Chorus Director and Coordinator.



**500+**

**AUDIENCE MEMBERS**

The State 4-H Chorus workshop culminates in a show choir performance during 4-H Round-Up. This audience of over 500 4-H'ers, 4-H staff, and volunteers will be amazed by the skills learned in a short time by the State 4-H Chorus.

### STATE 4-H BAND

**Where:** Purdue University  
**When:** June 22-24, 2024  
**(Registration due May 15th)**

The State 4-H Band workshop is an immersive, three day opportunity to learn about instrumental performance alongside new friends from across Indiana guided by Purdue University's Assistant Professor of Bands, Matthew Conaway. This workshop is open to all high school age youth; 4-H membership is not required. Selection is made by the State 4-H Band Director and Coordinator.



**500+**

**AUDIENCE MEMBERS**

The State 4-H Band workshop culminates in a concert band performance during 4-H Round-Up. This audience of over 500 4-H'ers, 4-H staff, and volunteers will be amazed by the skills learned in a short time by the State 4-H Band.



### 4-H ACADEMY

**Purdue University**  
**June 12-14, 2024**  
**Registration Open March 15 to May 15**

4-H Academy is a program held at Purdue University which offers hands-on, exciting opportunities to dive deep into a 4-H'ers subject of choice. Participants in grades 9-12 learn from professors, graduate students and other experts in their respective fields and participate in interactive activities and experiential learning. Participants stay in a Purdue University Residence Hall for two nights while exploring the Purdue University campus and meeting 4-H members from across Indiana.



**10+**

**WORKSHOP CHOICES**

4-H Academy attendees are immersed in their subject of choice during 3 days of hands-on workshops lead by university faculty. Small groups of 4-H'ers learn by doing and build skills together over the course of this experience.





# Ripley County 4-H Newsletter



## 2024 Animal Dates

Animal	ID Day	4-H Online Due	Check-In	Show	Release
Poultry	None	None	Saturday, July 20, 2024 2pm – 5pm	Sunday, July 21, 2024 3pm	Friday, July 26, 2024 8pm*
Beef Set-Up will be Friday, March 8 @ 5pm	Saturday, March 9, 2024 9am - 11am	May 15, 2024	Sunday, July 21, 2024 6am – 2pm	Wednesday, July 24, 2024 10am	Friday, July 26, 2024 8pm*
Dairy	None	May 15, 2024	Sunday, July 21, 2024 6am – 2pm	Monday, July 22, 2024 9am	Friday, July 26, 2024 8pm*
Dairy Feeder	Saturday, May 4, 2024 8am – 11am	May 15, 2024	Sunday, July 21, 2024 6am – 2pm	Monday, July 22, 2024 11am (or following Dairy)	Friday, July 26, 2024 8pm*
Goats	Saturday, May 4, 2024 8am – 11am	May 15, 2024	Sunday, July 21, 2024 6am – 2pm	Thursday, July 25, 2024 Dairy- 9am Meat- 1pm Pygmy- 5pm	Friday, July 26, 2024 8pm*
Llama & Alpaca	None	May 15, 2024	Sunday, July 21, 2024 6am – 2pm	Tuesday, July 23, 2024 9am	Friday, July 26, 2024 8pm*
Horse & Pony	None	May 15, 2024	Friday, July 19, 2024	See H&P Leaders	Friday, July 26, 2024 8pm*
Pocket Pets	None	May 15, 2024 (Form w/ Picture must be turned into Office.)	At Show	Saturday, July 13, 2024 2pm	After Show
Rabbit	All Rabbits: Saturday, May 4, 2024 8am – 11am Meat Pen Only: Friday, July 12, 2024 6:30 – 8:00 pm	May 15, 2024 (for adult rabbits)	Sunday, July 21, 2024 6am – 2pm	Wednesday, July 24, 2024 5pm	Friday, July 26, 2024 8pm*
Sheep	Saturday, May 4, 2024 8am – 11am	May 15, 2024	Sunday, July 21, 2024 6am – 2pm	Monday, July 22, 2024 6pm	Friday, July 26, 2024 8pm*
Swine	None	May 15, 2024	Sunday, July 21, 2024 6am – 2pm Barrow weigh in Tuesday, July 23, 2024 8am-10am	Tuesday, July 23, 2024 Gilt- 1pm Barrow- 5pm	Friday, July 26, 2024 8pm*
Cat	None	Bring Form to Show	At Show	Monday, July 22, 2024 3pm	After Show
Dog	None	Bring Form to Show	At Show	Sunday, June 16, 2024 2pm	After Show

Barn Set-Up will be Saturday, July 13, 2024 @ 8:00 AM

Clean Up will be Saturday, July 27, 2024 @ 8:00 AM

\*Non-Auction animals can leave Friday, July 26, 2024 at 7:00am – 10:00AM OR after 8:00PM.

No animals can leave between 10AM-8:00PM

# Ripley County 4-H Newsletter



## Southeastern Indiana REMC

If you're a 4-H member and your electric provider is Southeastern Indiana REMC, be sure to visit [www.seiremc.com/4h](http://www.seiremc.com/4h) to get your 4-H enrollment fee reimbursed!



*Join 4-H and get Money Back*

SEI REMC will reimburse 4-H enrollment fees (up to \$20) for children of our members.

**APPLY TODAY**

<https://www.seiremc.com/4h>



## 4-H Volunteer Opportunities

Ripley County 4-H is always welcoming new volunteers! If you have any question or are interested in starting the process of becoming a new volunteer, please contact the Extension Office. The 4-H program would not be such a success without the help of all our wonderful 4-H volunteers!

### We need YOU!

#### PROJECT LEADERS NEEDED

- Aerospace
- Cake Decorating
- Child Development
- Collections
- Computer Science
- Construction & Architectural Replica
- Consumer Clothing
- Entomology
- Forestry
- Garden
- Giftwrapping
- Home Environment
- Leadership
- Llama & Alpaca Craft
- Recycling
- Soil & Water
- Veterinary Science
- Wearable Arts
- Weather
- Weeds
- Wildlife
- Woodworking



# Ripley County 4-H Newsletter



## Ripley County Shooting Sports



Gun & Archery 2023-24

Date	Location	Time	
May 19, 2024	Sunman Fish & Game	2:00-4:00 PM	Archery & Guns
Jun. 2, 2024	Sunman Fish & Game	2:00-4:00 PM	Archery & Guns

*Contest and Family Fun Day: July 13th, 2024  
Time: Noon-4pm @ Coon Hunters Lodge*

### Shooting Sports Leaders

Michael Luers  
*Pistol*  
812-756-2999  
[Luers48@gmail.com](mailto:Luers48@gmail.com)

Randy Kramer  
*Shotgun*  
812-209-9218

Mike Weiler  
*Archery*  
812-569-0533  
[mikeweiler@etzone.com](mailto:mikeweiler@etzone.com)

Daren Sarringhaus  
*Shotgun*  
812-212-1060  
[dsarringhaus1975@gmail.com](mailto:dsarringhaus1975@gmail.com)

Jim Luers  
*Rifle*  
812-852-2178  
[Luers48@gmail.com](mailto:Luers48@gmail.com)

Bill Jordan  
*Marksmanship*  
317-525-1102  
[whjordan333@gmail.com](mailto:whjordan333@gmail.com)

[facebook.com/RipCoShootingSports](https://facebook.com/RipCoShootingSports)

## 2024 RIPLEY COUNTY BOW WOWS

TRAINING DATES:  
Every Wednesday & Thursday @6PM  
Starting April 17th  
(Check FB or call office for updates & cancellations)

2024 DOG SHOW  
JUNE 16TH @ 2PM



**PURDUE**  
UNIVERSITY

Extension - 4-H Youth  
Development







Ripley County  
4-H Bow  
Wows Dog  
Club



## 2024 TRACTOR SCHEDULE

**JUNE 22, 2024 @ 9:00AM**

Practice - Ripley County Fairgrounds

\*Bring tractor book

**JUNE 29, 2024, Registration @ 7:30AM**

County Tractor Contest - Ripley County Fairgrounds

\*Turn in tractor book

**JULY 27, 2024 @ 7:00AM**

Area Tractor Contest - Decatur County Fairgrounds

Contact the Extension Office at 812-689-6511 or a Tractor Leader with questions.



Extension - 4-H Youth Development



# Ripley County 4-H Newsletter



## RIPLEY WRANGLERS 2024 CLUB CALENDAR

Updates will be added throughout the year to our calendar.

Watch Facebook, Remind and come to meetings to get the latest info!

**May 7, 2024-** CLUB MEETING *Work Detail*, Stall Clean Up, 1<sup>st</sup> of 3 Safety Meetings, *Demonstrations:* Hadley Carfield, Kinley and Madison Menchhofer and Sydney Finney

**May 8, 2024-** 6-8 pm *Open Ride/Clinic* (To Be Announced)

**May 11-12, 2024-** Ripley Wrangler's Spring Show Clinic and Sleepover. Clinic will begin on May 11<sup>th</sup> at 10am with 4-Hers and horses ready in the arena. Please bring your lunch with you. Horses go home after Clinic is finished (around 3:30pm) Dinner in the Horse Barn will be served at 5:30pm with a Parent/Leader Meeting at 6:30pm. 4-Hers will stay at the barn during the meeting with Leaders. Sleepover begins after the Parent/Leader Meeting. Sleepover Pick up will be at 9am, Sunday May 12<sup>th</sup>.

**May 15, 2024:** 4-H Online DUE DATE! *Animal Lease Agreements DUE to Leaders!* Last day to drop or add projects online and turn in your Animal Lease Agreements.

**May 16 - July 8:** Fair Entry can be completed during this time. Make sure you enter ALL of your projects information, including ALL of your animals is critical! For Horse and Pony, If you are NOT PLANNING ON GOING TO STATE FAIR with your horse, you only need to sign up for ONE class to participate in with your horse. We use the Fair Show Bill, which you fill out, as the official form for you to enter the Ripley County Fair classes.

**May 19, 2024-** 4-6 pm *Open Ride/Clinic* (To Be Announced)

**June 4, 2024-** CLUB MEETING 2<sup>nd</sup> of 3 Safety Meetings, Area 1 4-H Prep Completed Fair Showbill, Stall Reservations and Stall Fees are DUE Today! *Demonstrations:*

**June 6, 2024-** 6-8 pm *Open Ride/Clinic* (To Be Announced)

**June 8-9, 2024-** Area-1 Horse and Pony Show @ Ripley County Fairgrounds.

Our club is NOT in charge of this Show, however we encouraged you to attend to prep for Fair!

**June 17, 2024-** 6-8 pm *Open Ride/Clinic* (To Be Announced)

**July 2, 2024-** CLUB MEETING Pre-Fair Meeting: ENCOURAGED to ATTEND! Stall Reservations, Stall Fees AND Completed Class Entries DUE! Last of 3 Safety Meetings, Fair Week Prep and Job Duty Sign Up. *Demonstrations:* Kearney and Henley Simon

**July 8, 2024-** Last day to enter your project information on Fair Entry!

**July 14, 2024-** 4-6 pm *Open Ride/Clinic* (To Be Announced)

**July 19, 2024-** 6-8pm Ripley County Fair 2024: Move into the Osgood Fairgrounds with your Horse/Pony. Need to bring your horse to the Booth before putting it in the assigned stall. Bring your paperwork to turn in. (Vaccine Paperwork, High Point Sheet, Trail Riding Hours Sheet, Sponsors, Class Changes and Horseless Horse Project (if applicable))

**July 20, 2024-** 1pm English and Trail Show

**July 21, 2024-** 10am Western Show

**July 22, 2024-** 6pm Mini 4-H, Versatility and Driving Show

**July 23, 2024-** 6pm Contesting

**July 24, 2024-** 6pm Freestyle Show

**July 25, 2024-** 6pm Fun Show

**July 26, 2024-** 6:30pm Family Pitch In Dinner and Awards Banquet. Horses/Ponies will be dismissed from the Fairgrounds following the Banquet

Feel free to reach out with any questions to the Club Superintendents/Leaders: Monica Hansen (812)756.0200 and Greg Bonfer (812)621.1015.